

DOUGLAS COUNTY, NV **2022-988972**
RPTT:\$3042.00 Rec:\$40.00
\$3,082.00 Pgs=2 **08/29/2022 12:03 PM**
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER

A.P.N. No.:	1420-34-501-022
R.P.T.T.	\$3,042.00
File No.:	1794008 KDJ
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
Sam Steve Malizia	
3252 Placer Ct.	
Carson City NV 89705	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Frederick E Lasor and Carol A Lasor, husband and wife, as joint tenants, with right of survivorship** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Sam Steve Malizia, a single man**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

That portion of the Northeast 1/4 of Section 34, Township 14 North, Range 20 East, M.D.B.&M., in the County of Douglas, State of Nevada being more particularly described as follows:

Beginning at the Northeast corner of Parcel 11 as said parcel is shown per Land Division Map for Kenneth E. Bramwell, in Document No. 74022 of Official Records of said Douglas County; thence South 0°03'55" East 360.00 feet; thence South 89°57'00" West 363.00 feet; thence North 0°03'55" West 360 feet; thence 89°57'00" East 363.00 feet to the POINT OF BEGINNING.

Reference is made to Record of Survey Map recorded August 11, 1993 in Book 893 Page 1989, as Document No. 314825, Official Records of Douglas County, State of Nevada.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on August 3, 2021, as Document No. 2021-971945 of Official Records.

***SUBJECT TO:**

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 8/25/22

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Frederick E. Lasor

Frederick E Lasor

Carol A. Lasor

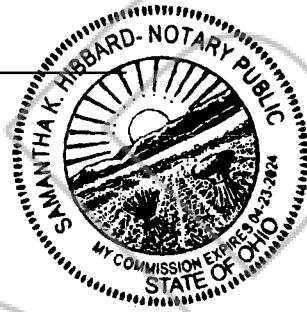
Carol A Lasor

State of Ohio)
) ss
County of Athens)

This instrument was acknowledged before me on the 25th day of August, 2022
By: Frederick E Lasor and Carol A Lasor.

Signature: Samantha K. Hubbard
Notary Public

My Commission Expires: 04/23/2024



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1420-34-501-022
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg. f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sales Price of Property \$ 780,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (_____)
 c. Transfer Tax Value: \$ 780,000.00
 d. Real Property Transfer Tax Due \$ 3,042.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *[Handwritten Signature]* Capacity _____ Agent _____
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**
 Print Name: Frederick E Lasor and Carol A Lasor
 Address: 12491 Rainbow Lake Rd.
 City: Athens
 State: OH Zip: 45701

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**
 Print Name: Sam Steve Malizia
 Address: 3252 Placer Ct.
 City: Carson City
 State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Stewart Title Company Escrow # 1794008 KDJ
 Address: 2310 S. Carson Street, Suite 5A
 City: Carson City State: NV Zip: 89701

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED