DOUGLAS COUNTY, NV RPTT:\$1298.70 Rec:\$40.00

2022-989089

\$1,338.70 Pgs=3

08/31/2022 11:09 AM

TICOR TITLE - CC (NVTH3K)

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: 1538 Gardnerville L.L.C. 1538 US Hwy 395 N Gardnerville, NV 89410

MAIL TAX STATEMENTS TO: SAME AS ABOVE

Escrow No. 2203590-DKD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1320-32-602-012 R.P.T.T. \$1,298.59

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Somer J. Lyons O.D., Ltd., a Nevada Corporation

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to 1538 Gardnerville L.L.C. a Nevada Limited Liability Company

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

Somer J. Lyons O.D., Ltd., a Nevada Corporation

Somer Lyons, President

STATE OF NEVADA COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on , by <u>Somer Lyons.</u>

NÓTARY PUBLIC

SHERRIE DOHRN Notary Public, State of Nevada Appointment No. 22-0136-05 My Appt. Expires Sep 9, 2023

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02203590.

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain piece or parcel of land situate in Section 32, Township 13 North, Range 20 East, Douglas County, Nevada, being more particularly described as follows:

PARCEL 1:

Beginning at the Northern most corner of Parcel 3 as shown on Parcel Map for Stratton Document No. 117052, recorded in Book 585, Page 771, in Official Records of Douglas County, Nevada; Thence North 44°31'32" East, 52.02 feet; Thence South 44°54'00" E, 93.76 feet; Thence South 45°50'07" West, 52.02 feet; Thence South 44°54'00" East, 5.00 feet; Thence South 45°50'07" West, 14.92 feet; Thence South 44°54'00" East, 55.00 feet to a point on the Northerly right-of way of Cemetery Road; Thence along said right-of-way North 89°50'57" West, 147.10 feet; Thence leaving said right-of-way of Spruce Street North 22°25'54" West, 51.16 feet; Thence leaving said right-of-way line North 44°31'32" East, 99.30 feet to the point of beginning.

PARCEL 2:

Together with an access and parking easement as described in Reciprocal Easement Agreement recorded in the office of the Douglas County Recorder, State of Nevada, on January 26, 2000 in Book 0100 at Page 3991 as Document No. 485104, Official Records.

APN: 1320-32-602-012

Document No. 2018-913290 is provided pursuant to the requirements of Section 6.NRS 111.312.

STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number(s)		\ \	
a.	a. 1320-32-602-012		\ \	
b.			\ \	
C.			_ \ \	
d.				
2.	Type of Property:			
۷. a.		Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY	
		2-4 Plex	Book Page	
c. e.	☐ Apt. Bldg f. ⊠ C	Comm'l/Ind'l	Date of Recording:	
g.	1 1 - 1 5	Nobile Home	Notes:	
_	· · · · · · · · · · · · · · · · · ·			
i.	Other	/_/	_ / /	
3. a.	Total Value/Sales Price of Property:		\$ 332,971.00	
b.	Deed in Lieu of Foreclosure Only (v	alue of property)	\$	
c.	Transfer Tax Value		\$ 332,971.00	
d.	Real Property Transfer Tax Due:		\$ <u>1,298.59</u>	
4.	If Exemption Claimed		V /	
٦.	a. Transfer Tax Exemption, per N	NRS 375 090 Section	· /	
	b. Explain Reason for Exemption	The State of the S		
	b. Explain Reason for Exemption		1	
5.	Partial Interest: Percentage being t	transferred: 100%		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS				
375 110, that the information provided is correct to the best of their information and beliet, and can be supported				
by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree				
that die	callowance of any claimed exemption.	or other determination	n of additional tax due, may result in a penalty	
of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be				
jointly	and severally liable for any additional		Nach	
Signa	ature	Car	pacity	
e -		Car	pacity	
	SELLER (GRANTOR) INFORMATION	ON	BUYER (GRANTEE) INFORMATION	
	(REQUIRED)		(REQUIRED)	
THE MULLIC. COLLEGE C. LYCHE C.L.		lame: 1538 Gardnerville L.L.C. a Nevada		
Corporation		Limited	Limited Liability Company	
		Addres	Address: 1538 US Hwy 395 N	
City: Gardnerville		City: 0	City: Gardnerville	
State: NV Zip: 89410 St		State:	State: NV Zip: 89410	
COMPANY/PERSON REQUESTING RECORDING (Requir				
Time states. Trees the office of the office			v No.: 02203590-010-DKD	
Address: 307 W. Winnie Lane Suite #1				
City, State, Zip: Carson City, NV 89703				

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED