DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2022-989122 09/01/2022 09:19 AM

EAST FORK FIRE PROTECTION DIST

Pgs=2

NOTICE OF CLAIM OF LIEN OF EAST FORK FIRE PROTECTION DISTRICT 1694 COUNTY RD, MINDEN NEVADA 89423



KAREN ELLISON, RECORDER

## **NOTICE IS HEREBY GIVEN:**

That the East Fork Fire Protection District, claim a lienable interest for the failure of the owner of the following described real property to pay certain charges or rates to said Fire District, and thereby gives notice of its perpetual lien on and against said property.

The property which is the subject hereof is located within the boundaries of the aforesaid Fire District, Douglas County, State of Nevada, and is more particularly described as follows, to-wit:

1231 QUAIL RIDGE RD. APN 1219-04-002-021

Gardnerville, Nevada

(Document #2007-703388)

(See exhibit A)

That the owner (or owners) or purported owner (or owners) of the above described property are believed to be:

**ANDREW JONES** 

The delinquent charges or rates are described as follows, to-wit:

Fees #22-1943 \$1,926.60

DATED THIS 31<sup>TH</sup> DAY OF August, 2022

ESSICA MCADOO

Medical Billing Specialist

East Fork Fire Protection District

On the 31<sup>th</sup> of August, 2022 did personally appear before me, Jessica Warner, Medical Billing Specialist, of the East Fork Fire Protection District, who acknowledges that she executed the foregoing instrument.

Witness my hand and official seal.

NOTARY PUBLIC STATE OF NEVADA of Douglas County 20-1216-05 HOLLY MEGEE My Appointment Expires February 7, 2026

**Notary Public** 

Holly m

exhibit A)

DOC 06/19/2007 03:40 PM Deputy: DW OFFICIAL RECORD

Requested By: FIRST AMERICAN TITLE COMPANY

A.P.N.:

1219-04-002-021

File No:

131-2324549 (Rt)

R.P.T.T.:

\$4,836.00

Douglas County - NV Werner Christen - Recorder

1

Fee:

15.00



When Recorded Mail To: Mail Tax Statements To:

**Andrew Jones** 

1231 Quail Ridge Road Gardnerville, NV 89460

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David A. Williams, a single man

do(es) hereby GRANT, BARGAIN and SELL to

Andrew L. Jones, any Unitribities Unital a single man

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 5, IN BLOCK A, AS SET FORTH ON THE OFFICIAL MAP OF QUAIL RIDGE SUBDIVISION, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 19, 1987, IN BOOK 1187, PAGE 2785, AS DOCUMENT NO. 166812.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/22/2007