E06

APN# 1319-30-645-003	
Recording Requested by/Mail to:	00159362202209891730080088
Name: Debra Cunningham	KAREN ELLISON, RECORDER
Address: 15892 W Rencho Dista Way	\ \
City/State/Zip: Surprise, AZ. 85374	\\
Mail Tax Statements to:	
Name: Debra Crenningham	7
Address: 15092 W Rancho Wista WAY	
City/State/Zip: Junie #2 95374	
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))
Grant Deed / Deck	ration of value
Title of Document (required)	
(Orberos if as lisable)	
(Only use if applicable)	
The undersigned hereby affirms that the document sub	
DOES contain personal information as required by law	: (check applicable)
Affidavit of Death — NRS 440.380(1)(A) & I	NRS 40.525(5)
Judgment – NRS 17.150(4)	
Military Discharge – NRS 419.020(2)	
K Septa (un my mobile m)	
Signature (
Dahma Crimatinahana	
Printed Name	
This document is being (re-)recorded to correct document #	, and is correcting

805-712-8747

Debra Cunningham cunningham nursedes Dqmail.com 805-712-8546

Lee Crenningham 855-71. 1 vejte 2 a gmail. com

THIS SPACE PROVIDED FOR RECORDER'S USE ONLY:

PARCEL NUMBER: Portion of 42-010-40 1319-30-645-003 WHEN RECORDED RETURN TO:

Debra A Cunningham
-7102 12th Street South 15892 W Rancho Vista Way
Fargo, North Dakota, 58104 Surprise, AZ. 85374

GRANT DEED

THE GRANTOR(S),

Lee V Cunningham and Debra A Cunningham, a formerly married couple who were divorced on February 25, 2022,

for and in consideration of: One Dollar (\$1.00) and other good and valuable consideration grants

to the GRANTEE(S):

GRANTEE(S):

- DEBRA A CUNNINGHAM, 7102 12th Street South, Fargo, Cass County, North 15893 W Rancho Vistally Dakota, 58104,

- Dakota, 58104,

Supplied Blowing described real estate, situated in Stateline, in the County of Douglas, State of the following described real estate, situated in Stateline, in the County of Douglas, State of

Nevada:

(LEGAL DESCRIPTION): See the attached Schedule A

Description is as it appears in Document No. 0583664, Official Records, Douglas County, Nevada.

Subject to existing taxes, assessments, liens, encumbrances, covenants, conditions, restrictions, rights of way and easements of record the grantor hereby covenants with the Grantee(s) that Grantor is lawfully seized in fee simple of the above granted premises and has good right to sell and convey the same.

Tax Parcel Number: Portion of 42-010-40 1319-30-645-003

Mail Tax Statements To: DEBRA A CUNNINGHAM 7104 12th Street South Fargo, North Dakota 58104

Grantor Signatures:

DATED: 7/15/22

STATE OF Indiana, COUNTY OF Monroe

Lee V Cunningham 1830 SPRING ST PASO ROBLES, California

93446

DATED: 5-3-22

Debra A Cunningham
7102 12th Street South

Fargo, North Dakota

58104 -

15092 W Rancho Ulista WAY Surprise, AZ: 85374

CHLOE NEUSCHWANGER
My Commission Expires
April 11, 2029
Commission Number NP0732957
Lawrence County

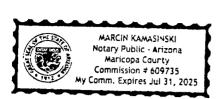
Notary Public

Signature of person taking acknowledgment

Notary Public Indiana

Title (and Rank)

My commission expires 04/11/2029



Notary Public

Signature of person taking acknowledgment

CLIENT RELATIONSHIP CONSULTANT 3

Title (and Rank)

My commission expires 07/31/2025

SWORN BEFORE ME MARCIN KAMASINSKI

ON OB DAY

NOTARY

OF AUGUST, 2022

DEBRA CUNNINGHAM ..

Page 3 of 4

INDIVIDUAL ACKNOWLEDGMENT County of MARICOPA On this the 08 day of AUSUST , 2022 , before me, Day Month Year MARCIN KAMASINSKI , the undersigned Notary Public, Name of Notary Public personally appeared DEBRA CUNNING-HAM Name(s) of Signer(s) personally known to me - OR proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same for the purposes therein stated. WITNESS my hand and official seal. MARCIN KAMASINSKI Signature of Notary Public Notary Public - Arizona Maricopa County Commission # 609735 CLIENT RELATIONSHIP CONSULTANT 3 Comm. Expires Jul 31, 2025 07/31/2025 Any Other Required Information (Printed Name of Notary, Expiration Date, etc.) Place Notary Seal/Stamp Above OPTIONAL This section is required for notarizations performed in Arizona but is optional in other states. Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document. **Description of Attached Document** Title or Type of Document: GRANT DEED Document Date: 08 | 08 | 2022 Number of Pages: 3

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SCHEDULE A LEGAL DESCRIPTION OF REAL PROPERTY

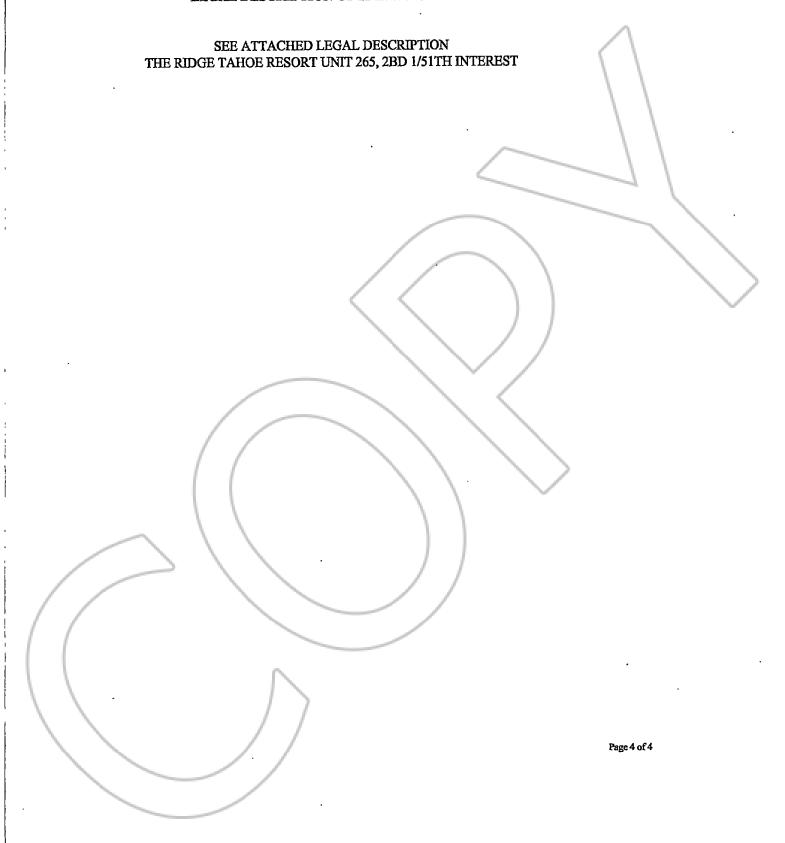


Exhibit "A"

LEGAL DESCRIPTION

Description of the property which is the subject of this report:

The land referred to herein is situated in the

State of Nevada

County of Douglas

and is described as follows:

An undivided 1/51st interest as tenants in common in and to that certain, real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map, and (B) Unit No. 265 as shown and defined on said map; together described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

Thence S. 52"20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52020/29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

1319-30-645-803

0583664 8K0703PG08468

STATE OF NEVADA		
DECLARATION OF VALUE FORM		
1. Assessor Parcel Number(s)	\ \	
a) Portion of 42-010-40 b) 1319-30-645-003	\ \	
b) 1319-30-645-003	\ \	
c)	\ \	
d)	\ \	
2. Type of Property:		
a) Vacant Land b) Single Fam.	Res. FOR RECORDER'S OPTIONAL USE ONLY	
c) Condo/Twnhse d) 2-4 Plex	Book: Page;	
e) Apt. Bldg f) Comm'l/Ind'		
g) Agricultural h) Mobile Hom		
X Other Timeshare	1000	
3. Total Value/Sales Price of Property		
Deed in Lieu of Foreclosure Only (value of pro	nner(v) (
Transfer Tax Value:	\$	
Real Property Transfer Tax Due	S	
4. If Exemption Claimed:	Ψ	
a. Transfer Tax Exemption per NRS 375.090,	Section 6	
b Evulain Reason for Evernation: Tille	is being transfored between	
Former C of Out Cos Dutarios	is being transfered between to a divorce decree.	
5. Partial Interest: Percentage being transferred:	%	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their		
information and belief, and can be supported by documentation if called upon to substantiate the		
information and benef, and can be supported by de information provided herein. Furthermore, the par		
exemption, or other determination of additional tax		
due plus interest at 1% per month. Pursuant to NR		
jointly and severally liable for any additional amou	int owed.	
Signatura /SEV (a)	County Constant	
Signature	Capacity BIKK 184	
Din DAG CALALANDENIA	Capacity Grantor Capacity Orantee	
Signature Sevel (MMMCAS Rem)	Capacity Vivin 424	
CHEK Y THE COLD A NUMBER PART OF A STRONG	DEIXAID (CID A NUDER) TRIECDNA A THON	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
(REQUIRED)	(REQUIRED)	
Print Name: Lee V. Cunningham	Print Name: Debra A. Cunning ham Address: 7102 12th St 5 15892 W Parchalls City: Fargo Supplied Way	
Address: 1830 Spring St.	Address: 7102 12th st 5 15892 W Kanchou 18	
City: Paso Robles	City: Fargo Supplied Way State: ND AZ Zip: 58104 85374	
State: CA Zip: 93446	State: ND HZ Zip: 30704 85379	
COMPANY/DEDUCAL PROFIT COMPANY PROCES	NTAICI (
COMPANY/PERSON REQUESTING RECOR		
Print Name:	Escrow #:	
Address:	Objection 72 in a	
City:	State: Zip:	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED