

APN: 1318-27-002-003

APN: 1318-27-002-004



KAREN ELLISON, RECORDER

RECORDING REQUESTED BY:

Vertical Framing, Inc.
307 Morrill Avenue
Reno, Nevada 89512

WHEN RECORDED, MAIL TO:

Vertical Framing, Inc.
307 Morrill Avenue
Reno, Nevada 89512

The undersigned hereby affirms that this document does not contain the personal information of any person or persons.

RELEASE OF NOTICE OF LIEN

NOTICE IS HEREBY GIVEN that the undersigned did, on the 13th day of September 2019, record as Document Number 2019-935128, in the office of the County Recorder of Douglas County, Nevada, its Nevada Notice of Lien or has otherwise given notice of its intention to hold a claim or lien upon the following described property, owned or purportedly owned by SS Management LLC, Two Seasons Properties, Tamara Laub, and/or Jordan Laub, situated in the County of Douglas, State of Nevada to wit: See **Exhibit 1** attached hereto.

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NOW, THEREFORE, for valuable consideration, the undersigned does release, satisfy, and discharge the claim or lien on the property described above by reason of such Notice or Lien, or by reason of the work and labor on, or materials furnished for, that property.

VERTICAL FRAMING, INC.

DATED: 8/23/2022

Michael Cunningham
Michael Cunningham, President

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

Michael Cunningham, being first duly sworn on oath according to law, deposes and says:
I have read the foregoing Release of Notice of Lien, know the contents thereof, and state the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

Michael Cunningham
Michael Cunningham

SUBSCRIBED AND SWORN to before me
this 23 day of August 2022.

Cindy De Santiago
Notary Public
My Commission Expires: 6/6/24



Exhibit 1

DOUGLAS COUNTY, NV 2019-935128
Rec:\$35.00
Total:\$35.00 09/13/2019 11:52 AM
LORI PORTER Pgs=5

1318-27-002-003
1318-27-002-004
APN # ~~1318-27-002-0031004~~
Instrument Prepared By: Lori Porter
And Recording Requested By: Lori Porter
307 Morrill Ave
Reno, NV 89512



KAREN ELLISON, RECORDER

SPACE ABOVE FOR RECORDERS USE

NEVADA NOTICE OF LIEN

THE UNDERSIGNED claims a lien upon property described in this notice for work, materials, or equipment furnished or to be furnished for the improvement of the property.

The amount of the original contract is: \$63,956.11

The total amount of all additional or changed work, materials and equipment, if any, is: \$0.00

The total amount of all payments received to date is: \$52,917.34

The amount of the lien, after deducting all just credits and offsets, is: \$11,038.77

The name and address of the owner, if known, Of the property is:
SS Management LLC
Two Seasons Properties, LLC
Tamara Laub/ Jordan Laub
P.O. Box 257 Glenbrook, NV 89431

The name of the party by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is (and address):
Vertical Framing, Inc.
307 Morrill Ave Reno, NV 89512

A brief statement of the terms of payment of the lien claimant's contract is: **Term NET 30**
(Ex. Give payment amounts and time periods, or, if no terms, so indicate).

Invoice #1	03/14/19	\$15,210.93	Payment #1	03/28/19	\$15,210.93
Invoice #2	03/26/19	\$10,655.88	Payment #2	05/01/19	\$15,251.00
Invoice #3	04/15/19	\$15,251.31	Payment #3	05/08/19	\$10,655.88
Invoice #4	05/01/19	\$ 7,480.18	Payment #4	05/28/19	\$ 7,480.18
Invoice #5	05/28/19	\$11,038.46	Payment #5	07/24/19	\$ 4,309.35
Invoice #6	07/03/19	\$ 4,309.35			

A description of the property to be charged with the lien is:
31 Highway 50 Stateline, NV - See Attached EXA .

Total Acres: .170	Square Feet: 7,045
AG Acres: .000	W/R: 0
Improvements: 0	Garage sq ft: 0
Single-Family Detached 0	Septic tanks 0
Single-Family Attached 0	Building SqFt: 18,216
Stories: 2.0	
Multiple-family units 0	
Mobile homes: 0	
Total dwelling units :0	

SIGNATURE OF CLAIMANT, AND VERIFICATION

STATE OF NV
COUNTY OF Washoe

I, Michael Cunningham President the undersigned, being of lawful age and being first duly sworn upon oath, do state that I am the Claimant named herein, and that I have read the foregoing Notice of Claim of Lien, know the contents thereof, and have knowledge of the facts, and certify that based thereupon, upon my information and belief the foregoing is true and correct, and that I believe them to be true.

Michael Cunningham as President
Claimant
Signed by Michael Cunningham, President
Title President
Dated: 9/12/19

Sworn to and subscribed before me, undersigned Notary Public in and for the above listed State and County, on this 12 day of September, 2019.

Doni Porter
Notary Public

Notarial Certificate for Acknowledgement

State of NV

County of Washoe

I certify that the following person(S) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Michael Cunningham
Names(s) of principal(s)

Date: 9/12/19

Lori Porter
Signature of Notary

Lori Porter
Printed name of Notary

My Commission expires: 10-20-21

Seal:



EXHIBIT "A"
Legal Description

All that certain real property situated in the County of Douglas, State of NEVADA, described as follows:

Parcel No.1:

A parcel of land situated in the Southeast of Section 27, Township 13 North, Range 18 East, M.D.B. & M., Douglas County, State of Nevada, described as follows:

Commencing at the intersection of the Easterly right of way line of U.S. Highway 50 as it now exists and the Nevada-California State Line as it now exists; from which the state line monument on the South shore of Lake Tahoe bears North $47^{\circ}52'13''$ West a distance of 2827.56 feet, and a GLO Brass Cap at the East quarter corner of said Section 27 bears North $68^{\circ}16'13''$ East, a distance of 1945.13 feet; thence North $28^{\circ}48'16''$ East along the Easterly line of U.S. Highway 50, a distance of 827.95 feet to the Southeast corner of that parcel of land described in the Deed to Barney's Incorporated, recorded June 1961 in Book 7, page 117, File No. 18139, Official Records, and the true point of beginning; thence North $28^{\circ}48'16''$ East, along the Easterly line of U.S. Highway 50, a distance of 49.71 feet to the Northwest corner of said Barney's parcel; thence south $61^{\circ}11'44''$ East a distance of 150.00 feet to the Northeast corner of said Barney's parcel and an angle point in the Northerly line of Parcel in the Deed from Lake Tahoe Plaza Incorporated to Harrah's Club, recorded October 3, 1961 in Book 8, page 752, File No.18850, Official Records; thence South $28^{\circ}48'16''$ West, a distance of 49.71 feet; thence North $61^{\circ}11'44''$ West, a distance of 150.00 feet to the true point of beginning.

The above metes and bounds description was previously described in document recorded January 28, 2008, in Book 108, page 5374, as Document No. 716864, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 1318-27-002-003

Parcel No.2:

Commencing at the intersection of the Easterly right of way line of U.S. Highway 50 as it now exists and the Nevada-California State Line as it now exists; thence Northeasterly along said right of way line, North $28^{\circ}02'$ East, 680.50 feet to the true point of beginning; thence continuing along said right of way line, North $28^{\circ}02'$ East, 147.45 feet to a point on the Southerly line of that certain parcel of land described in the Deed to Barney's Incorporated, recorded June 7, 1961, in Book 7, page 117, File No. 18139, Official Records; thence along the Southerly and Easterly lines of said parcel as described in the previously mentioned Deed, South $61^{\circ}58'$ East, 150.00 feet and North $28^{\circ}02'$ East, 49.71 feet to a point on the Northerly line of that certain piece or parcel of land described as Parcel 1 in the Deed from Tahoe Plaza Incorporated to Harrah's Club, recorded October 3, 1961 in Book 8, page 752, as File No. 18850, Official Records; thence along the Northerly lines of Parcel 1 and Parcel 2, as described in the previously mentioned Deed, South $61^{\circ}58'$ East (South $62^{\circ}02'$ East, Deed) 420.00 feet to the most Northerly corner of that certain piece or parcel of land described as parcel 1 in the Deed from Park Cattle Company to Harrah's Club, recorded December 28, 1967 in Book 56,

page 334, File No. 39715, Official Records; thence Southeasterly along the Easterly lines of Parcel 1 and Parcel 2, as described in the previously mentioned Deed, South 32° 55' East 147.97 feet; thence North 61° 58' West, 247.89 feet; thence South 28° 02' West, 87.87 feet; thence North 61° 58' West 260.00 feet; thence North 85°19' West 95.69 feet; thence North 61° 58' West, 102.73 feet to the true point of beginning.

The above metes and bounds description was previously described in document recorded January 28, 2008, in Book 108, page 5374, as Document No. 716864, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 1318-27-002-004

Parcel No. 3:

~~Together with non-exclusive easements and right of way for pedestrian and vehicular ingress and egress and perpetual exclusive encroachment and maintenance easements, as set forth in that certain Reciprocal Easement Agreement recorded May 10, 1990 in Book 590, page 1628, as Document No. 225749, Official Records of Douglas County, Nevada.~~

