



KAREN ELLISON, RECORDER E07

APN 1420-33-213-034

APN \_\_\_\_\_

APN \_\_\_\_\_

FOR RECORDER'S USE ONLY

QUITCLAIM DEED  
TITLE OF DOCUMENT

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (NRS 239B.030)

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law. State specific law:

*Kerry S. Partridge*  
Signature

KERRY S. PARTRIDGE Grantor  
Print Name & Title

Signature

Print Name & Title

WHEN RECORDED MAIL TO:  
KERRY S. PARTRIDGE  
2710 STIRRUP CT.  
MINDEN, NV. 89423

APN: 1420-33-213-034

**Recording Requested by and after  
Recordation Mail this Deed to:**

KERRY S. PARTRIDGE  
2710 STIRRUP CT.  
MINDEN, NV. 89423

Grantee Address & Tax Statement to:

KERRY S. PARTRIDGE  
2710 STIRRUP CT.  
MINDEN, NV. 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**QUITCLAIM DEED**

THIS INDENTURE WITNESSETH: KERRY S. PARTRIDGE, a widowed woman, ("Grantor"), without consideration, which is hereby acknowledged, does hereby remise, release and forever quitclaim to THE KERRY S. PARTRIDGE FAMILY TRUST, KERRY S. PARTRIDGE, Trustee, ("Grantee"), all that real property situated in the, COUNTY OF DOUGLAS, STATE OF NEVADA, bounded and described as follows:

Lot 45, Block D., as shown on the Final Map of WILDHORSE UNIT 1, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada on August 3, 1989 in Book 889, Page 450 as Document No. 207982


Commonly known as: 2710 STIRRUP CT. MINDEN, NV. 89423

  
KERRY S. PARTRIDGE

STATE OF NEVADA            )  
  )ss.  
COUNTY OF LYON            )

On this 29<sup>th</sup> day of AUGUST, 2022, before me, the undersigned Notary Public for the State of Nevada, personally appeared KERRY S. PARTRIDGE, known to me to be the person(s) subscribed to the within and foregoing instrument, and he/she/they acknowledged to me that he/she/they executed the same.

  
NOTARY PUBLIC

 JOELL C. RAINEY  
Notary Public - State of Nevada  
Appointment Recorded in Lyon County  
No: 06-102182-12 - Expires January 7, 2026

**State of Nevada  
Declaration of Value**

**FOR RECORDER'S OPTIONAL USE ONLY**

Document/Instrument # \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: Verified Trust - G

1. Assessor Parcel Number(s)
  - a) 1420-33-213-034
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_
2. Type of Property:
 

a) Vacant Land	b) <input checked="" type="checkbox"/> Single Fam. Res.
c) Condo/Twnhse	d) 2-4 Plex
e) Apt. Bldg.	f) Comm'l/Ind'l
g) Agricultural	h) Mobile Home
i) Other _____	

3. Total Value/Sales Price of Property: \$ -0-

Deed in Lieu of Foreclosure Only (value of property) \$ N/A

Transfer Tax Value: \$ -0-

Real Property Transfer Tax Due: \$ -0-

4. **If Exemption Claimed:**
  - a. Transfer Tax Exemption, per NRS 375.090, Section: 7
  - b. Explain Reason for Exemption: A transfer of title to a trust without consideration with a certificate of trust.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature Kerry S. Partridge Capacity \_\_\_\_\_ Grantor \_\_\_\_\_

Signature \_\_\_\_\_ Capacity \_\_\_\_\_ Grantee \_\_\_\_\_

<p><b>SELLER (GRANTOR) INFORMATION</b> (REQUIRED)</p> <p>Print Name: KERRY S. PARTRIDGE (Trustee)</p> <p>Address: 2710 STIRRUP CT.</p> <p>City: MINDEN</p> <p>State: NEVADA Zip: 89423</p>	<p><b>BUYER (GRANTEE) INFORMATION</b> (REQUIRED)</p> <p>Print Name: KERRY S. PARTRIDGE (Trustee)</p> <p>Address: 2710 STIRRUP CT.</p> <p>City: MINDEN</p> <p>State: NEVADA Zip: 89423</p>
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**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)**

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_