

A.P.N.: 1420-33-610-032
File No: 143-2656504 (et)
R.P.T.T.: \$2,320.50

When Recorded Mail To: Mail Tax Statements To:
Michael Orr and Amber Orr
1319 Cathy Lane
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Andre Perrin, Trustee, or his successors in interest, of the Perrin Family Trust dated August 5, 202

do(es) hereby *GRANT, BARGAIN and SELL* to

Michael Orr and Amber Orr, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 7 IN BLOCK 4 AS SET FORTH ON THE MAP OF MOUNTAIN VIEW STATES NO. 2, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON OCTOBER 24, 1979, IN BOOK 1079, PAGE 1962, AS DOCUMENT NO. 38123, OFFICIAL RECORDS.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Andre Perrin, Trustee, or his successors in interest, of the Perrin Family Trust dated August 5, 202

Andre Perrin Trustee

Andre Perrin, Trustee

STATE OF Washington)
) **ss.**
COUNTY OF Pierce)

This instrument was acknowledged before me on 09/01/2022 by Andre Perrin, Trustee.

Susan Hughes

Notary Public
(My commission expires: 08/17/2024)

SUSAN HUGHES
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION # 183915
COMMISSION EXPIRES 08/17/2024

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2656504.

This notarial act involved the use of communication technology

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1420-33-610-032
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____
Date of Recording: _____
Notes: _____

- 3. a) Total Value/Sales Price of Property: \$595,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$595,000.00
- d) Real Property Transfer Tax Due \$2,320.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: agent

Signature: _____

Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Andre Perrin, Trustee, or his successors in interest, of the
Print Name: Perrin Family Trust
Address: 973 El Segundo Dr
City: Thousand Oaks
State: CA Zip: 91362

Michael Orr and Amber
Print Name: Orr
Address: 1319 Cathy Lane
City: Minden
State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company
Address 1663 US Highway 395, Suite 101
City: Minden

File Number: 143-2656504 et/ et
State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)