DOUGLAS COUNTY, NV Rec:\$40.00

Rec:\$40.00 Total:\$40.00 MAHE LAW, LTD. 2022-989607

09/16/2022 09:11 AM

Pgs=4

APN: 1320-02-002-035

Recording Requested and Mail To:

JENNIFER MAHE, ESQ. MAHE LAW, LTD. 707 N. Minnesota Street, Suite D Carson City, NV 89703 00159877202209896070040046

KAREN ELLISON, RECORDER

E07

Affiant's Address/Mail Tax Statements To:

Michael Andrew Lockey and Maureen Rosemary Lockey, Trustees 1708 Devon Court Minden, NV 89423

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.230.

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on	ine 20 .	, 2022, by and between
MICHAEL A. LOCKEY and MAUREEN R. LOCKE	Y, husband and wife as	ioint tenants with right
of survivorship, Grantors, and MICHAEL ANDREY		
LOCKEY as Trustees of THE LOCKEY 2022 TRU	ST, dated <u>dune 3</u>	20, 2022,
Grantees,))	

WITNESSETH:

That the Grantors, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to in hand paid by the Grantees, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the Grantees, and to its successors and assigns, all that certain lot, piece, or parcel of land situated in Douglas County, State of Nevada, and more particularly described as follows:

PARCEL NO. 1:

A parcel of land situate in and being a portion of the Southwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 2, Township 13

North, Range 20 East, M.D.B. &M., being further described as follows:

Parcel 1 of Parcel Map recorded February 5, 1990, in Book 290, Page 522, as Document No. 219595.

PARCEL NO. 2:

A perpetual easement for a public road and for utilities as contained in a Declaration of Easement recorded November 1, 1989, in Book 1189, Page 159, as Document No. 213927, Official Records of Douglas County, Nevada.

Pursuant to NRS 111.312(6), this legal description was previously recorded with the Douglas County Recorder's Office on May 12, 2003, as Document No. 0576483.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and to its successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

MICHAEL A. LOCKEY

MAUREEN R. LOCKE

STATE OF NEVADA)
	: ss
CARSON CITY)

NOTARY PUBLIC



DECLARATION OF VALUE		
1. Assessor Parcel Number(s)		^
a) 1320-02-002-035		
b)		()
c)		\ \
d)		\ \
2 T (D		\ \
2. Type of Property:		\ \
a)	S	
c) Condo/Twnhse d) 2-4 Plex	FOR REC	ORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK	PAGE PAGE
g) Agricultural h) Mobile Home	DATE OF R	ECORDING: 9/16/23
i) Other	NOTES	Union to AB
1) La Other		
3. Total Value/Sales Price of Property:	\$\$0.0	0
Deed in Lieu of Foreclosure Only (value of property)	<u>, φυ.υ</u>	
Transfer Tax Value:	\$ s	1
Real Property Transfer Tax Due:	\$ \$0.00)
)
4. If Exemption Claimed:		/ /
a. Transfer Tax Exemption per NRS 375.090, S	ection #7	
b. Explain Reason for Exemption: Transfer of	title to a trust w	ithout consideration
Affidavit of Certification of Trust provided	l herewith	
5. Partial Interest: Percentage being transferred: 1	<u>00.0</u> '%	
The undersigned declares and acknowledges, under p	enalty of periur	w nursuant to NIDC 275 060 and NIDC
375.110, that the information provided is correct to the	ne best of their i	nformation and belief, and can be
375.110, that the information provided is correct to the supported by documentation if called upon to substan	ne best of their intiate the inform	nformation and belief, and can be ation provided herein. Furthermore, the
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