DOUGLAS COUNTY, NV

2022-988970

Rec:\$40.00

\$40.00 Pgs=4

08/29/2022 11:37 AM

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:

Gregory V. Holst, Successor Trustee of the D. Gerald Bing Trust dated 1/17/2000 F/K/A The D. Gerald Bing Trust Jr Trust dated 1/17/2000 P.O BOX 489 GARDNERVILLE, NV 89410

The undersigned hereby affirms that this document submitted for recording includes a death certificate which contains a social security number as required by NRS 440.380(1)(a).

SPACE ABOVE FOR RECORDER'S USE ONLY

Escrow No. 02203610-RLT APN No.: 1121-05-516-013

AFFIDAVIT - DEATH OF TRUSTEE - SUCCESSION OF SUCCESSOR TRUSTEE

State of Nevada County of Douglas

Gregory V. Holst, being duly sworn, deposes and says:

 Dana Gerald Bing, Jr, the decedent mentioned in attached copy of Certificate of Death, is the same person as D. Gerald Bing, Jr. named as one of the trustee(s) in that certain Grant Bargain and Sale Deed dated 1-8-2019, executed by Francis J. Murray, Successor Trustee of the Blackbird Trust dated November 2, 1995 to D. Gerald Bing, Jr., Trustee of the D. Gerald Bing Jr, Trust dated 1-17-2000, recorded on 3-13-2019 as instrument number 2019-926639, official records of Douglas County, Nevada, covering the following described property:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

- 2. That I, Gregory V. Holst, am named within the aforementioned trust as successor trustee;
- 3. That I hereby consent to act as successor trustee of the aforementioned trust and do hereby assume the powers and duties as successor trustee of such trust;
- 4. That this Affidavit is made for the protection and benefit of all persons hereafter acquiring an interest in or dealing with the above referenced property.

Dated: August 24, 2022

Gregory V. Holst, Successor Trustee	
STATE OF NEVADA COUNTY OF DOUGLAS SS:	Qr .
STATE OF NEVADA COUNTY OF DOUGLAS This instrument was acknowledged before me on by Gregory V. Holst	guntanno muno mananana manana ana ana ana ana ana ana
NOTARY NUBLIC	RISHELE L. THOMPSON Notery Public - State of Nevada Appointment Recorded in Dauglas County No: 89-54931-5 - Expires April 10, 2023

_, "



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF PUBLIC AND BEHAVIORAL HEALTH
VITAL STATISTICS

CASE FI	ENO. 4253240 CERTIFICATE OF D		F DEATH	EATH 2021030898		
TYPE OR	1a. DECEASED-NAME (FIRST,MIDDLE,LAST,SU	FFIX)	la DATE OF D		UNTY OF DEATH	
PRINT IN ERMANENT BLACK INK	Dana Gerald	BING	. ↓ JR Decem	iber 08, 2021	Douglas	
ECEDENT	Gardnerville	nber) 1580 Fifth Green (Court	ient(Specify) Home	mer. Rm. 4. SEX Male	
	White	No - Non-Hispanic, (Y	ears) 83	YS HOURS I MINS	TE OF BIRTH (Mo/Day/Yr) eptember 24, 1938	
IF DEATH OCCURRED IN ISTITUTION SEE	9a. STATE OF BIRTH (If not US/CA, 9b. CITIZ name country) California	EN OF WHAT COUNTRY 10 EDUCATION United States 18	11. MARITAL STATUS (Specify) 1 Divorced	2, SURVIVING SPOUSE'S NAME (Last	name prior to first marriage)	
HANDBOOK REGARDING OMPLETION OF RESIDENCE		JAL OCCUPATION (Give Kind of Work Don PRESIDENT	e During Most of 14b. KIND C	F BUSINESS OR INDUSTRY CONSTRUCTION	Ever in US Armed Forces? Yes	
ITEMS	15a: RESIDENCE - STATE 15b. COUNTY Nevada Doug	15c, CITY, TOWN OR LOCA	ATION 15d, STREET AND NUM	/BER	15e. INSIDE CITY LIMITS (Specify Yes or No) Yes	
PARENTS	16. FATHER/PARENT - NAME (First Middle Las Dana Gerald	t Suffix)	17. MOTHER/PARENT - NAME			
<i>.</i>	18a. INFORMANT- NAME (Type or Print)	186. MAILING ADDRE	SS (Street or R.F.D. No, City or	Town, State, Zip)		
	Jamey TAYLOR 19a. BURIAL, CREMATION, REMOVAL, OTHER (RY - NAME	Sparks, Nevada 89436	or Town State	
POSITION	Cremation 20a. FUNERAL DIRECTOR - SIGNATURE (Or Per		ry's Crematory RECTOF 20c. NAME AND ADDRI	and the contract of the contra	Nevada 89701	
. j.L.:	NORMA M FINKES	E0007	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	enry's Carson Valley Fune Esmerelda Place Minden		
ADE CALL	TRADE CALL - NAME AND ADDRESS			/		
Zii	21a. To the best of my knowledge, death oc to the cause(s) stated (Signature & Title)	SIGNATURE AUTHENTICATED		tion and/or investigation, in my opini id due to the cause(s) stated. (Signa		
ERTIFIER	21b. DATE SIGNED (Mo/Day/Yr) December 09, 2021	21c. HOUR OF DEATH 00:21	22b. DATE SIGNED (Mor	Day/Yr)/ 22c. HOUR	OF DEATH	
· ŦÀ	ដី 21d. NAME OF ATTENDING PHYSICIAN I ្នំ (Type or Print)	FOTHER THÂN CERTIFIER	a ಕ್ಷ	AD (Mo/Dáy/Yr) 22e. PRONG	DUNCED DEAD AT (Hour)	
	23a. NAME AND ADDRESS OF CERTIFIER (PHY Dr. Jeffrey Basa MD	SICIAN, ATTENDING PHYSICIAN, MEDIC 2874 N. Carson Street, Ste 20	AL EXAMINER, OR CORONER) (1 0 Carson City, NV 89706	ype or Print) 23b. LiC	ENSE NUMBER 8079	
GISTRAR	24a. REGISTRAR (Signature) DAF	PAN GRISSOM 24	4b. DATE RECEIVED BY REGISTI Mo/Day/Yr) December 13, 2		COMMUNICABLE DISEASE NO X	
AUSE OF		ONE CAUSE PER LINE FOR (a), (b), AND			/al/between onset and death	
DEATH	DUE TO, OR AS A CONSEQUE	VCE OF:		Inten	/al between onset and death	
ONDITIONS IF ANY WHICH SAVE RISE TO	(b) Unknown Etiology DUE TO, OR AS A CONSEQUE	NCE OF:		Inten	val between onset and death	
IMMEDIATE CAUSE STATING THE > JNDERLYING CAUSE LAST	(c) DUE TO, OR AS A CONSEQUE	NCE OF:			val between onset and death	
	(d) PART II OTHER SIGNIFICANT CONDITIONS-Co	anditions contributing to death but not result	ing in the underlying cause given in	Part 1. 26: AUTOPSY (S	pecif 27. WAS CASE	
-/-/			N. C.	Yes or No) No	REFERRED TO CORONER	
	28a. ACC., SUICIDE, HOM., UNDET. 28b. DATE OF INJ OR PENDING INVEST. (Specify)	URY (Mo/Day/Yr) 28c. HOUR OF INJURY	28d. DESCRIBE HOW INJURY OC	CURRED TO THE STATE OF THE STAT		
	28e, INJURY AT WORK (Specify 28f, PLACE OF	INJURY- At home, farm, street, factory, offi	ce 28g. LOCATION STRE	ET OR R.F.D. No. CITY OR T	OWN STATE	

ÁKA: D Gerald BING





CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED

12/15/2021

La Glyk.

STATE REGISTRAR



Order No.: 02203610-RLT

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 213 as set forth on Record of Survey of PINEVIEW DEVELOPMENT, UNIT NO. 6, being filed for record in the office of the Douglas County Recorder on September 26, 2005 in Book 0905, Page 9644, as Document No. 655937, Official Records.

