

APN# 1418-10-501-004; 1418-10-501-005

Recording Requested by/Mail to:

Name: Gail S. Spieker, Trustee

Address: Post Office Box 61

City/State/Zip: Glenbrook, NV 89413

Mail Tax Statements to:

Name: Gail S. Spieker, Trustee

Address: Post Office Box 61

City/State/Zip: Glenbrook, NV 89413

AFFIDAVIT OF DEATH OF CO-TRUSTEE

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording DOES contain personal information as required by law: (check applicable)

X Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

___ Judgment – NRS 17.150(4)

___ Military Discharge – NRS 419.020(2)

Andre S. Emme

Signature

Andre S. Emme, Esq.

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

RECORDING REQUESTED BY:
Thomas J. Hall, Esq.
Post Office Box 3948
Reno, Nevada 89505

MAIL TAX STATEMENTS TO:
Gail S. Spieker, Trustee
Post Office Box 61
Glenbrook, Nevada 89413

APN 1418-10-501-004
APN 1418-10-501-005

AFFIDAVIT OF DEATH OF CO-TRUSTEE

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

I, GAIL S. SPIEKER, of legal age, being first duly sworn, depose and state under penalty of perjury, as follows:

1. That I reside in Glenbrook, Nevada.
2. That my husband and I executed a revocable living trust known as THE GAIL S. SPIEKER AND ANDREW M. SPIEKER, dated October 3, 2005, of which we were the Settlers and original Co-Trustees.
3. That GAIL S. SPIEKER AND ANDREW M. SPIEKER, Trustees of THE GAIL S. SPIEKER AND ANDREW M. SPIEKER, dated October 3, 2005, held title to land and improvements in Glenbrook, Nevada commonly known as 17 Golf Links Drive, Post Office Box 61, Glenbrook, Nevada 89413, and more particularly described as follows:

Parcel 1:

All that certain lot, piece or parcel of land situation in the County of Douglas, State of Nevada, being the North one-half of the following described land:

Beginning at the one quarter section corner between Sections 3 and 10, Township 14 North, Range 18 East, M.D.B.&M.;

Thence South $31^{\circ}27'$ East 240.60 feet;
Thence South $65^{\circ}02'$ East 72.85 feet;
Thence South $33^{\circ}12'$ East 245 feet;
Thence North $56^{\circ}48'$ East 140 feet;
Thence South $33^{\circ}12'$ East 75 feet to the true point of beginning;

Thence North $56^{\circ}48'$ East 100 feet;
Thence South $33^{\circ}12'$ East 75 feet;
Thence South $56^{\circ}48'$ West 100 feet;
Thence North $33^{\circ}12'$ West 75 feet to the true point of beginning.

Said parcel of land was formerly known as Lot 11 in Block E, Glenbrook Links, Lake Tahoe, situate in Section 10, Township 14 North, Range 18 East, M.D.B.&M., Glenbrook, Douglas County, Nevada, according to the official map filed for record on September 27, 1916. By Order of May 5, 1943, the Board of County Commissioners of Douglas County, State of Nevada, vacated the above plat which said Order was recorded on May 5, 1943, in Book D of Miscellaneous Records, at Page 264, as Document 180, Official Records of Douglas County, Nevada.

Parcel 2:

All that certain lot, piece or parcel of land situation in the County of Douglas, State of Nevada, being the South one-half of the following described land:

Beginning at the one quarter section corner between Sections 3 and 10, Township 14 North, Range 18 East, M.D.B.&M.:

Thence South $31^{\circ}27'$ East 240.60 feet;
Thence South $65^{\circ}02'$ East 72.85 feet;
Thence South $13^{\circ}12'$ East 245 feet;
Thence North $56^{\circ}48'$ East 140 feet;
Thence South $33^{\circ}12'$ East 75 feet to the true point of beginning;
Thence North $56^{\circ}48'$ East 100 feet;
Thence South $33^{\circ}12'$ East 75 feet;
Thence South $56^{\circ}48'$ West 100 feet;
Thence North $33^{\circ}12'$ West 75 feet to the true point of beginning.

Said parcel of land was formerly known as Lot 11 in Block E, Glenbrook Links, Lake Tahoe, situate in Section

10, Township 14 North, Range 18 East, M.D.B.&M., Glenbrook, Douglas County, Nevada, according to the official map filed for record on September 27, 1916. By Order of May 5, 1943, the Board of County Commissioners of Douglas County, State of Nevada, vacated the above plat which said Order was recorded on May 5, 1943, in Book D of Miscellaneous Records, at Page 264, as Document 180, Official Records of Douglas County, Nevada.

Parcel 3:

A Recreational Easement granted pursuant to an agreement between The Glenbrook Company, a Delaware corporation, and Marguerite L. Humphrey, Frank G. Humphrey, Adelaide Spieker, Theresa A. Esser, Harriet A. Hunting, W. J. Hunting, J. T. Davey and Lenora M. Davey, dated June 27, 1939, and recorded on July 3, 1939, in Book F of Agreements, at Page 520, as Document 5637, Official Records of Douglas County, Nevada.

Parcel 4:

Rights of Way, Easements and Privileges granted pursuant to an indenture made on August 19, 1938, between The Glenbrook Company, a Delaware Corporation, Grantor, and Marguerite L. Humphrey and Adelaide M. Spieker, Grantees, recorded on July 10, 1939, in Book V of Deeds, at Page 248, as Document 5732, Official Records of Douglas County, Nevada.

Parcel 5:

Grant of Perpetual Exclusive Easement granted pursuant to an agreement made on September 29, 2006, between The Glenbrook Club, a Nevada non-profit corporation, Grantor, and Andrew Maute Spieker and Gail S. Spieker, Grantees, recorded on October 26, 2006, as Document 0687348, Official Records of Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits.

4. That ANDREW M. SPIEKER, died on March 17, 2018, and a certified copy of his death certificate is attached hereto.

5. That on the death of ANDREW M. SPIEKER, a Co-Trustee of the above-described Trust, Affiant, GAIL S. SPIEKER, is the sole-acting Survivor Trustee pursuant to the terms of the Trust Agreement and is empowered by the document so to act.

7. That I am the current and Survivor Trustee of the Gail S. Spieker and Andrew M. Spieker Family Trust.

DATED this 22nd day of August, 2022.

AFFIANT:

Gail S. Spieker
GAIL S. SPIEKER

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on August 22, 2022, by GAIL S. SPIEKER, as Survivor Trustee.

L. McKay
NOTARY PUBLIC



STATE OF NEVADA
CERTIFICATE OF VITAL RECORDS

DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF PUBLIC AND BEHAVIORAL HEALTH
VITAL STATISTICS

CASE FILE NO. 4009837

CERTIFICATE OF DEATH

2018005422
STATE FILE NUMBER

TYPE OR PRINT IN PERMANENT BLACK INK	1a. DECEASED-NAME (FIRST,MIDDLE,LAST,SUFFIX) Andrew Maute SPIEKER		2. DATE OF DEATH (Mo/Day/Year) March 17, 2018		3a. COUNTY OF DEATH Carson City	
	3b. CITY, TOWN, OR LOCATION OF DEATH Carson City		3c. HOSPITAL OR OTHER INSTITUTION -Name,if not either, give street address Evergreen at CC Health and Rehab Ctr		3d. BEX Male	
DECEDENT	4. RACE (Specify) White		5. Hispanic Origin? Specify No - Non-Hispanic		6. AGE-Last birthday (Years) 85	
	7a. UNDER 1 YEAR 0		7b. UNDER 1 DAY 0		8. DATE OF BIRTH (Mo/Day/Yr) August 15, 1932	
IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF CERTIFICATE ITEMS	9a. STATE OF BIRTH (if not USCA, fourth country) Ohio		9b. CITIZEN OF WHAT COUNTRY United States		10. EDUCATION 20-	
	11. SOCIAL SECURITY NUMBER 1573		11a. USUAL OCCUPATION (Give Kind of Work Done During Most of Year) Hydrologist		11b. MARRIAGE STATUS (Specify) Married	
PARENTS	12. RESIDENCE - STATE Nevada		12b. COUNTY Douglas		12c. CITY, TOWN OR LOCATION Glenbrook	
	12d. STREET AND NUMBER 17 Golflinks Drive		12e. POLICE CITY LEADS (Specify Yes or No) Yes		12f. SURVIVING SPOUSE'S NAME (Last name prior to first marriage) Gail STAINSBY	
DISPOSITION	16. FATHER/PARENT - NAME (First Middle Last Suffix) Edmund Maute SPIEKER		17. MOTHER/PARENT - NAME (First Middle Last Suffix) Heleen HEARD			
	18a. INFORMANT - NAME (Type or Print) Gail SPIEKER		18b. MAILING ADDRESS (Street or R.F.D. No, City or Town, State, Zip) PO Box 61 Glenbrook, Nevada 89413			
TRADE CALL	19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) Cremation		19b. CEMETERY OR CREMATORY - NAME Fitzhenry's Crematory		19c. LOCATION City or Town State Carson City Nevada 89701	
	20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) CHRISTIE D WILDE		20b. FUNERAL DIRECTOR LICENSE NUMBER FD917		20c. NAME AND ADDRESS OF FACILITY Fitzhenry's Funeral Home 3945 Fairview Dr Carson City NV 89701	
CERTIFIER	21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated (Signature & Title) JOSE AGUIRRE MD		21b. SIGNATURE AUTHENTICATED			
	21d. DATE SIGNED (Mo/Day/Yr) March 20, 2018		21c. HOUR OF DEATH 15:30		21e. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)	
REGISTRAR	23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) Jose Aguirre MD 1600 Medical Parkway Carson City, NV 89703		23b. LICENSE NUMBER 11479		23c. DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
	24a. REGISTRAR (Signature) MELISSA KNIGHT		24b. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr) March 21, 2018		24c. SIGNATURE AUTHENTICATED	
CAUSE OF DEATH	25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)					Interval between onset and death
	PART I (a) Cardiopulmonary Arrest					
CONDITIONS IF ANY PERSON GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST	DUPLICATE TO, OR AS A CONSEQUENCE OF: Debility					Interval between onset and death
	DUPLICATE TO, OR AS A CONSEQUENCE OF: Hypertension					Interval between onset and death
DUPLICATE TO, OR AS A CONSEQUENCE OF: Coronary Artery Disease					Interval between onset and death	
PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part I. Unknown Etiology					26. AUTOPSY (Specify Yes or No) No	
27. WAS CASE REFERRED TO CORONER (Specify Yes or No) No		28a. ACC. SUICIDE FROM UNDET. OR PENDING INVEST. (Specify)				
28b. INJURY AT WORK (Specify Yes or No)		28c. DATE OF INJURY (Mo/Day/Yr)		28d. HOUR OF INJURY		
28e. PLACE OF INJURY-At home, farm, street, factory, office building, etc. (Specify)		28f. DESCRIBE HOW INJURY OCCURRED		28g. LOCATION STREET OR R.F.D. No. CITY OR TOWN STATE		

STATE REGISTRAR

VRS-Rev-20120523



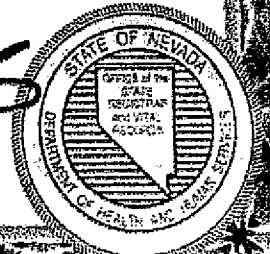
CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED: **MAR 22 2018**

[Signature]
STATE REGISTRAR

This copy is not valid unless prepared on engraved border displaying date seal and signature of Registrar



ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE