



KAREN ELLISON, RECORDER

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):

1220-16-110-008

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: THEODORE L. BETTKER and MARILYN J. BETTKER

Address: 989 Wintergreen Drive

City/State/Zip: Gardnerville NV 89460

Check One:

- Married (filing jointly) Married (filing individually)
 Widowed Single Person Multiple Single Persons Head of Family
 By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
 Other (describe): married trustees of the trust

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

THEODORE L. BETTKER and MARILYN J. BETTKER REVOCABLE TRUST

do individually or severally certify and declare as follows:

THEODORE L. BETTKER and MARILYN J. BETTKER

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, county of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

See Exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 07 day of September, 2022

[Signature of Theodore L. Bettker]

THEODORE L. BETTKER

Print or type name here

[Signature of Marilyn J. Bettker]

MARILYN J. BETTKER

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas me on 09/07/2022 (date)

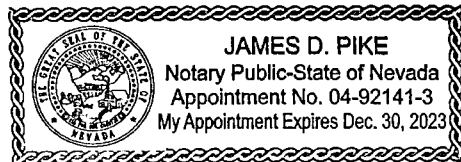
This instrument was acknowledged before

Notary Seal

By THEODORE L. BETTKER Person(s) appearing before notary

By MARILYN J. BETTKER Person(s) appearing before notary

[Signature of James D. Pike] Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Revised Sept. 2019

Exhibit A

LOT 2 BLOCK E PLEASANTVIEW SUBDIVISION PHASE 1

TAX PARCEL NO 1220-16-110-008

filed in the office of the COUNTY RECORDER

OF DOUGLAS COUNTY, NEVADA ON APRIL 6, 1990,

IN BOOK 498, PAGE 916, DOCUMENT NO 223488