

APN: 1420-18-113-031
ORDER NO.: 02203700-AJF

DOUGLAS COUNTY, NV	2022-989174
RPTT:\$0.00 Rec:\$40.00	09/02/2022 03:06 PM
\$40.00 Pgs=4	TICOR TITLE - RENO 500 W PLUMB LN STE B NV
KAREN ELLISON, RECORDER	E03

The undersigned hereby affirms that this document Submitted for recording does not contain the social Security number of any person or persons. (Pursuant to NRS 239b.030)

TITLE OF DOCUMENT: QUITCLAIM DEED

***This certified copy of Document No. 2022-982715 is being recorded to add the correct legal description

WHEN RECORDED MAIL TO:

Ticor Title of Nevada, Inc.
500 W Plumb Lane, Suite B
Reno, NV 89509

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 209, of Block C, as shown on the plat of SILVERADO HEIGHTS NO. 2, filed for record in the office of the County Recorder of Douglas County, Nevada on June 20, 1979 as Document No. 33717.

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COPY

APN: 1420-18-113-031
RETURN RECORDED DEED TO:
KYLE A. WINTER, ESQ.
ALLISON MacKENZIE, LTD.
P.O. Box 646
Carson City, NV 89702



KAREN ELLISON, RECORDER E04

MAIL TAX STATEMENTS TO:
NANCY L. MARTIN
2140 Soda Lake Road
Fallon, NV 89406

The person executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.

QUITCLAIM DEED

For valuable consideration, receipt of which is hereby acknowledged, JEFFERY A. CRAFTON, who took title as JEFFREY A. CRAFTON, a married man as his sole and separate property, as a joint tenant, ("Grantor"), does hereby release, remise, and forever quitclaim all of his interest to NANCY L. MARTIN, a married woman as her sole and separate property ("Grantee"), all that certain real property situate in the County of Douglas, State of Nevada, commonly known as 859 Auburn Court, Carson City, Nevada 89705, more particularly described as follows:

Lot 209, Block C as shown on the plat of SILVERADO HEIGHTS NO. 2, filed in the office of the County Record of Douglas County, Nevada as Document No. 33713, on June 20, 1979.

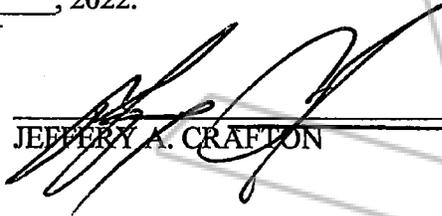
(This legal description was previously recorded on June 20, 2016, as Document Number 2016-883536, Official Records of Douglas County, Nevada).

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and to her successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this Quitclaim Deed.

Dated this 16 day of March, 2022.

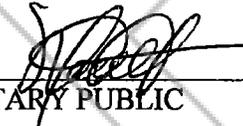


JEFFERY A. CRAFTON

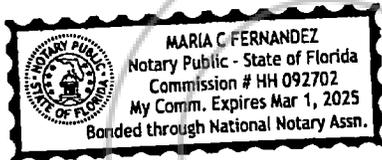
STATE OF Florida)
: ss.

COUNTY OF Hammock

On March 16, 2022, personally appeared before me, a notary public, JEFFERY A. CRAFTON, personally known (or proved) to me to be the person whose name is subscribed to the foregoing Quitclaim Deed, who acknowledged to me that he executed the foregoing document.



NOTARY PUBLIC



Certified Copy

The foregoing instrument is a full, true and correct copy of the original on file in the office of the County Recorder of Douglas County, State of Nevada. Per NRS 239b.030 Sec.5 the SSN may be redacted, but in no way affects the legality of the document.

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Witnessed my hand this 29th
day of August, 2022.
By: Brenda Costantini
Deputy Recorder

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1420-18-113-031
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sales Price of Property: \$ _____
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ _____
 d. Real Property Transfer Tax Due: \$ **Exempt**

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section 3
 b. Explain Reason for Exemption: Document #2022-982715 is being re-recorded to correct legal description

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity Grantor
 Signature [Handwritten Signature] Capacity Grantor

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Jeffrey A. Crafton
 Address: 2140 Soda Lake Road
 City: Fallon
 State: NV Zip: 89406

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Nancy L Martin
 Address: 2140 Soda Lake Road
 City: Fallon
 State: NV Zip: 89406

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02203700-040-AJF
 Address: 500 W Plumb Lane, Suite B
 City, State, Zip: Reno, NV 89509

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED