

DOUGLAS COUNTY, NV

2022-989299

Rec:\$40.00

\$40.00 Pgs=7

09/09/2022 11:07 AM

TICOR TITLE - GARDNERVILLE

KAREN ELLISON, RECORDER

APN # 1220-12-310-019

Escrow # 02203549-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

Recording Requested by and Return to:

TICORTITLE OF NEVADA, INC.
1483 US Highway 395 N, Suite B
Gardnerville, NV 89410

Affidavit of Conversion to Real
Property TL-110

(Title on Document)

This documents is being re-recorded to add the mailing address to section 3

This page added to provide additional information required by NRS 111.312 Sections 1-2
(Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

APN# 1220-12-310-019
(Must match APN# on document to be Recorded)

Department of Business and Industry
Nevada Housing Division
Manufactured Housing

Affidavit of Conversion
to Real Property (TL-110)

County of Douglas

RECORDING COVER PAGE
(Must be Typed or Printed legibly in black ink only. Do Not Print in 1" margins of this document)

Above Space for Recorder's Use ONLY

TITLE OF DOCUMENT:
AFFIDAVIT OF CONVERSION TO REAL PROPERTY TL-110
(Must match Title on document to be Recorded)

Please complete Affirmation Statement below:
I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information and/or social security number of any person or persons (Per NRS 239B.030)

Renee Thompson *Escrow Officer*
SIGNATURE TITLE

Renee Thompson
PRINT NAME

**THIS DOCUMENT IS BEING RECORDED
AS AN ACCOMMODATION ONLY. NO
LIABILITY IS ASSUMED HEREBY.**

RECORDING REQUESTED BY:
Ticor Title
Name

RETURN TO: Name: Ticor Title
Address: 1483 Highway 395 #B, Gardnerville, NV 89410
Street City State Zip Code

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)
Name: Margarita G. Adams
Address: 4000 Pierce St # 75 Riverside CA 92502
Street City State Zip Code

APN# 1220-12-310-019
(Must match APN# on document to be Recorded)

Department of Business and Industry
Nevada Housing Division
Manufactured Housing

Affidavit of Conversion
to Real Property (TL-110)

County of Douglas

E-RECORDED *simplifile*

ID: 2022-988311

County: Douglas

Date: 11/01/22 Time: 1:50

RECORDING COVER PAGE
(Must be Typed or Printed legibly in black ink only. Do Not Print in 1" margins of this document)

Above Space for Recorder's Use ONLY

TITLE OF DOCUMENT:
AFFIDAVIT OF CONVERSION TO REAL PROPERTY TL-110
(Must match Title on document to be Recorded)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information and/or social security number of any person or persons (Per NRS 239B.030)

SIGNATURE

Renee Thompson

PRINT NAME

Recorder
TITLE

THIS DOCUMENT IS BEING RECORDED
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LIABILITY IS ASSUMED HEREBY.

RECORDING REQUESTED BY:

Ticor Title

Name

RETURN TO: Name: Ticor Title

Address: 1483 Highway 395 #B, Gardnerville, NV 89410

Street

City

State

Zip Code

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name: Margarita G. Adams

Address: 4000 Pierce St #75 Riverside CA 92502

Street

City

State

Zip Code

DEPARTMENT OF BUSINESS AND INDUSTRY
NEVADA HOUSING DIVISION – MANUFACTURED HOUSING
1830 E. College Pkwy, #120, Carson City, Nevada 89706; Phone: 775-684-2940
3300 W. Sahara Ave. #320, Las Vegas, Nevada 89102; Phone: 702-486-4135
Website: housing.nv.gov / Email: titles@housing.nv.gov

AFFIDAVIT OF CONVERSION TO REAL PROPERTY (TL-110)

Applicant Email Address (required): fsh75@att.net

Applicant Phone Number (required): 619-567-7003

SECTION 1. DESCRIPTION OF THE STRUCTURE (Personal Property)

Year: 2019 Manufacturer: CMH Buckeye 951 Model: 51ANN28563AH19

Serial # BUC008815AZA8 Size: 56x320

Manufacturer's Certificate of Origin #: _____ (If available) Insignia No.: _____ (If available)

Physical Location: 1075 Helman Drive, Gardnerville, NV 89410
Street City State Zip Code

SECTION 2. DESCRIPTION OF REAL PROPERTY (Land)

Assessor Parcel Number (APN): 1220-12-310-019

Legal Description: _____

See attached exhibit A

SECTION 3. PERSONAL PROPERTY (Manufactured Home)

Owner/Buyer(s): Margarita Adams E-Mail Address: _____

[Land Must be owned by Owner of the Manufactured Home unless land is leased per NRS 361.244.1.B]

Mailing Address: 4000 Pierce St # 75 City: Riverside State: CA Zip: 92505

Current Lienholder (If Any): None

Mailing Address: _____ City: _____ State: _____ Zip: _____

Assessor's Office Manufactured Home Account# _____ (Assessor's Office)

SECTION 4. LEASED REAL PROPERTY (LAND) (If Real Property Land is Leased in accordance with NRS 361.244.1.B)

Land Owner(s): None E-Mail Address: _____

Mailing Address: _____ City: _____ State: _____ Zip: _____

Current Lienholder (If Any): _____

Mailing Address: _____ City: _____ State: _____ Zip: _____

SECTION 5. ENFORCEMENT AGENCY ISSUING PERMIT & CERTIFICATE OF OCCUPANCY (If Applicable)

Enforcement Agency: None Agency Official Name: _____

Agency Official's Email: _____ Phone Number: _____

Building Permit No.: _____ (If Applicable) Permanent Foundation System Installation

Installation Seal No.: _____ Agency Official Signature: _____

(This document is evidence that the indicated Enforcement Agency has issued a Certificate of Occupancy for installation of the Permanent Foundation System for the unit upon the real property, both as described herein, as of the date of recording by the County Recorder. When recorded, this document (Form TL-110) shall be submitted to the Nevada Housing Division).

SECTION 6. DEALER INFORMATION (If a Dealer was involved in the sale of the manufactured home)

Dealer Name: None Dealer License No.: _____ E-Mail: _____

Mailing Address: _____ City _____ State _____ Zip _____

Note: A Copy of the Dealer Report of Sale (DRS) may be attached to this TL-110 Form

SECTION 7. SIGNATURES AND NOTARIZATION (Do not sign until in front of a Notary)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in Section 4, and financed in accordance with NRS 361.244.1.B), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information

Margarita Adams
Signature of Manufactured Homeowner/Buyer (s)
Margarita Adams
Print Name

Signature of Manufactured Homeowner/Buyer (s)

Print Name

Signature of Landowner (s) (If Leased)

Print Name

Signature of Landowner (s) (If Leased)

Print Name

Signature of Lienholder (s) (If Any)

Print Name

Signature of Lienholder (s) (If Any)

Print Name

(FOR NOTARY USE ONLY)

State of CALIFORNIA County RIVERSIDE
Subscribed and sworn to before me,

State of _____ County _____
Subscribed and sworn to before me,

MIRYANDA YAHYA
(Name of Notary Public)

(Name of Notary Public)

on this 28 day of JUNE, 2022

on this _____ day of _____, 20____

by MARGARITA GARCIA ADAMS

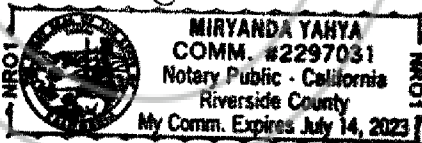
by _____

(Printed name of party appearing before Notary)

(Printed name of party appearing before Notary)

Miryanda Yahya
Notary Public Signature Notary Stamp or Seal

Notary Public Signature Notary Stamp or Seal



SECTION 8. AUTHORIZATION BY COUNTY ASSESSOR [NRS 361.244]

County Assessor Signature _____

Date _____

Print Name _____

Personal property taxes must be paid in full for the current year. All documents relating to the manufactured home must be surrendered to the Nevada Housing Division. This conversion is not valid until issuance of a "Real Property Notice" to the assessor's office. The manufactured house will then be placed on the next succeeding tax roll as real property.

When Recorded Mail To: _____

Street

City

State

Zip

Distribution: ORIGINAL to Nevada Housing Division
COPY to Lien holder or Owner/Buyer
E-MAIL to Lien holder, Owner/Buyer and Landowner





Douglas County Recorder's Office

Karen Ellison, Recorder

<http://recorder.co.douglas.nv.us>

kellison@co.douglas.nv.us

(775) 782-9027

LEGIBILITY NOTICE

The Douglas County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties right may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed, it may not reproduce a legible copy.



Signature

September 9, 2022

Date

Tammy May

Printed Name