DOUGLAS COUNTY, NV

2022-989738

RPTT:\$3047.85 Rec:\$40.00 \$3,087.85 Pgs=3

09/16/2022 12:56 PM

A.P.N.: 1420-18-710-068

RECORDING REQUESTED BY: Signature Title Company LLC

212 Elks Point Road, Suite 445, P.O. Box 10297

Zephyr Cove, NV 89448

MAIL RECORDED DOCS AND TAX STATEMENTS TO:

Taylor Cole PO Box 5064 Stateline NV 89449 SIGNATURE TITLE - ZEPHYR COVE KAREN ELLISON, RECORDER

Escrow No.: ZC3418-JL

RPTT \$3,047.85

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Kimberly S. Petersen, unmarried woman

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

Taylor Cole, A Married Woman as her Sole and Separate Property

all that real property in the City of Minden, County of Douglas, State of Nevada, described as follows:

See Attached Exhibit "A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature Page attached and made a part hereof.

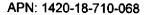
Kimberly S. Petersen	
STATE OF NEVADA COUNTY OF DOUGLAS ss:	
	1/06/2000
by KIMBERLY S PETERSEN	
Notary Public (seal)	NATALIE FREY Notary Public, State of Nevada Appointment No. 17-2786-5
	My Appt. Expires May 31, 2025

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Lot 57 in Block B, as set forth on that certain Final Map LDA #99-54-1A for Sunridge Heights III, Phase 1A, a Planned Unit Development, recorded in the office of the Douglas County Recorder on August 1, 2002, in Book 0802, Page 22, as Document No. 548492, and as shown on the Amended Final Map LDA #99-54-1A for Sunridge Heights III, Phase 1A, a Planned Unit Development, recorded in the office of the Douglas County Recorder on December 29, 2003, in Book 1203, Page 12019, as Document No. 600647.





STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)	
a) <u>1420-18-710-068</u>	\ \
b)	\ \
c)	\ \
d)	\ \
2. Type of Property:	
a) [] Vacant Land b) [x] Single Fam.	FOR RECORDER'S OPTIONAL USE ONLY
Res.	_
c) [] Condo/Twnhse d) [] 2-4 Plex	Book:Page:
e) [] Apt. Bldg f) [] Comm'l/Ind'l g) [] Agricultural h) [] Mobile Home	Date of Recording:
g) [] Agricultural h) [] Mobile Home [] Other	Notes:
[] Other	
3. Total Value/Sales Price of Property:	\$704.440.00
Deed in Lieu of Foreclosure Only (value of property)	\$781,110.00
Transfer Tax Value	\$781,110.00
Real Property Transfer Tax Due:	\$3,047.85
	10,047.00
4. If Exemption Claimed:	
 a. Transfer Tax Exemption, per NRS 375.09 	0. Section
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acl	knowledges, under penalty of perjury, pursuant to NRS
373.000 and NRS 373.110, that the information provid	IRCLIS COTTECT to the best of their information and holist
and can be supported by documentation it called u	DON to substantiate the information provided berein
ruthermore, the parties agree that disallowance of	f any claimed exemption, or other determination of
auditional tax due, may result in a penalty of 10% of the	ne tax due plus interest at 1% per month. Durament to
NRS 375.030 the Buyer and Seller shall be jointly and	severally liable for any additional amount owed.
Signature	_Grantor/tClut
Signature THE CONTRACTOR OF TH	Grantee
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: Kimberly S. Petersen	Print Name: Taylor Cole
Address: 943 Chip Creek Court	Address: PO Box 5064
Minden, NV 89423	STATELINE, NV 89449
COMPANY/PERSON REQUESTING RECORDING (re	envised if not called as bound
	<u>iquired it not seller or buyer)</u>
Print Name: Signature Title Company LLC	Escrow #: <u>ZC3418-JL</u>
Address: 212 Elks Point Road, Suite 445, P.O. Box 10	297, Zephyr Cove, NV 89448

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED