

<b>A.P.N. No.:</b>	1319-30-712-001
<b>R.P.T.T.</b>	\$0.00 (#4)
<b>Escrow No.:</b>	20223466
<b>Recording Requested By:</b>	
Vacation Ownership Title Agency, Inc.	
<b>Mail Tax Statement To:</b>	
The Ridge Tahoe	
P.O. Box 5790	
Stateline, NV 89449	
<b>When Recorded Mail To:</b>	
JOE M. ATKINSON	
16061 NE 153rd St.	
Woodinville, WA 98072	

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

**JOE ATKINSON, a married man and KRISTIN LITTLE, an unmarried woman who acquired title as JOE ATKINSON and KRISTIN ATKINSON, husband and wife**

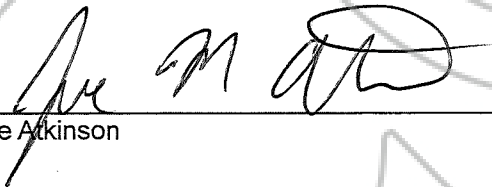
for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

**JOE M. ATKINSON, a married man**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Pointe, Even Year Use, Old Account No. 1602227C, Stateline, NV 89449. See **Exhibit 'A'** attached hereto and by reference made a part hereof.

Dated: 8/2/2022

  
\_\_\_\_\_  
Joe Atkinson

Executed in counterpart  
\_\_\_\_\_  
Kristin Little

STATE OF Washington )  
COUNTY OF King ) ss  
)

On 8/2/2022, personally appeared before me, a Notary Public,  
JOE ATKINSON  
personally known or proved to me to be the person(s) whose name(s) is/are  
subscribed to the above instrument who acknowledged that he/she/they executed  
the same for the purposes therein stated.

Diane C Fulton  
Notary Public



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JOE M. ATKINSON	
16061 NE 153rd St.	
Woodinville, WA 98072	

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

**JOE ATKINSON, a married man and KRISTIN LITTLE, an unmarried woman who acquired title as JOE ATKINSON and KRISTIN ATKINSON, husband and wife**

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

**JOE M. ATKINSON, a married man**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Pointe, Even Year Use, Old Account No. 1602227C, Stateline, NV 89449. See **Exhibit 'A'** attached hereto and by reference made a part hereof.

Dated: 9/2/22

Executed in counterpart  
 \_\_\_\_\_  
 Joe Atkinson

  
 \_\_\_\_\_  
 Kristin Little

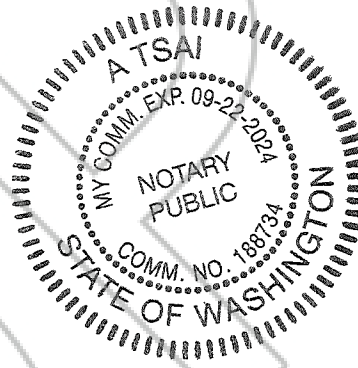
STATE OF Washington )  
 ) ss  
COUNTY OF King )

On September 2nd, 2027 personally appeared before me, a Notary Public,  
KRISTIN LITTLE

personally known or proved to me to be the person(s) whose name(s) is/are  
subscribed to the above instrument who acknowledged that he/~~she~~/they executed  
the same for the purposes therein stated.



\_\_\_\_\_  
Notary Public



**EXHIBIT "A"**

**(160)**

**A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652<sup>nd</sup> interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14<sup>th</sup> AMENDED MAP, recorded September 16, 1996, as Document No. 396458, in Book 996, at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31°11'12" East, 81.16 feet; thence South 58°48'39" West, 57.52 feet; thence North 31°11'12" West, 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18°23'51", an arc length of 57.80 feet, the chord of said curve bears North 60°39'00" East, 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 0463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 0463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in Even-numbered years in accordance with said Declaration.**

**A Portion of APN: 1319-30-712-001**

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) A ptn of 1319-30-712-001  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

2. Type of Property:  
 a)  Vacant Land                      b)  Single Family Res.  
 c)  Condo/Townhouse              d)  2-4 Plex  
 e)  Apartment Bldg.                  f)  Commercial/Industrial  
 g)  Agricultural                      h)  Mobile Home  
 i)  Other Timeshare

3. a. Total Value/Sales Price of Property \_\_\_\_\_ 0.00  
 b. Deed in Lieu of Foreclosure Only (Value of Property) \_\_\_\_\_ ()  
 c. Transfer Tax Value \_\_\_\_\_ \$0.00  
 d. REAL PROPERTY TRANSFER TAX DUE: \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section #4  
 b. Explain Reason for Exemption: Transfer from one joint tenant to the other without consideration

5. Partial Interest Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.  
**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature \_\_\_\_\_ Capacity: \_\_\_\_\_ Grantor  
 Kristin Little  
 Signature Joe M. Atkinson Capacity: \_\_\_\_\_ Grantee  
 Joe M. Atkinson

<u>SELLER (GRANTOR) INFORMATION</u>	<u>BUYER (GRANTEE) INFORMATION</u>
Print Name: <u>Kristin Little</u>	Print Name: <u>JOE M. ATKINSON</u>
Address: <u>25966 SE 39th Pl.</u>	Address: <u>16061 NE 153rd St.</u>
City/State/Zip: <u>Issaquah, WA 98029</u>	City/State/Zip: <u>Woodinville, WA 98072</u>

**COMPANY/PERSON REQUESTING RECORDING** (required if not the Seller or Buyer)  
 Company \_\_\_\_\_ Escrow No.: 20223466  
 Name: Vacation Ownership Title Agency, Inc.  
 Address: 3476 Executive Pointe Way #16  
 City: Carson City State: NV Zip: 89706