

APN# 1318-25-111-017



00160478202209901790040044

KAREN ELLISON, RECORDER

Recording Requested by/Mail to:

Name: J. D. Sullivan

Address: 1625 Highway 88, Suite

City/State/Zip: Minden, NV 89423

Mail Tax Statements to:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

### Notice of Attorney Lien

#### Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Signature

J. D. Sullivan

Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

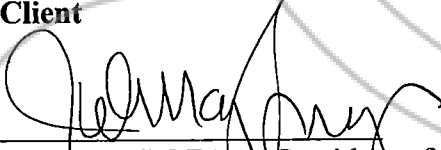
**NOTICE OF ATTORNEY LIEN - NRS 18.015**

Sullivan Law (“Attorney”), pursuant to NRS 18.015, and the related June 27, 2020, Attorney-Client Fee Contract signed by JULIANA LOZA, individually as well as in various representative capacities, and revised November 3, 2021, hereby gives notice of its lien for attorney’s fees, court costs, and out-of-pocket expenses, incurred in connection with, and arising out of, the agreed legal representation.

This lien attaches to any monetary recovery, which Attorney obtains for Client, whether by way of: 1) settlement; 2) collection of judgment or arbitration award, in any court or other forum; 3) recovery of the of the property identified as Panorama Drive, Stateline, NV 89448, Douglas County Assessor’s Parcel Number 1318-25-111-017, as more particularly described on Exhibit A hereto; 4) distribution to client of proceeds from the Estate of Ray Warren Exley; 5) distribution to client of proceeds from THE RAY WARREN EXLEY, M.D. NEVADA FAMILY TRUST; or 6) benefits obtained by the client from Athena Pension Plans as described in the fee agreement.

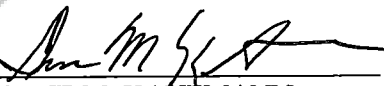
By signing below, Client hereby acknowledges receipt of this Notice of Attorney Lien, in satisfaction of the NRS 18.015 requirement of personal service.

**Client**

  
\_\_\_\_\_  
JULIANA LOZA, as President of  
ATHENA MEDICAL GROUP, INC.,  
as current Co-Trustee of the above  
Pension Plans, Individually, and as  
Trustee of the THE RAY WARREN  
EXLEY, M.D. NEVADA FAMILY  
TRUST

**Attorney**

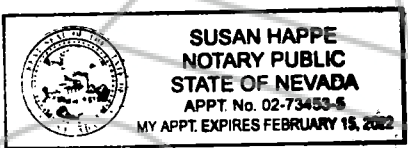
Sullivan Law, A Professional Corporation

By:   
\_\_\_\_\_  
GENE M. KAUFMANN,  
Associate Attorney

STATE OF Nevada )  
COUNTY OF Douglas ) ss.

SUBSCRIBED and SWORN to before me by JULIANA LOZA this 18<sup>TH</sup> day of November, 2021

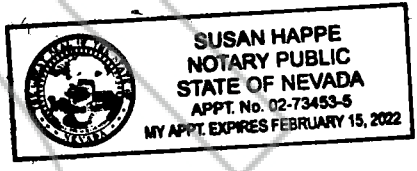
Susan Happe  
NOTARY PUBLIC



STATE OF Nevada )  
COUNTY OF Douglas ) ss.

SUBSCRIBED and SWORN to before me by Gene M. Kaufmann this 18<sup>TH</sup> day of November, 2021

Susan Happe  
NOTARY PUBLIC



**EXHIBIT A**

**LEGAL DESCRIPTION**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

That portion of Lots 13 & 14 of Kingsbury Palisades as said lots were set forth on the map filed in the office of the County Recorder of Douglas County, State of Nevada, September 18, 1962, Document No. 20864, Official Records of Douglas County, State of Nevada, and that portion of the Southwest 1/4 of the Northwest 1/4 of Section 25, Township 13 North, Range 18 East, M.D.B. & M., being a portion of Lot 11 - Kingsbury Lakeview, unofficial, described as follows:

COMMENCING at the Southwest corner of said Lot 13, as said Lot is set forth on the map of Kingsbury Palisades; thence North 0°03'38" East, 58.73 feet the most Northerly corner of said Lot 13; thence East 117.33 feet to a point in the Westerly right of way line of Panorama Drive; thence Southeasterly along said right of way line along a curve concave to the Southeast with a central angle of 30°27'44" and a radius of 125.00 feet, an arc distance of 66.46 feet; thence South 41.33 feet to the Southeast corner of said Lot 13; thence continuing South 131.68 feet; thence North 89°54' West, 99.81 feet to a point from which the West 1/4 corner of said Section 25, bears South 29° 12' West 1,347.78 feet; thence North 0°05' West 132.00 feet to the point of beginning.

EXCEPTING THEREFROM, however, all mineral ores of every kind, nature and description, on or beneath the surface of said lands; together with the right to prospect for, mine and remove said minerals or mineral ores; all as specifically reserved unto the Clover Valley Lumber Company by that certain deed dated December 11, 1947; recorded December 20, 1947, in Book "Y" at Page 321, Deed Records of said Douglas County.

Note: Document No. 2018-910723 is provided pursuant to the requirements of Section 6.NRS 111.312.

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