DOUGLAS COUNTY, NV

2022-989335

RPTT:\$3373.50 Rec:\$40.00

KAREN ELLISON, RECORDER

\$3,413.50 Pgs=3

09/12/2022 10:47 AM

FIRST AMERICAN TITLE MINDEN

A.P.N.:

1320-32-115-008

File No:

143-2657133 (et)

R.P.T.T.:

\$3,373.50

When Recorded Mail To: Mail Tax Statements To:

Melissa Kerley and Thomas Kerley

PO BOX 1295 Minden , NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James W. Seyfried, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

Melissa Kerley and Thomas Kerley, wife and husband as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 1, BLOCK C, AS SHOWN ON THE OFFICIAL MAP OF WILDROSE NO. 3 UNIT 1, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON OCTOBER 22, 1971, IN BOOK 92, AT PAGE 541, AS DOCUMENT NO. 55071, DOUGLAS COUNTY, NEVADA.

TOGETHER WITH A PARCEL OF LAND, THE NORTHERLY LINE BEING ADJACENT TO AND PARALLEL WITH THE SOUTHERLY LINE OF SAID LOT 1, ALL MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEASTERLY CORNER OF SAID LOT 1;

THENCE SOUTH 26°35'00" WEST, 107.00 FEET;

THENCE NORTH 66°22'16" WEST, 95.13 FEET;

THENCE NORTH 26°35'00" EAST, 96.90 FEET;

THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A DELTA ANGLE OF 90°00'00",

RADIUS OF 15.00 FEET AND AN ARC LENGTH OF 23.56 FEET;

THENCE SOUTH 63°25'00" EAST, 80.00 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED FEBRUARY 05, 2016, AS INSTRUMENT NO. 2016-876338.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.



James W. Seyfried

STATE OF NEVADA) : ss. COUNTY OF DOUGLAS)

This instrument was acknowledged before me on James W. Seyfried.

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by

Notary Public

(My commission expires: _____

E. TOBIAS

Notary Public - State of Nevada

Appointment Recorded in Douglas County
No: 17-2785-5 - Expires May 3, 2025

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2657133.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	/\	
a)	1320-32-115-008	\ \	
b)_		\ \	
c)_ d)		\ \	
u)_		\ \	
2.	Type of Property	TOO DESCRIPTION OF TOWN LICE	h
a)	Vacant Land b) V Single Fam. Res.		١
c)	Condo/Twnhse d) 2-4 Plex	Book Page:	ı
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:	l
g)	Agricultural h) Mobile Home	Notes:	İ
i)	Other		٩
3.	a) Total Value/Sales Price of Property:	\$865,000.00	
	b) Deed in Lieu of Foreclosure Only (value of pr	operty) (_\$))
	c) Transfer Tax Value:	\$865,000.00	
	d) Real Property Transfer Tax Due	\$3,373.50	
4.	If Exemption Claimed:		
	a. Transfer Tax Exemption, per 375.090, Section	on:	
	b. Explain reason for exemption:	7	
		- 2	_
5.	Partial Interest: Percentage being transferred:	100 %	
375	The undersigned declares and acknowledges, 1.060 and NRS 375.110, that the information	provided is correct to the best of their	
info	rmation and helief, and can be supported by do	cumentation if called upon to substantiate	
the	information provided herein. Furthermore, the med exemption, or other determination of addi	e parties agree that disallowance of any tional tax due, may result in a penalty of	
109	6 of the tax due plus interest at 1% per month.	Pursuant to NRS 3/5.030, the Buyer and	
	er shall be jointly and severally liable for any add	/ · · · · · · · · · · · · ·	
•	nature:	Capacity: <u>CANN</u>	
Sigi	nature:	Capacity:	_
	SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)	
		Melissa Kerley and	
	t Name: _James W. Seyfried	Print Name: Thomas Kerley	_
Add	lress: 1610 Wildrose Drive	Address: PO BOX 1295	_
City		City: Minden	
Sta		State: NV Zip: 89423	_
<u>CO</u>	MPANY/PERSON REQUESTING RECORDING First American Title Insurance	G (required if flot seller of buyer)	
Prir	t Name: Company	File Number: 143-2657133 et/ et	
Add	lress 1663 US Highway 395, Suite 101		
City	/: Minden	State: NV Zip: 89423 Zip: 89423	_