

DOUGLAS COUNTY, NV

2022-989116

Rec:\$40.00

\$40.00

Pgs=2

09/01/2022 08:13 AM

MERIDIAN ASSET SERVICES - API

KAREN ELLISON, RECORDER

Prepared By and Return To:

Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 1220-16-210-113

Space above for Recorder's use

Loan No: 4236856



16458032

ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR BANK OF AMERICA, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS**, whose address is **P.O. BOX 2026, FLINT, MI 48501-2026**, (ASSIGNOR), does hereby grant, assign and transfer to **NATIONSTAR MORTGAGE LLC**, whose address is **8950 CYPRESS WATERS BLVD., COPPELL, TX 75019**, (ASSIGNEE), its successors, transferees and assigns forever, all interest, all liens, and any rights due or to become due thereon under that certain deed of trust described below.

Date of Deed of Trust: **10/24/2007**

Original Loan Amount: **\$498,000.00**

Executed by (Borrower(s)): **HOLLIS L. HANOVER & CHARLENE L. HANOVER, TRUSTEES OF THE HANOVER FAMILY TRUST U/D/T 4-24-95**

Original Trustee: **STEWART TITLE**

Original Beneficiary: **NATION'S HOME FUNDING, INC.**

Filed of Record: In Book **1007**, Page **8277**

Document/Instrument No: **0712083** in the Recording District of **Douglas, NV**, Recorded on **10/30/2007**.

Property more commonly described as: **1232 KINGSTON WAY, GARDNERVILLE, NEVADA 89460**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

FEB 22 2022

Date: _____

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR BANK OF AMERICA, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

By: *Donna Koestner*
Donna Koestner
Title: Assistant Secretary

Marie Fisher
Witness Name: Marie Fisher's

MIN# 100025500008065219

MERS PH# 1-888-679-MERS

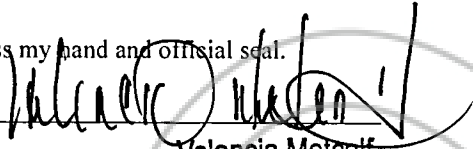
4236856 6026 - Mr Cooper - GNMA 16458032

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of Texas
County of Denton

FEB 22 2022

On _____, before me, Valencia Metcalf, a Notary Public, personally appeared Donna Koestner, Assistant Secretary of/for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR BANK OF AMERICA, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Texas that the foregoing paragraph is true and correct. I further certify Donna Koestner, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

Valencia Metcalf

(Notary Name):
My commission expires: FEB 28 2023

