

DOUGLAS COUNTY, NV **2022-989346**
RPTT:\$1014.00 Rec:\$40.00
\$1,054.00 Pgs=2 **09/12/2022 11:33 AM**
FIRST AMERICAN TITLE MINDEN
KAREN ELLISON, RECORDER

A.P.N.: 1121-05-510-013
File No: 143-2654005 (et)
R.P.T.T.: \$1,014.00

When Recorded Mail To: Mail Tax Statements To:
Kathleen A. Zalinski and Jerome R. Zalinski
PO Box 36, 3086 Orchard Road
GUSTINE, CA 95322

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jonathan Soper, an unmarried man

do(es) hereby *GRANT, BARGAIN and SELL* to

Kathleen A. Zalinski and Jerome R. Zalinski, wife and husband and Jon Zalinski, an unmarried man, all as joint tenants

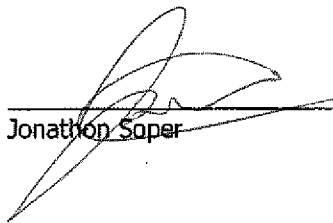
the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 13, AS SET FORTH ON RECORD OF SURVEY FOR PINEVIEW DEVELOPMENT UNIT 1, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON OCTOBER 13, 1997 IN BOOK 1097, PAGE 2348, AS DOCUMENT NO. 423881 AND AMENDED RECORD OF SURVEY RECORDED MARCH 8, 2000, IN BOOK 300, PAGE 1967 AS DOCUMENT 487625, AND RECORDED APRIL 6, 2000 IN BOOK 400, PAGE 926 AS DOCUMENT NO. 489475 OFFICIAL RECORDS .

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to


1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.



Jonathon Soper

STATE OF ^{mms} ~~NEVADA~~ Washington)
COUNTY OF ^{mms} ~~DOUGLAS~~ Franklin) : ss.

This instrument was acknowledged before me on June 21, 2022 by
Jonathon Soper.



Notary Public
(My commission expires: 5-15-25)

MARJORIE M STANFORD
Notary Public
State of Washington
Commission # 194535
My Comm. Expires May 15, 2025

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow
No. 143-2654005.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1121-05-510-013
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____
Date of Recording: _____
Notes: _____

- 3. a) Total Value/Sales Price of Property: \$260,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$260,000.00
- d) Real Property Transfer Tax Due \$1,014.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____
Signature: _____

Capacity: Agent
Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Jonathon Soper

Print Name: Kathleen A. Zalinski and
Jerome R. Zalinski and Jon
Zalinski

Address: 2100 Bellerive Dr

Address: PO Box 36, 3086 Orchard
Road

City: Richland

City: GUSTINE

State: WA Zip: 99352

State: CA Zip: 95322

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company
Address: 1663 US Highway 395, Suite 101
City: Minden

File Number: 143-2654005 et/ et
State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)