DOUGLAS COUNTY, NV

2022-988886

Rec:\$40.00

\$40.00 Pgs=3

08/26/2022 12:33 PM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

APN: 1420-05-437-001 Escrow No.: 22029865-SUB

When Recorded Return to: JC VALLEY KNOLLS, LLC 5400 Equity Ave Reno, NV 89502

SPACE ABOVE FOR RECORDERS USE

### NOTICE OF COMPLETION

### Notice is hereby given that:

- 1. A work of improvement was completed on 411422 on property in the City of Carson City, County of Douglas
- (a) Described as See Exhibit A attached hereto and made a part hereof.
- (b) The street address of which is 3625 Flare Lane #1, Carson City, NV 89705
- 2. The name of the contractor, if any, for such work of improvement was NONE
- 3. The name, address and nature of title of every person owning an interest in the above described property as sole owner, tenant in common or joint tenant is:

FULL NAME	FULL ADDRESS	NATURE OF TITLE (Sole owner; joint tenant; tenant in common)
JC VALLEY KNOLLS, LLC	5400 Equity Ave Reno, NV 89502	, a Nevada Limited Liability Company

SPACE BELOW FOR RECORDER

STATE OF: NEVADA

COUNTY OF: WASHOE

# JC VALLEY KNOLLS, LLC

By: Darci Hendrix, Its: Manager

being duly sworn, deposes and says:
That affiant is authorized to make and does make
this verification on behalf of the owner(s) named in
the foregoing notice; that affiant has read the
foregoing notice and knows the contents thereof
and that the same is true of affiant's own
knowledge.

By: Darci Hendrix, Its: Manager

Name (typed or printed)
(Also sign at X right and above)

SUBSCRIBED AND SWORN TO before me on

August 8, 2022

By: <u>Darci Hendrik</u>

Redhalle Lynn Zaw , Notary Public



(Signature by at least one of above named owner(s) personally or by his agent)

JC VALLEY KNOLLS, LLC

By: Darci Hendrix, Its: Manager

(Also sign at X below left)

This area for official notarial seal

# **EXHIBIT A**

### PARCEL 1:

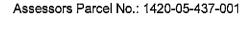
Unit 1, of Building 27, of the Final Condominium Map DP 18-0244 for The Commons South at Valley Knolls, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on December 7th, 2021, as Document No. 2021-978119.

### PARCEL 2:

An undivided interest in and to the Common Areas, as said common areas are shown on the map of said condominium project.

### PARCEL 3:

A non-exclusive easement of use and enjoyment purposes in, to, and throughout the common elements for ingress, egress, support, utilities, drainage and all other purposes.





SPACE BELOW FOR RECORDER