

**DECLARATION OF HOMESTEAD**

**Assessor's Parcel Number (APN):**

1219-22-001-073

OR



00160005202209897330030036

KAREN ELLISON, RECORDER

**Assessor's Manufactured Home ID Number:**

Recording Requested by and Mail to:

Name: James J Tierney

Address: 65 Five Creek Rd

City/State/Zip: Gardnerville, NV 89460

**Check One:**

- Married (filing jointly)       Married (filing individually)
- Widowed       Single Person       Multiple Single Persons       Head of Family
- By Wife (filing jointly for benefit of both)       By Husband (filing jointly for benefit of both)
- Other (describe): Co-Owner filing on behalf of all parties

**Check One:**

- Regular Home Dwelling/Manufactured Home       Condominium Unit       Other

**Name on Title of Property:**

Vawter Tierney Living Trust, Karen M Burke Living Trust, and James J Tierney Living Trust

do individually or severally certify and declare as follows:

James S Vawter, TTE, Karen M Tierney, TTE, Karen M Burke, TTE, and James J Tierney, TTE

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, county of Douglas, State of Nevada, and

more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

65 Five Creek Road SEE EXHIBIT A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 9 day of Sept, 20 22

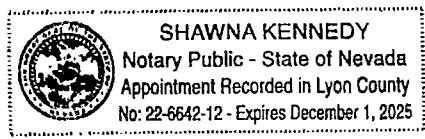
*Karen M Burke*  
Signature  
*James J Tierney*  
Signature

KAREN BURKE / JAMES TIERNEY  
Print or type name here  
KAREN TIERNEY / Jim Vawter  
Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS This instrument was acknowledged before me on 9.9.22 (date)

Notary Seal

By Karen M Burke  
Person(s) appearing before notary  
By James J Tierney  
Person(s) appearing before notary  
*Shawna Kennedy*  
Signature of notarial officer



**CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.**  
**NOTE: Do not write in 1-inch margin. Revised Sept. 2019**

STATE OF NEVADA  
COUNTY OF DOUGLAS

} SS:

This instrument was acknowledged before me on September 15, 2022, by  
Karen Marie Tierney & James Stauber

Shawna Kennedy  
NOTARY PUBLIC

 SHAWNA KENNEDY  
Notary Public - State of Nevada  
Appointment Recorded in Lyon County  
No: 22-6642-12 - Expires December 1, 2025

COPY

# EXHIBIT A

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Five Creek Limited Liability Company, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

James S. Vawter, individually and as Trustee of the Vawter Tierney Living Trust; Karen M. Tierney, individually and as Trustee of the Vawter Tierney Living Trust; James J. Tierney, individually and as Trustee of the James J. Tierney Trust; and Karen M. Burke, Trustee of the Karen M. Burke Trust, as Tenants in Common.

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

**Parcel 1:**

Lot 601, as set forth on that Final Subdivision Map Planned Unit Development 2014-6 of JOB'S PEAK RANCH UNIT 6, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 6, 2009, in Book 0309, at Page 1336, as Document No. 739115, Official Records. And amended on that amended plat of a portion of JOB'S PEAK RANCH UNIT 6, amending Lots A, B, 601, 602, 611 through 617 filed in the office of the County Recorder of Douglas County, State of Nevada on January 27, 2011 in Book 111, Page 5836, as Document No. 777626, Official Records.

**Parcel 2:**

A non-exclusive easement for use, access to and enjoyment of the Common Element pursuant to document entitled "Declaration of Covenants, Conditions and Restrictions", recorded May 22, 1997, in Book 597, Page 3892, as Document No. 413179, re-recorded December 3, 1997, in Book 1297, Page 783, as Document No. 427651 and re-recorded February 14, 2000, in Book 200, Page 2204, as Document No. 486266, Official Records, Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/18/2018