

DOUGLAS COUNTY, NV

**2022-989905**

RPTT:\$0.00 Rec:\$40.00

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\$40.00 Pgs=3

ALLING & JILLSON LTD

KAREN ELLISON, RECORDER

E03

**APN: 1418-03-801-001**

**RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL  
ORIGINALS AND TAX  
STATEMENTS TO:**

Alling & Jillson, Ltd.  
Attn: Richard J. McGuffin, Esq.  
Post Office Box 3390  
Lake Tahoe, NV 89449-3390

Pursuant to *NRS 239B.030*, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

**QUIT CLAIM DEED**

The Glenbrook Company, a Nevada corporation ("Grantor"), hereby releases and forever quit claims to Megan Walton, a married woman as her sole and separate property, William R. Schutte, a married man as his sole and separate property, Alexandra Wheeler, a married woman as her sole and separate property, Halsted W. Wheeler, Jr., an unmarried man, and Geoffrey Wheeler, a married man as his sole and separate property ("Grantees"), as tenants in common, all right, title, and interest it may have in and to that certain real property situate, lying, and being in the County of Douglas, State of Nevada, more particularly described on the legal description attached hereto as Exhibit "A" and incorporated herein by this reference

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

*[Continues on the following page]*



EXHIBIT A  
Legal Description

All that certain parcel of land situate in the State of Nevada, County of Douglas, being a portion of the Southeast 1/4 of the Southwest 1/4 of Section 3, Township 14 North, Range 18 East, M.D.B.&M., and a portion of the Southwest 1/4 of the Southeast 1/4 of said Section 3 and being more particularly described as follows:

Commencing at a point of the meander line of Lake Tahoe, marked by a 5/8" rebar which bears North 85°50'20" West, 2662.08 feet from the Southeast corner of said Section 3, said point being the Northwestern corner of the Lambie property and the TRUE POINT OF BEGINNING;

thence North 45°33'20" East, 450.004 feet along the Northerly line of said Lambie property to a point; thence leaving said Northerly line North 53°04'04" West, 252.35 feet to the Southeasterly corner of the Leefeldt and Henshaw property; thence South 45°37'41" West, 411.94 feet along the Southerly line of the Leefeldt and Henshaw property to a point on said meander line; thence leaving said Southerly line South 44°23'00" East, 250.02 feet along said meander line, returning to the POINT OF BEGINNING.

Except Therefrom: any portion of the above-described property lying within the bed of Lake Tahoe below the line of natural ordinary highwater and also accepting any artificial accretions to the land waterward of the line of natural ordinary highwater or, if lake level has been artificially lowered, excepting any portion lying below an elevation of 6,223.00 feet, Lake Tahoe Datum established by NRS 321.595.

IN COMPLIANCE WITH NEVADA REVISED STATUTES 111.312, THE  
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT  
RECORDED DECEMBER 10, 2012, AS DOCUMENT NO. 0814219, RECORDED  
IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

APN: 1418-03-801-001

**STATE OF NEVADA  
DECLARATION OF VALUE**

**1. Assessor Parcel Number(s):**

- (a) 1418-03-801-001
- (b) \_\_\_\_\_
- (c) \_\_\_\_\_
- (d) \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument #: \_\_\_\_\_  
 Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

**2. Type of Property:**

- (a)  Vacant Land
- (b)  SFR
- (c)  Condo/Townhouse
- (d)  2-4 Plex
- (e)  Apartment Building
- (f)  Commercial/Ind.
- (g)  Agricultural
- (h)  Mobile Home
- (i)  Other: \_\_\_\_\_

**3. Total Value/Sale Price of Property:**

\$ 0  
 Deed in Lieu of Foreclosure Only (value of property): \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 0

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090(3).
- b. Explain Reason for Exemption: A transfer of title recognizing the true status by relinquishing any presume interest.

**5. Partial Interest: Percentage being transferred: 100 %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to *NRS 375.060* and *NRS 375.110*, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to *NRS 375.030*, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_

Capacity Seller, The Glenbrook Company, Grantor

Signature: \_\_\_\_\_

Capacity Buyer, William Schutte, et al, Grantee

**SELLER (GRANTOR) INFORMATION**  
(Required)

Name The Glenbrook Company, Robert Nahas,  
President - Grantor  
 Address 2070 Pray Meadow Road  
 City/State/Zip Glenbrook, NV 89413

**BUYER (GRANTEE) INFORMATION**  
(Required)

Name William R. Schutte, Grantee  
 Address 2445 Pacific Avenue  
 City/State/Zip San Francisco, CA 94115

**COMPANY/PERSON REQUESTING RECORDING**  
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: ALLING & JILLSON, LTD.  
 Address: Post Office Box 3390  
 Lake Tahoe, NV 89449

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)