DOUGLAS COUNTY, NV

Rec:\$40.00

2022-989121

Total:\$40.00

09/01/2022 09:19 AM

EAST FORK FIRE PROTECTION DIST



KAREN ELLISON, RECORDER

## NOTICE OF CLAIM OF LIEN OF **FAST FORK FIRE PROTECTION DISTRICT** 1694 COUNTY RD, MINDEN NEVADA 89423

## **NOTICE IS HEREBY GIVEN:**

That the East Fork Fire Protection District, claim a lienable interest for the failure of the owner of the following described real property to pay certain charges or rates to said Fire District, and thereby gives notice of its perpetual lien on and against said property.

The property which is the subject hereof is located within the boundaries of the aforesaid Fire District, Douglas County, State of Nevada, and is more particularly described as follows, to-wit:

## 620 JOETTE DR. APN 1220-21-810-011

Gardnerville, Nevada

(Document #1996-388322)

(See exhibit A)

That the owner (or owners) or purported owner (or owners) of the above described property are believed to be:

**DAVID KIRBY** 

The delinquent charges or rates are described as follows, to-wit:

Fees #22-1112 \$2,188.01

DATED THIS 31<sup>TH</sup> DAY OF August, 2022

JĖSSICA MCADOO

Medical Billing Specialist

East Fork Fire Protection District

On the 31th of August, 2022 did personally appear before me, Jessica Warner, Medical Billing Specialist, of the East Fork Fire Protection District, who acknowledges that she executed the foregoing instrument.

Witness my hand and official seal.

**NOTARY PUBLIC** STATE OF NEVADA of Douglas County HOLLY MEGEE My Appointment Expires February 7, 2026 **Notary Public** 

ORDER NO: 9601063

## JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

Albert P. Antunez and Maria P. Antunez, husband and wife

in consideration of the sum of TEN DOLLARS (\$10.00) lawful mone of the United States, and other good and valuable consideration the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

David/Kirby and Lynda Moritz Kirby, husband and wife, as joint tenants with right of survivorship, and not as tenants in commo

and to the heirs and assigns of such Grantee forever, all that property situated in the County of Douglas, State of Nevada, board described as follows:

Lot 112, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7 filed for record in the office of the county Recorder of Dougla County, Nevada on March 27, 1974, as Document No. 72456.

Assessors Parcel No. 29-292-18

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, a any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 10th day of Maria P. Antunez

STATE OF Nevada

Mitness our hands this 10th day of Maria P. Antunez

STATE OF Nevada

SS.

COUNTY OF Douglas

On S-10-1990, personally appeared before me, a Notary Public, Block P. Drivocz W Maria

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Hay Sanateer Nogary Public