

DOUGLAS COUNTY, NV

2022-990041

Rec:\$40.00

\$40.00 Pgs=4

09/21/2022 11:36 AM

CHARLES A BROWN AND ASSOC DBA

KAREN ELLISON, RECORDER

APN# 1320-33-811-029

RELEASE PREPARED BY AND  
AFTER RECORDING RETURN TO:

**DS DocSolutionUSA**

DocSolutionUSA, LLC dba DocSolution, Inc.  
2316 Southmore  
Pasadena, TX 77502  
713-941-4928

DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described herein. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described assigned, transferred, released, or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

RMS/ROL  
9929609799-ER



I hereby affirm that this document submitted for  
Recording does not contain a social security number.

*Rebecca Perez*  
PREPARER *Rebecca Perez*

**FULL RECONVEYANCE OF TRUST DEED  
and  
SUBSTITUTION OF TRUSTEE**

**Substitution of Trustee:**

Mortgage Assets Management, LLC by and through its Attorney in Fact, PHH Mortgage Corporation d/b/a PHH Mortgage Services, is hereby Appointed Successor Trustee under the following described Trust Deed and is hereby requested to reconvey the same:

Dated: 11/22/2008

Amount: \$345,000.00

Trustor: SYLVIE KINNE AND CHARLES A KINNE JR, WIFE AND HUSBAND AS JOINT  
TENANTS WITH RIGHT OF SURVIORSHIP

Trustee: UNITED TITLE OF NEVADA

Beneficiary: WELLS FARGO BANK, N.A.

Recorded: Instrument No. 733767 in Book 1208 at Page 13 on 12/1/2008

**Full Reconveyance:**

Mortgage Assets Management, LLC by and through its Attorney in Fact, PHH Mortgage Corporation d/b/a PHH Mortgage Services, as Successor Trustee under the above Trust Deed, Pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Successor Trustee under said Trust Deed, which Trust Deed covers real property situated in DOUGLAS County, Nevada described as follows:

See Attached Legal Description

Future Tax Statements should be sent to:

SYLVIE KINNE  
1304 PENN LANE  
GARDNERVILLE, NV89410

Dated this 19 day of September, 2022

BENEFICIARY:

PHH Mortgage Corporation d/b/a PHH Mortgage Services, as attorney in fact for Mortgage Assets Management, LLC

BY: Lisa King  
NAME: LISA KING  
TITLE: ASSISTANT SECRETARY

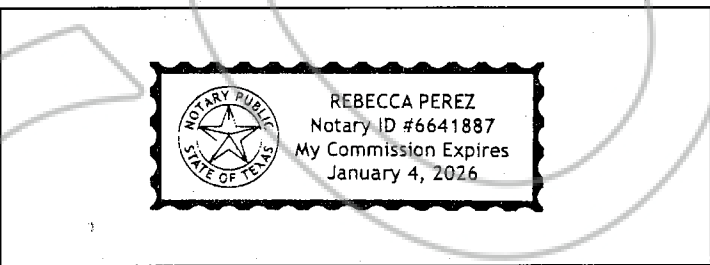
STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared LISA KING, ASSISTANT SECRETARY, known to me (or proved to me on the oath of \_\_\_\_\_), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said Mortgage Assets Management, LLC, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office, this 19 day of Sept, A.D. 2022

Rebecca Perez  
NOTARY PUBLIC, STATE OF TEXAS  
NOTARY PRINTED NAME:



**For Notary Seal**

**Signatures needed on next page also**  
Mortgage dated 11/28/2008 in the amount of \$345,000.00  
Property Address: 1304 PENN LANE, GARDNERVILLE, NV 89410

Successor Trustee:

PHH Mortgage Corporation d/b/a PHH Mortgage Services, as attorney in fact for Mortgage Assets Management, LLC

BY: Lisa King  
NAME: LISA KING

TITLE: ASSISTANT SECRETARY

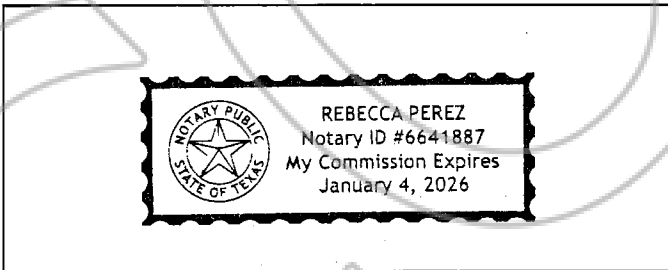
STATE OF TEXAS

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Given under my hand and seal of office, this 19 day of Sept, A.D. 2022

Rebecca Perez  
NOTARY PUBLIC, STATE OF TEXAS



*For Notary Seal*

Holder's Address: c/o PHH Mortgage Corporation, d/b/a PHH Mortgage Services, 1 Mortgage Way,  
Mount Laurel, NJ 08054  
Mortgage dated 11/28/2008 in the amount of \$345,000.00  
Property Address: 1304 PENN LANE, GARDNERVILLE, NV 89410

LEGAL DESCRIPTION

**LOT 41, BLOCK C, AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-4 FOR CHICHESTER ESTATES, PHASE 4, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AND RECORDED DECEMBER 11, 1997 IN BOOK 1297, PAGE 2264, AS DOCUMENT NO. 428220.**

