

Parcel Tax ID: **1420-08-211-032**  
State of Nevada  
County of Douglas

Mail Tax Statements and When Recorded  
ReturnTo:  
Information Systems and Networks Corporation  
Information Systems and Networks Corporation  
2000 N Classen Blvd Suite 3200  
Oklahoma City, OK 73106  
Requested By:  
Information Systems and Networks Corporation  
Information Systems and Networks Corporation  
2000 N Classen Blvd Suite 3200  
Oklahoma City, OK 73106  
Loan #: **331-1963829**

DOUGLAS COUNTY, NV      **2022-989231**  
Rec:\$40.00  
\$40.00      Pgs=2      **09/07/2022 12:28 PM**  
INFORMATION SYSTEMS AND NETWORKS  
KAREN ELLISON, RECORDER

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### RELEASE OF MORTGAGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Secretary of Housing and Urban Development**, being the present legal mortgagee of said indebtedness, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Mortgagor(s): **CARY E. JORDAN AND DEBORAH M. JORDAN, HUSBAND AND WIFE**

Original Mortgagee: **Secretary of Housing and Urban Development**

Date of Mortgage: **10/05/2021**

Date Recorded: **11/19/2021** Document Number: **2021-977312**

Loan Amount: **\$25,096.29**

Property Address: **1002 RIDGEVIEW DR CARSON CITY, NEVADA 89705**

and recorded in the official records of **Douglas** County, State of **Nevada** affecting Real Property and more particular, described on said Mortgage referred to herein.

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/07/2022**.

**Secretary of Housing and Urban Development, by Its  
Attorney in Fact Information Systems and Networks  
Corporation**

By: 

Name: **Chris Jakova**

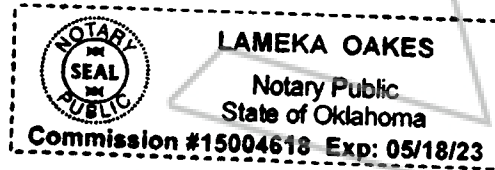
Title: **Authorized Signer**

Power of Attorney previously recorded on **05/02/2022**,  
as Instrument No. **2022-984409**, in **DOUGLAS** County,  
NV.

STATE OF Oklahoma } s.s.  
COUNTY OF Oklahoma

On 09/07/2022, before me, **Lameka Oakes**, Notary Public, personally appeared **Chris Jakova, Authorized Signer of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Lameka Oakes**  
My Commission Expires: **05/18/2023**  
Commission #: **15004618**

Drafted By: **Griffin Sansone**

**COOPER**