



**DECLARATION OF HOMESTEAD**

**Assessor's Parcel Number (APN):**

1318-23-212-009

or

KAREN ELLISON, RECORDER

**Assessor's Manufactured Home ID Number:**

Recording Requested by and Mail to:

Name: Heather Rembert Brooks Darrah

Address: 116 Snowbird Court #B

City/State/Zip: Stateline, NV 89449

**Check One:**

- Married (filing jointly)       Married (filing individually)
- Widowed     Single Person     Multiple Single Persons     Head of Family
- By Wife (filing jointly for benefit of both)     By Husband (filing jointly for benefit of both)
- Other (describe): \_\_\_\_\_

**Check One:**

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

**Name on Title of Property:**

Sean Edward Darrah and Heather Rembert Brooks Darrah

do individually or severally certify and declare as follows:

Heather Rembert Brooks Darrah and Sean Edward Darrah

is/are now residing on the land, premises (or manufactured home) located in the city/town of

Stateline, county of Douglas, State of Nevada, and

more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

See Exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 6th day of September, 2022

Heather R. B. Darrah  
Signature

Heather R. B. Darrah  
Print or type name here

[Signature]  
Signature

Sean E. Darrah  
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas  
me on 09/06/2022  
(date)

This instrument was acknowledged before

By Heather R. B. Darrah  
Person(s) appearing before notary,

By Sean Edward Darrah  
Person(s) appearing before notary

Kathleen Lippiatt  
Signature of notarial officer



**CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.**

**NOTE: Do not write in 1-inch margin. Revised Sept. 2019**

## LEGAL DESCRIPTION

### EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

**Parcel A:**

Lot 324B, of Lake Village Unit No. 2C, as shown on the official map recorded in the office of the county recorder of Douglas County, Nevada, on March 10, 1972, in Book 97, Page 442, as Document No. 58124.

Excepting therefrom all that portion of said Lot 24B of Lake Village Unit 2-C, as conveyed to the Lake Village Homeowners Association by Deed recorded October 21, 1994, in Book 1094 of Official Records at Page 3599, as Document No. 349056.

**Parcel B:**

All that portion of Lot 37 Common Area of Lake Village Unit 2-C filed for record in the Office of the County Recorder of Douglas County, Nevada on March 10, 1972, as Document No. 58124 conveyed by Deed to Stephen Massa 1990 Irrevocable Trust, recorded October 21, 1994 in Book 1094 of Official Records at Page 3596 as Document No. 349055.

APN: 1318-23-212-009