

APN: 1220-17-501-026

AFTER RECORDING RETURN TO:

Old Republic Title
530 S. Main St., Ste. 1061
Akron, OH 44311
File No. 01-22028410

MAIL TAX STATEMENTS TO:

John A. Kamps, Trustee
Jillian Knudsen
958 Heavenly View Court
Gardnerville, NV 89460

QUITCLAIM DEED

STATE OF NEVADA
COUNTY OF DOUGLAS

THIS DEED made and entered into on this 30 day of August, 2022, by and between **John A. Kamps, Trustee of the John A. Kamps Separate Property Trust, as Amended and Restated, as to an undivided one-half interest and Jillian Knudsen, a married woman, who acquired title as unmarried, as to an undivided one-half interest, all together as tenants in common**, residing at 958 Heavenly View Court, Gardnerville, NV 89460, hereinafter referred to as Grantor(s) and **John A. Kamps, Trustee of The John A. Kamps Separate Property Trust, as Amended and Restated, as to an undivided one-half interest, and Jillian Knudsen, a married woman, as to an undivided one-half interest, all together as tenants in common**, residing at 958 Heavenly View Court, Gardnerville, NV 89460, hereinafter referred to as Grantee(s).

WITNESSETH: That the said Grantor(s), for and in consideration of the sum of ONE and NO/100 (\$1.00) DOLLAR, the receipt of which is hereby acknowledged, does this day remise, release, quitclaim and convey to the said Grantee(s) the following described real estate located in Douglas County, Nevada:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Also known as: 958 Heavenly View Court, Gardnerville, NV 89460

This conveyance is subject to easements, covenants, conditions, restrictions, reservations, and limitations of record, if any.

TO HAVE AND TO HOLD the lot or parcel above described together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said Grantee(s) and unto the heirs, administrators, successors or assigns of the Grantee(s) forever in FEE SIMPLE.

Dated this 30 day of August, 2021.

John A. Kamps, Trustee

John A. Kamps, Trustee of the John A. Kamps Separate Property Trust, as Amended and Restated

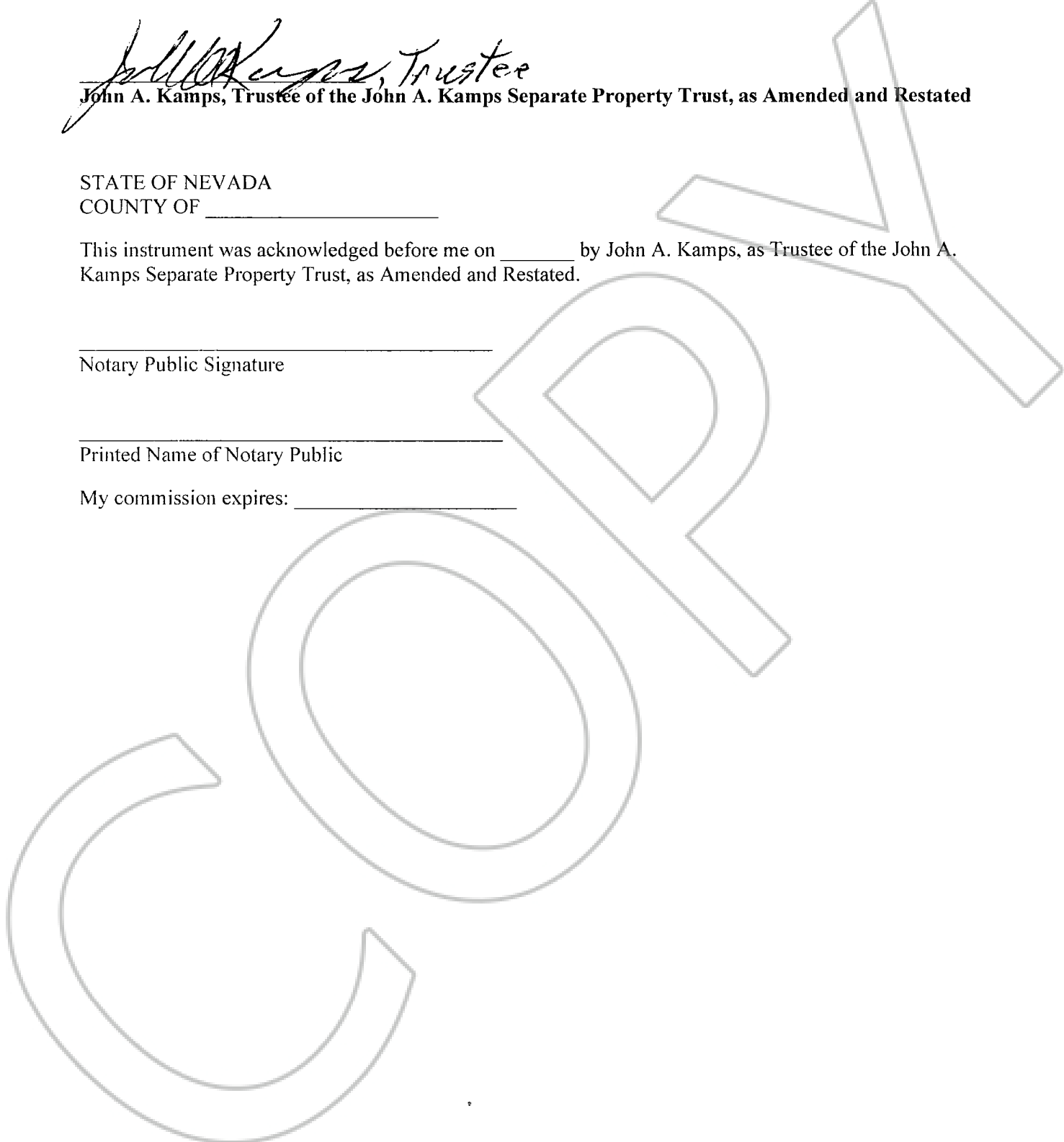
STATE OF NEVADA
COUNTY OF _____

This instrument was acknowledged before me on _____ by John A. Kamps, as Trustee of the John A. Kamps Separate Property Trust, as Amended and Restated.

Notary Public Signature

Printed Name of Notary Public

My commission expires: _____



ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

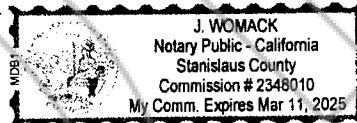
State of California
County of San Joaquin)

On August 30, 2022 before me, J. Womack, Notary Public
(insert name and title of the officer)

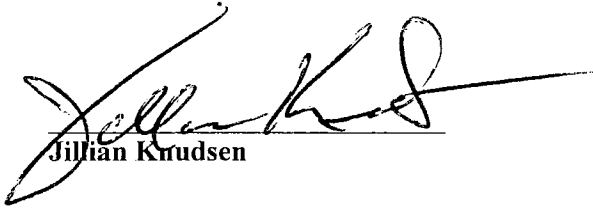
personally appeared John A. Kamps
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature J. Womack (Seal)


Jillian Knudsen

STATE OF NEVADA
COUNTY OF _____

This instrument was acknowledged before me on _____ by Jillian Knudsen.

Notary Public Signature

Printed Name of Notary Public

My commission expires: _____



ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

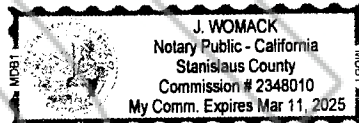
State of California
County of San Joaquin

On August 30, 2022 before me, J. Womack, Notary Public
(insert name and title of the officer)

personally appeared Jillian Knudsen
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature J. Womack (Seal)

EXHIBIT A
LEGAL DESCRIPTION

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

THAT PORTION OF THE NORTHWEST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER OF SECTION 17, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.M., IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 2 OF PARCEL MAP LDA #00-057 FOR JEFFREY P. PISCIOTTA FILED FOR RECORD WITH THE DOUGLAS COUNTY RECORDER ON JULY 25, 2001 IN BOOK 0701, PAGE 6246 AS DOCUMENT NO. 519104, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

APN: 1220-17-501-026

BEING THE SAME PROPERTY CONVEYED BY WARRANTY DEED

GRANTOR: AMT INVESTMENTS, L.P.

GRANTEE: JOHN A. KAMPS, TRUSTEE OF THE JOHN A. KAMPS SEPARATE PROPERTY TRUST, AS AMENDED AND RESTATED, AS TO AN UNDIVIDED ONE-HALF INTEREST AND JILLIAN KNUDSEN, AN UNMARRIED WOMAN, AS TO AN UNDIVIDED ONE-HALF INTEREST, ALL TOGETHER AS TENANTS IN COMMON

DATED: 01/13/2022

RECORDED: 04/13/2022

DOC#/BOOK-PAGE: 2022-983655 / NA

PROPERTY COMMONLY KNOWN AS: 958 HEAVENLY VIEW COURT, GARDNERVILLE, NV 89460

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 1220-17-501-026
 b. _____
 c. _____
 d. _____

2. Type of Property:
- | | |
|--|--|
| a. <input type="checkbox"/> Vacant Land | b. <input type="checkbox"/> Single Fam. Res. |
| c. <input type="checkbox"/> Condo/Twnhse | d. <input type="checkbox"/> 2-4 Plex |
| e. <input type="checkbox"/> Apt. Bldg | f. <input type="checkbox"/> Comm'l/Ind'l |
| g. <input type="checkbox"/> Agricultural | h. <input type="checkbox"/> Mobile Home |
| <input type="checkbox"/> Other | |

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.a. Total Value/Sales Price of Property \$ 1.00
 b. Deed in Lieu of Foreclosure Only (value of property (_____)
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due \$ EXEMPT

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 03
 b. Explain Reason for Exemption: change Jillian's marital status from unmarried to married

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity: Grantor

Signature [Signature] Capacity: Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: John A. Kamps, as Trustee of the John A. Kamps Separate Property Trust, as Amended and Restated, and Jillian Knudsen
 Address: 958 Heavenly View Court
 City: Gardnerville
 State: Nevada Zip: 89460

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: John A. Kamps, as Trustee of the John A. Kamps Separate Property Trust, as Amended and Restated, and Jillian Knudsen
 Address: 958 Heavenly View Court
 City: Gardnerville
 State: Nevada Zip: 89460

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: OLD REPUBLIC TITLE
 Address: 681 ANDERSEN DR. SUITE 600
 City: PITTSBURGH

Escrow # _____
 State: PA Zip: 15220