DOUGLAS COUNTY, NV Rec:\$40.00

Total:\$40.00 MILLWARD LAW, LTD 2022-989872 09/19/2022 03:37 PM

Pgs=4

APN: 1420-27-401-002

When Recorded, Please Return To: Millward Law, Ltd. 1591 Mono Ave Minden, NV 89423

Mail Future Tax Statements To: Lillian Dubroka 1403 Kim Place Minden, NV 89423

001601582022	20989872004004	14	

KAREN ELLISON, RECORDER

AFFIDAVIT OF DEATH OF TRUSTEE

(The attached document **does** contain the social security number of a person as required by NRS 440.380)

STATE OF NEVADA)
DOUGLAS COUNTY) SS)

I, Lillian Dubroka, being of legal age and duly sworn, deposes and says under penalty of perjury under the laws of the State of Nevada:

That all of the real property commonly known as 1403 Kim Place, Minden, Nevada, situated in the State of Nevada, County of Douglas, APN: 1420-27-401-002, more precisely described in **Exhibit A** attached hereto and incorporated herein, was acquired and held by Richard L. Kortzeborn, as Trustee of the Richard L. Kortzeborn February 9th 1999 Revocable Living Trust, dated February 9, 1999, by Grant, Bargain, and Sale Deed executed by Richard L. Kortzeborn on March 1, 1999, which deed was thereafter recorded with the Douglas County Recorder on March 1, 1999;

That Richard Lee Kortzeborn died on January 9, 2022, as identified in Certificate of Death #2022000261, issued by the Department of Health and Human Services of the State of Nevada attached hereto as **Exhibit B**;

That Richard Lee Kortzeborn is the same person as Richard L. Kortzeborn, as Trustee of the Richard L. Kortzeborn February 9th 1999 Revocable Living Trust; and

That Affiant, Lillian Dubroka, is a beneficiary under the above-referenced Trust, which was in effect at the time of Richard Lee Kortzeborn's death, and the Trust has not been revoked.

That this information is offered with personal knowledge and declared under penalty of perjury.

Affiant further sayeth naught.

Date: 9-15-	, 2022	Lillian Dubroka, Affiant
State of Nevada)		
) ss. Douglas County)		

This instrument was signed and sworn to before me, a Notary Public, on September 15, 2022, by Lillian Dubroka.

Notary Public

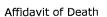


Exhibit "A"

The North 330 feet of the West 264 feet of the Southwest 1/4 of the Southwest 1/4 of the Southwest 1/4 of Section 27, Township 14 North, Range 20 East, M.D.B. &M.

(Pursuant to NRS 111.312, the above legal description previously appeared in DEED recorded on March 16, 1990, as Document Number 221968)

APN: 1420-27-401-002





DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF PUBLIC AND BEHAVIORAL HEALTH VITAL STATISTICS

CASE FI	LE NO. 4259620		CERT	IFICATE (OF DEATH	!			2000261	_
TYPE OR	1a DECEASED-NAME (FIRST,	MIDDLE LACT CHEEK							FILE NUMBER	
PRINT IN						2. DATE OF	DEATH (Mo/Day	(Year) 3	a. COUNTY OF D	EATH
PERMANENT BLACK INK	1	d Lee	NTAL OF OTHE	KORTZEBOI		Jar	uary 09, 202	2	Dou	glas
	36 CITY, TOWN, OR LOCATIO	number)	TIAL OR OTHE	ER INSTITUTION -N	lame(If not either, g	live street ar 3e	If Hosp or Inst. I	ndicate DOA,	OP/Emer. Rm	4 SEX
DECEDENT	Minden			1403 Kim Pl		100	patient(Specify)	Home		Male
		hite	6 Hispanic Ongin? Specify 7a. AGE-Last birthda No - Non-Hispanic (Years)			7 MOS	1 YEAR 7c. UND DAYS HOURS	DER 1 DAY	S August 14, 1934	
IF DEATH OCCURRED IN INSTITUTION SEE	9a STATE OF BIRTH (If not US name country) Montana			ITRY 10.EDUCATION	ON 11. MARITAL STA Never N	TUS (Specify) Married	12. SURVIVING SP	POUSE'S NAME	(Last name prior to f	irst marriage)
HANDBOOK REGARDING			ed States 10 DCCUPATION (Give Kind of Work Done During Most of		14b. KINI	14b KIND OF BUSINESS OR INDUSTRY			in US Armed	
COMPLETION OF RESIDENCE ITEMS	7927	15b, COUNTY	145: 0	Dealer			CASI	NO	Force	es? No
L	Nevada	Douglas	15c. C	ITY, TOWN OR LO	100000000000000000000000000000000000000	TREET AND N			15e. LIMIT or No	INSIDE CITY S (Specify Yes
DADENTO	16. FATHER/PARENT - NAME	First Middle Last Suf	īx) ,′	<u>Minden</u>		3 Kim Pla	ACE ME (First Middle	e Last Suff) Yes
PARENTS		ward J KORTZE					Johanna L			
	18a INFORMANT- NAME (Type	or Print) DUBROKA	1	81: MAILING ADD	7%		or Town, State, Z			
	19a BURIAL, CREMATION, RE		y) 19b CEMET	ERY OR CREMAT	ORY - NAME	Kim Place	Minden, Nev			State
ISPOSITION	Cremat	ion			Cremation Serv	vices 🎢	/		City Nevada	
	20a FUNERAL DIRECTOR - SK	GNATURE (Or Person A	cting as Such)	20b. FUNERAL LICENSE NUME	DIRECTOF 20c NA	AME AND ADD				
		URE AUTHENTICAT	En	FD30	796.	15	Autumn Fund		emations ity NV 89701	
TRADE CALL	TRADE CALL - NAME AND ADD		<u> </u>	The state of the s			70 14 Lompa Em	Carson	11V 09701	
	Z Ode Testes beet of an In-	100	at the time, dat	e and place and du	279 On th	ne hasis of evan	ination and/or impo	tianton in m	y opinion death occ	
	to the cause(s) stated (Si	gnature & Title) JEFFREY BAS	IGNATURE A	UTHENTICATE		e, date and place	and due to the cau	use(s) stated.	(Signature & Title)	urrea
CERTIFIER	8€ January 10, 2022	A	HOUR OF DEA	75	S 22b DA	TE SIGNED (N	flo/Day/Yr)	22c H	OUR OF DEATH	
	21d NAME OF ATTEND			7	ه عرا		DEAD (Mo/Day/Yr) 22e P	RONOUNCED DE	AD AT (Hour)
	23a NAME AND ADDRESS OF	CERTIFIER (PHYSICIAL	N, ATTENDING	PHYSICIAN, MEDI	CAL EXAMINER, C	R CORONER)	(Type or Print)	231	b. LICENSE NUME	
	24a REGISTRAR (Signature)	frey Basa MD 28			24b DATE RECEIN			25151101	8079	
REGISTRAR	z iz neolom wa (olginaliza)	DARAN SIGNATURE A	GRISSON THENTICAT	••	(Ma/DayA/s)	anuary 11,		YES	TO COMMUNIC	ABLE DISEASE
CAUSE OF	25 IMMEDIATE CAUSE PART I (a) Lung Car	(ENTER ONLY ONE				7			Interval between	
DEATH	(a) Lung Gun	S A CONSEQUENCE O	F: 1						1-3 13 1	
CONDITIONS IF	(b) Unknown	4.	Marie Control		/ /				Interval between o	onset and death
GAVE RISE TO IMMEDIATE CAUSE	DUE TO, OR A	S A CONSEQUENCE C	F:	-				1	Interval between	onset and death
STATING THE	(c)	S A CONSEQUENCE O	E-							
UNDERLYING CAUSE LAST	(d)	o / CONSEQUENCE C	Name and Address of the Owner, where the Owner, which is the					:	Interval between	onset and death
	PART II OTHER SIGNIFICANT	CONDITIONS-Condition	ns contributing t	o d∋ath but not resu	ilting in the underlyii	ng cause given	in Part 1	26 AUTOPS	SY (Specif 27, WAS	CASE
								Yes or No)	No REFERR	ED TO CORONER Yes or No)
\ \	28a, ACC, SUICIDE, HOM, UNDET. OR PENDING INVEST (Specify)	28b. DATE OF INJURY (M	o/Day/Yr)	28c HOUR OF INJUS	28d DESCRIB	E HOW INJURY O	OCCURRED	-	<u> </u>	
/ /				<u>L</u> ;						
	28e INJURY AT WORK (Specify Yes or No)	28f PLACE OF IN. UF building, etc. (Specify)	Y- At home, far	m, street, factory, o	ffice 28g. LOCAT	ION STE	REET OR R.F.D. 1	No. CITY	OR TOWN	STATE





CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the documen: officially registered and placed on file in the office of the State Registrar and Vital Records.

This copy is not valid unless programed on engraved border displaying date, seal and signature of Registrar.



