

APN: 1319-15-000-022

Recording Requested By:
Robert P. Huckaby, Attorney at Law



00159148202209889810040049

When Recorded Mail To:
Paul & Amy Fuller
325 James Ave.
Dayton, NV 89403

KAREN ELLISON, RECORDER

E07

Mail tax statements to Grantee as above address.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That PAUL FULLER and AMY R. FULLER, husband and wife as joint tenants with right of survivorship, as a gift for no consideration, does hereby Grant, Bargain, Sell and Convey

to PAUL G. FULLER and AMY R. FULLER as Trustees of the FULLER LIVING TRUST (created by a Trust Instrument dated February 15, 2022), and to the heirs and assigns of such Grantee forever,

all that timeshare in the County of Douglas, State of Nevada, more particularly described as SEE EXHIBIT "A" ATTACHED

Assessors Parcel No. 1319-15-000-022


together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, including easements and water rights, if any, and any reversions, remainders, rents, issues or profits thereof.

I certify this document does not contain the social security number of any person.

Dated: February 15, 2022



Paul Fuller



Amy R. Fuller

APN: 1319-15-000-022

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA) SS.
COUNTY OF EL DORADO)

On 05.05.2022 before me, Eric Martinez, Notary Public, personally appeared Paul Fuller and Amy R. Fuller, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that, by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.



Notary Public



Inventory No.: 17-085-13-71

EXHIBIT "A"
(Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/408^{ths} interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL H as shown on that Record of Survey To Support a Boundary Line Adjustment for WALLEY'S PARTNERS LTD. PARTNERSHIP, DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on September 19, 2005, in Book 0905, at Page 6557, as Document No. 0655402, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Phase IV recorded on December 30, 2005 in the Office of the Douglas County Recorder as Document No. 0664734 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a TWO BEDROOM UNIT every other year in ODD -numbered years in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded September 20, 2002 in Book 0902, at Page 06242, as Document No. 0552534, Official Records, Douglas County, Nevada.

A Portion of APN: 1319-15-000-022



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number (s)
 a) 1319-15-000-022
 b) _____
 c) _____
 d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	_____
Book: _____	Page: _____
Date of Recording:	_____
Notes:	<u>Verified Trust 9</u>

2. Type of Property:

a) <input type="checkbox"/>	Vacant Land	b) <input type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	f) <input type="checkbox"/>	Comm'l/Ind'l
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input checked="" type="checkbox"/>	Other <u>TIMESHARE</u>		

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)	\$ _____
Transfer Tax Value:	\$ _____
Real Property Transfer Tax Due:	\$ <u>0</u>

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 7

b. Explain Reason for Exemption: TRANSFER TO GRANTOR TRUST FOR 0 CONSIDERATION

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Grantor/Grantee
 Signature Amy R Fuller Capacity Grantor/Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: PAUL & AMY FULLER
 Address: 325 JAMES AVE.
 City: DAYTON
 State: NV Zip: 89403

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: PAUL & AMY FULLER
 Address: 325 JAMES AVE
 City: DAYTON
 State: NV Zip: 89403

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
 Address: Robert P. Huckaby
 City: Attorney at Law Zip: _____
3330 Lake Tahoe Blvd. #10

(AS A PUBLIC RECORD, THIS DOCUMENT IS AVAILABLE TO THE PUBLIC AT THE OFFICE OF THE COUNTY CLERK, SOUTH LAKE TAHOE, NV 89410)