DOUGLAS COUNTY, NV Rec:\$40.00

Total:\$40.00 A+DOCUMENTS

09/01/2022 09:46 AM

Pgs=3

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT DOES NOT CONTAIN A SOCIAL SECURITY NUMBER (NRS 239B.030)

KAREN ELLISON, RECORDER

E04

Shelby County Commission Number NP0663296

Commission Expires

APN: a portion of 1319-30-721-018

WHEN RECORDED MAIL TO: SEND TAX DOCUMENTS TO:

Mark and Nancy McNeely 2377 Saddle Drive Shelbyville, IN 46176

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

## **QUIT CLAIM DEED**

We. R. ALAN SCHNEIDER and BARBARA SCHNEIDER, for valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, release and forever quit claim all right, title and interest to MARK McNEELY and NANCY McNEELY, husband and wife, as joint tenants with right of survivorship, the following described real property situated in Douglas County, State of Nevada, bounded and described as:

The Ridge Tahoe, Naegle Building, Summer Season, Week #31-097-18-01, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

2023 Signature, R. ALAN Signature, BARBARA SCHNEIDER

STATE OF INDIANA COUNTY SHELBY

March 27, 2023 This instrument was acknowledged before me on luquet 10 202**4**, by

Many M. Sindall

NOTARY PUBLIC ELAINA M. TINDALL Co. of Residence'. Shelby My Commission & xpires - 3-27-23

R. ALAN SCHNEIDER and BARBARA SCHNEIDER.

Prepared by: Collette Teuscher-411 W. Third Street, Suite 1, Carson City, NV 89703-775-830-7998-Reg. #NVDP2014334

## EXHIBIT "A" (31)

An undivided 1/51<sup>st</sup> interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 31 as shown on Tahoe Village Unit No 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053 Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 097 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with these easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase II recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Summer "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-721-018

## STATE OF NEVADA **DECLARATION OF VALUE**

<ul> <li>1. Assessors Parcel Number(s)</li> <li>a) a portion of 1319-30-721-018</li> <li>b)</li> <li>c)</li> <li>d)</li> </ul>	
<ul> <li>2. Type of Property:</li> <li>a) □ Vacant Land b) □ Single Fam. Res.</li> <li>c) □ Condo/Twnhse d) □ 2-4 Plex</li> <li>e) □ Apt. Bldg f) □ Comm'l/Ind'l</li> <li>g) □ Agricultural h) □ Mobile Home</li> <li>i)   Other-timeshare</li> </ul>	FOR RECORDERS OPTIONAL USE ONLY DOCUMENT/INSTRUMENT #: BOOK PAGE DATE OF RECORDING: NOTES:
3. Total-Value/Sales-Price of Property: Deed in Lieu of Foreclosure Only (value of prop Transfer Tax Value: Real Property Transfer Tax Due:	serty) ( \$ \$ 0.00
<ul> <li>4. If Exemption Claimed: <ul> <li>a. Transfer Tax Exemption per NRS 375.090, Section #</li> <li>b. Explain Reason for Exemption: A transfer of title without consideration from one joint tenant/tenant in common to one or more remaining joint tenants/tenants in common-vesting doc #0686327</li> </ul> </li> </ul>	
c. Partial Interest: Percentage being transferred: 100 %  The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.	
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.	
Signature & fla Salmer	Capacity Grantor
Signature Inspira Labraeda	Capacity Grantor
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: R. Alan Schneider and Barbara Schneider Pri	nt Name: Mark McNeely and Nancy McNeely
Address: 13651 Vancanza Dr. Ad	dress: 2377 Saddle Drive
City: Venice Cit	y: <u>Shelbyville</u>
State: FL Zip: 34293 Sta	te: <u>IN</u> Zip: <u>46176</u>
	•
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: A+ Documents	_Escrow #
Address 411 W. Third Street, Suite 1	
City: Carson City State: NV	Zip:_ <u>89703</u>