A.P.N. No.: 1220-22-310-186

File No.: 1794577 KDJ
Recording Requested By:

Stewart Title Company

When Recorded Mail To:
Stewart Title Company
2310 S. Carson St
Carson City NV 89701

 DOUGLAS COUNTY, NV

 RPTT:\$0.00 Rec:\$40.00

 \$40.00 Pgs=4
 08/26/2022 09:33 AM

 STEWART TITLE COMPANY - NV

 KAREN ELLISON, RECORDER
 E03

(for recorders use only)

Grant, Bargain and Sale Deed (Title of Document)

Please complete Affirmation Statement below:

- ☑ I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)
- Re-Recording Doc No. 2021-969913 to correct the Grantor from Kenneth James
 Dakin and Helen Margaret Hoover-Dakin, husband and wife as joint tenants to
 Helen Margaret Hoover-Dakin, a Widow, Recorded on 6/28/2021 in the Office of
 Douglas County. (Affidavit of Death of Joint Tenant was recorded concurrently as
 Document No. 2021-969912)

Signature

Escrow Officer

Title

Kayla Jacobsen Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1 - 2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

A.P.N. No.:	1220-22-310-186				
R.P.T.T.	\$0.00				
File No.:	1794577 KDJ				
Recording Requested By:					
Stewart Title Company					
Mail Tax Sta	tements To:				
When Recorded Mail To:					
The Helen Dakin 2021 Trust, dated 4/26, 2021					
1452 Sally Lane					
Gardnerville, NV 89460					

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Helen Margaret Hoover-Dakin**, a widow for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Helen Dakin**, **Trustee of The Helen Dakin 2021 Trust**, **dated April 26, 2021**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 846, as shown on the map of GARDNERVILLE RANCHOS UNIT NO, 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as file No. 72456, Official Records..

*SUBJECT TO:

- Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: June 25, 2021

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

DOUGLAS COUNTY, NVRPTT:\$0.00 Rec:\$40.00
\$40.00 Pgs=2

2021-969913

06/28/2021 03:26 PM

STEWART TITLE COMPANY - NV KAREN ELLISON, RECORDER

E07

A.P.N. No.: 1220-22-310-186
R.P.T.T. \$ 0.00
File No.: 1259600 AMG
Recording Requested By:

Stewart Title Company

Mail Tax Statements To: Same as below
When Recorded Mail To:
The Helen Dakin 2021 Trust, dated April 26, 2021
1452 Sally Lane
Gardnerville, NV 89460

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Kenneth James Dakin and Helen Margaret Hoover-Dakin, husband and wife as joint tenants for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Helen Dakin, Trustee of The Helen Dakin 2021 Trust, dated April 26, 2021, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 846, as shown on the map of GARDNERVILLE RANCHOS UNIT NO, 7, Field for Record in the office of the County recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as file No. 72456.

*SUBJECT TO:

1. Taxes for the fiscal year;

Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Helen M. Dakin

State of Nevada

County of Arshall Sss

County of Arshall Sss

This instrument was acknowledged before me on the John day of Jule 2021

By: Helen Dakin

Signature: Notary Public

My Commission Expires: 9-11-2024

CATHIE M. ZENOR

Notary Public - State of Nevada Appointment Recorded in Carson City

/ /

No: 20-1176-03 - Expires September 11, 2024

Certified Copy

The foregoing instrument is a full, true and correct copy of the original on file in the office of the County Recorder of Dauglas County, State of Nevada. Per NRS 239b.030 Sec.5 the SSN may be redacted, but in no way affects the legality of the document.

Witnessed my hand this

By: Deputy Recorder

STATE OF NEVADA DECLARATION OF VALUE FORM

 Assessor Parcel Numb 	er(s)		^			
a) <u>1220-22-310-186</u>		_	/\			
b)			()			
c)		-	\ \			
d)	· · · · · · · · · · · · · · · · · · ·	•	\ \			
2. Type of Property:		-	\ \			
a.□ Vacant Land	b.⊠ Single Fam. Res.	FOR RECORDERS	OPTIONAL USE ONLY			
	<u> </u>		Page:			
c. ☐ Condo/Twnhse	d. ☐ 2-4 Plex	277000				
e.□ Apt. Bldg.	f. 🗆 Comm'l/Ind'l	Date of Recording:				
g.□ Agricultural	h.□ Mobile Home	Notes:				
☐ Other						
3. a. Total Value/Sales Pri	ce of Property	\$ 0.00				
	losure Only (value of proper					
c. Transfer Tax Value:	(value of proper	\$ 0.00				
d. Real Property Transfe	ar Tay Dua	\$ 0.00				
d. Real Hoperty Transi	si rax bue	\$ <u>0.00</u>				
4. If Exemption Claimed		< 1	1			
	<u>a</u> . nption per NRS 375.090, S	ection 3]			
b. Explain Reason fo			the course the Courter			
b. Explain Reason to	•	ing Doc No. 2021-969913				
		eth James Dakin and Hele				
		band and wife to Helen M				
	_widow, Red	corded on 6/28/2021, with	out consideration			
5 5 5 11 1						
	ntage being transferred: _					
	and acknowledges, under					
	e information provided is co					
	documentation if called upo					
	gree that disallowance of a					
	sult in a penalty of 10% of t					
to NRS 375.030, the Buye	r and Seller shall be jointly	and severally liable for ar	ny additional amount owed.			
- A	1 0))				
Signature	1 4	Capacity Age	ent			
		— j. j —				
Signature		Capacity				
	1					
		/ /				
SELLER (GRANTOR) INF	ORMATION	BUYER (GRANTEE)	<u>INFORMATION</u>			
(REQUIRED)		(REQUIR				
Print Name: Helen Margaret Hoover-Dakin		Print Name: The Hel	en Dakin 2021 Trust,			
Address: 115 Southend Dr.		dated A	pril 26, 2021			
City: Dayton		Address: 115 South	nend Dr.			
State: NV	Zip: 89403	City: Dayton	-			
\		State: NV	Zip: 89403			
	/ /	<u></u>				
COMPANY/PERSON REG	COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)					
Print Name: Stewart Title Company Escrow # 1794577 KDJ						
	on Street, Suite 5A	2001011 11 110 1011				
City: Carson City	on oneer, ounte on	State: NV	Zip: 89701			
orly. Oarson Oily		Otate. 14V				