DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 CHERYL COTTLE 2022-989376

09/13/2022 10:23 AM

Pgs=3

APN: 1318-25-111-021

RECORDING REQUESTED BY:

Cheryl E. Cottle, Trustee P.O. Box 4050 Stateline, NV 89449

AFTER RECORDATION, RETURN BY MAIL TO:

Keith Cottle & Cheryl E. Cottle, Trustee P.O. Box 4050 Stateline, NV 89449



KAREN ELLISON, RECORDER

E07

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: On this 13 day of September, 2022, Cheryl E. Cottle, Successor Trustee of the Erickson Family Trust dated August 9, 1990, as to an undivided 50% interest, does hereby Grant, Bargain, Sell and Convey to Keith Cottle and Cheryl E. Cottle, Trustees of The Cottle Living Trust dated December 16, 2015, and to the heirs and assigns of such Grantees forever, their interest in all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

Cheryl E. Cottle, Trustee

STATE OF NEVADA

) ss.

COUNTY OF DOUGLAS

This instrument was acknowledged before me on the 13th day of Reptewhen, 2022 by Cheryl E. Cottle.

Notary Public

NOTARY PUBLIC STATE OF NEVADA of Douglas County 18-1058-5 ANA BRANTMEYER My Appointment Expires March 2, 2026

EXHIBIT "A"

Lot 17, as shown on the Official Map of KINGSBURY PALISADES, filed in the office of the County Recorder on September 18, 1962, Document No. 20864, Official Records of Douglas County, State of Nevada

Per NRS 111.312, this legal description was previously recorded at Document No. 2018-917445, on 07/31/2018

APN: 1318-25-111-021



STATE OF NEVADA	
DECLARATION OF VALUE	^
1. Assessor Parcel Number(s)	
a) 1318-25-111-021	
b)	\ \
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Re	es.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
	BOOK PAGE
e) Apt. Bldg f) Comm'l/Ind'l	DATE OF RECORDING: 9/13/23
g) Agricultural h) Mobile Home	NOTES: Churtee ofts
i) Uther	verified both truste
, — — — — — — — — — — — — — — — — — — —	48
3. Total Value/Sales Price of Property:	2
Deed in Lieu of Foreclosure Only (value of property	
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$
. ,	
4. If Exemption Claimed:	
a Transfer Tax Exemption per NRS 375 090	Section # 7
b. Explain Reason for Exemption: Transfer for	rom Trust to Trust without consideration
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges under	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	the best of their information and belief and can be
supported by documentation if called upon to substa	antiate the information provided herein. Furthermore, the
nortice agree that disallowence of any claimed ever	aption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	of at 10/ nor month
result in a penalty of 10% of the tax due plus interes	stat 176 per month.
Durguout to NDS 375 030 the Ruyer and Seller shall be in	intly and severally liable for any additional amount owed.
Tursuant to 1483 575.050, the buyer and sengisman be jo	
Signature (Signature)	Capacity Grantor
Signature Wasy	
Signature	Capacity
Signature	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
(MIQUIMI)	· -
Print Name: Cheryl E. Cottle, Trustee	Print Name: Keith Cottle & Cheryl E. Cottle, Trustees
Address: P.O. Box 4050	Address: P.O. Box 4050
City: Stateline	City: Stateline
State: NC Zip:89449	State: NV Zip:89449
State. 140	State. 110
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name:	Escrow #
Address:	
City: State:	
	MAY BE RECORDED/MICROFILMED)
(AS A LOBER RECORD LING LOWER MALE BE RECORDED MILEROLIEMED)	