

DOUGLAS COUNTY, NV **2022-989284**  
RPTT:\$4252.95 Rec:\$40.00  
\$4,292.95 Pgs=2 **09/08/2022 02:33 PM**  
FIRST AMERICAN TITLE MINDEN  
KAREN ELLISON, RECORDER

A.P.N.: 1220-01-001-015  
File No: 143-2652842 (et)  
R.P.T.T.: \$4,252.95

When Recorded Mail To: Mail Tax Statements To:  
John Keith Gillenwater  
1396 Rabbitbrush Drive  
Gardnerville, NV 89410

### ***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Thomas G. Daily, as Trustee of The Daily- Thornhill Trust, dated April 24th, 1990,  
amended August 3rd, 2007

do(es) hereby *GRANT, BARGAIN and SELL* to

John Keith Gillenwater, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

**ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATED AND BEING A PORTION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**PARCEL 10-D, AS SHOWN ON PARCEL MAP #2 FOR K.D.T. INC., BEING A DIVISION OF PARCEL 10 OF LAND DIVISION MAP G.S.F. DEVELOPMENT CO., AS DOCUMENT NO. 34176, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON MAY 31, 1995, IN BOOK 595, PAGE 4985, AS DOCUMENT NO. 363199, OF OFFICIAL RECORDS.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

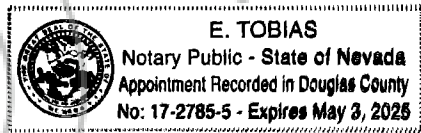
Thomas G. Daily as Trustee of The Daily-Thornhill Trust, dated April 24th, 1990, amended August 3rd, 2007

Thomas G. Daily TRUSTEE  
Thomas G. Daily, Trustee

STATE OF **NEVADA** )  
 : ss.  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on 8.30.22 by **Thomas G. Daily, as Trustee.**

[Signature]  
Notary Public  
(My commission expires: 5/3/25)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2652842.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
a) 1220-01-001-015  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property  
a)  Vacant Land      b)  Single Fam. Res.  
c)  Condo/Twnhse    d)  2-4 Plex  
e)  Apt. Bldg.        f)  Comm'l/Ind'l  
g)  Agricultural      h)  Mobile Home  
i)  Other \_\_\_\_\_

|                                   |             |
|-----------------------------------|-------------|
| <b>FOR RECORDERS OPTIONAL USE</b> |             |
| Book _____                        | Page: _____ |
| Date of Recording: _____          |             |
| Notes: _____                      |             |

3. a) Total Value/Sales Price of Property: \$1,090,100.00  
b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
c) Transfer Tax Value: \$1,090,100.00  
d) Real Property Transfer Tax Due \$4,252.95

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_

Capacity: Agent

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: The Daily-Thornhill Trust

Print Name: John Keith Gillenwater

Address: PO Box 1176

Address: 1396 Rabbitbrush Drive

City: Helendale

City: Gardnerville

State: CA                      Zip: 92432

State: NV                      Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance

Print Name: Company

File Number: 143-2652842 et/ et

Address 1663 US Highway 395, Suite 101

City: Minden

State: NV                      Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)