DOUGLAS COUNTY, NV

Rec:\$40.00 \$40.00

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TICOR TITLE - GARDNERVILLE

KAREN ELLISON, RECORDER

OPEN RANGE DISCLOSURE

Assessor Parcel or Home ID Number: 1123 00 00 002

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rightsof-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43

U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

(1) Unrecorded, undocumented or unsurveyed; and

Nevada Real Estate Division - Form 551

(2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

Disclose to the purchaser information regarding grazing on open range;

Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;

Provide a copy of the signed disclosure document to the purchaser; and

Record, in the office of the county recorder in the county where the property is located, the original disclosure

Buyer Signature	Bigyer Signature
Print or type name here	Print or type name here
Witness whereof, I/we have hereumo set my hand/our hands	this 2 day of Sept , 20
Seller Signature Tager	Seller Signature
Print or type name here CFO	Print or type name here
TE OF NEVADA, COUNTY OF MANUEL STATE OF 1/2/2012	Notary Seal
Jeffacy F. JAPROF Person(s) appearing before notary	FRANK SAM DARMO Notary Public - Arizona Maricopa County
Person(s) foreuring before notary Signature Thomasial officer	Commission # 585117 My Comm. Expires Jun 3, 2024
NSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS	

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document that has been signed by the purchaser.	0-100
I, the below signed purchaser, acknowledge that I have received the	is disclosure on this date: 9122
- Milli	
GARY PIERCE DERES gnature	Buyer Signature
Print or type name here	Print or type name here
7 This of type name nore	17th of type name note
In Witness, whereof, I/we have hereunto set my hand/our hands this	day of , 20
Seller Signature	Seller Signature
	/
Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF	
This instrument was acknowledged before me on	Notary Seal
(date)	
Person(s) appearing before notary	
by	
Person(s) appearing before notary	
Signature of notarial officer	
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	
Leave space within 1-inch margin blank on all sides.	
Nevada Real Estate Division - Form 551	Effective July 1, 2010