

DOUGLAS COUNTY, NV

2022-989103

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08/31/2022 02:49 PM

LIEN SOLUTIONS

KAREN ELLISON, RECORDER

APN: 1220-03-412-017

When Recorded Return To:

LIEN SOLUTIONS

PO BOX 29071

GLENDALE , CA 91209-9071

Phone #: 800-833-5778

Prepared By:

BANK OF AMERICA CB OPS F

70 BATTERSON PARK RD CT2-515-BB-11

FARMINGTON , CT 06032

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE



Whereas, **DAVID J. NICHOLSON AND GEORGIA R. NICHOLSON, HUSBAND AND WIFE, AS JOINT TENANTS** was the Original Trustor, **PRLAP, Inc.** , the Original Trustee, and, **BANK OF AMERICA, N.A.** , the Original Beneficiary, under that certain Deed of Trust dated **05/06/2004** and recorded **05/07/2004** as Instrument No: **0612507** Book: **0504** Page: **02557**, Official Records of Douglas County, State of Nevada and

WHEREAS, the undersigned present beneficiary desires to substitute a new Trustee under said Deed of Trust in place and instead of **PRLAP, Inc.** .

Property Address: 1195 Service Drive, Gardnerville, NV, 89410

Description/Additional information:

See Exhibit "A", which is attached to this Deed of Trust and made a part of this Deed of Trust as if fully set forth herein.

The Real Property or its address is commonly known as 1195 Service Drive, Gardnerville, NV 89410.

Loan Amount: \$269,280.00

Now therefore, the undersigned hereby substitutes himself/herself/themselves as Trustee under said Deed of Trust and does hereby reconvey, without warranty, to the person or persons legally entitled hereto, the Estate now held by him thereunder.

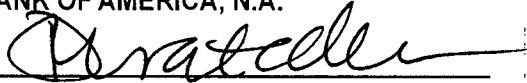
Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular numbers includes the plural.

The undersigned hereby accepts said appointment as trustee under the above deed of trust, and as successor trustee, and pursuant to the request of said owner and holder and in accordance with the provisions of said deed of trust, does hereby

RECONVEY WITHOUT WARRANT, TO THE PERSONS LEGALLY ENTITLED THERETO, all the estate now held by it under said deed of trust.

Dated: 08/26/2022

BENEFICIARY / NEW TRUSTEE
BANK OF AMERICA, N.A.



By: Dajana Muratalla
Its: Officer

STATE OF TEXAS, DALLAS COUNTY

On August 26, 2022 before me, the undersigned, a notary public in and for said state, personally appeared Dajana Muratalla, Officer of BANK OF AMERICA, N.A. personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public Armatha Bell

Commission Expires: 03/20/2023

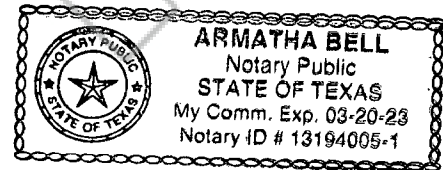


EXHIBIT "A"
LEGAL DESCRIPTION

Order No.: 040701206

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

PARCEL 1:

Lot 6, Block B, as shown on the final map of SOUTHGATE
SERVICE PARK TWO (an Industrial Subdivision), filed for
record in the office of the County Recorder of Douglas
County, State of Nevada, on April 2, 1992, in Book 492,
Page 182, as Document No. 274729.

Assessors Parcel No. 1220-03-412-017

PARCEL 2:

A non-exclusive easement for ingress and egress as shown in
documents Recorded, July 30, 1990, in Book 790, Page 4348,
as Document No. 231288 and Book 790, Page 4351, as Document
No. 231289 and by Document amending easement Recorded,
August 13, 1990, in Book 890, Page 1913, as Document No.
222249.

PARCEL 3:

Together with an easement for ingress and egress over the
Southerly 14 feet of Lot 5, in Block B, as set forth on the
final map of SOUTHGATE SERVICE PARK TWO, as set forth in the
Declaration of Driveway Easement recorded November 7, 1994,
in Book 1194, at Page 1119, as Document No. 350177, Official
Records of Douglas County, Nevada.