

DOUGLAS COUNTY, NV

2022-990181

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09/22/2022 09:51 AM

COMPUTERSHARE TITLE SERVICES - VR

KAREN ELLISON, RECORDER

Recording requested by:

**Faisal Osman**

**Computershare Title Services  
6200 South Quebec Street  
Greenwood Village, CO 80111**

When recorded return to:

**COMPUTERSHARE TITLE SERVICES  
6200 SOUTH QUEBEC STREET  
GREENWOOD VILLAGE, CO 80111  
Voice: 1-(800) 315-4757**



### SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

**ORDER #: 462972 "JERRY CALDERON III" DOUGLAS COUNTY, NEVADA**

The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, is the current beneficiary of that certain Deed of Trust, executed by **JERRY CALDERON III AND ZAYRA CALDERON, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP** as Trustor, to **FIRST AMERICAN TITLE INSURANCE COMPANY**, Original Trustee for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRSTBANK, ITS SUCCESSORS AND ASSIGNS WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, Original Beneficiary and recorded **June 22, 2020** as Instrument No.: **2020-947988**, in the Office of the Recorder of **DOUGLAS COUNTY, State of NEVADA** and more particularly described on said Deed of Trust referred to herein. WHEREAS, the Undersigned desires to substitute a Trustee under said Deed of Trust, in the place and instead of the Current Trustee. NOW THEREFORE, the Undersigned does hereby appoint **COMPUTERSHARE TITLE SERVICES LLC**, whose address is **6200 SOUTH QUEBEC STREET, GREENWOOD VILLAGE, COLORADO 80111** as Trustee under said Deed of Trust.

Property is commonly known as: **995 RIDGEVIEW DRIVE, CARSON CITY, NEVADA 89705-8031**

IN WITNESS WHEREOF, the Undersigned has caused this instrument to be executed for and in its name by its duly authorized officer on or as of the **21st** day of **September, 2022**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE**

*Katherine Pfeufer*

**KATHERINE PFEUFER  
VICE PRESIDENT**

**COMPUTERSHARE TITLE SERVICES LLC**, hereby accepts the appointment as Trustee, or Successor Trustee, or Substituted Trustee, under that certain Deed of Trust described above. WHEREAS, having received from the above named current beneficiary a written request to reconvey, stating that the indebtedness has been paid in full and/or the purpose of the Deed of Trust has been fully satisfied. NOW THEREFORE, the Undersigned, as Successor Trustee, pursuant to the written request, does hereby grant and reconvey, without warranty, expressed or implied, to the **PERSONS LEGALLY ENTITLED THERETO** all the estate and interest held by it, as Trustee under said Deed of Trust.

IN WITNESS WHEREOF, the Undersigned has caused this instrument to be executed for and in its name by its duly authorized officer on or as of the **21st** day of **September, 2022**.

**COMPUTERSHARE TITLE SERVICES LLC**

*Victoria Morlan*

**VICTORIA MORLAN  
VICE PRESIDENT**

STATE OF **COLORADO**

COUNTY OF **ARAPAHOE**

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization this **September 21, 2022**, by **KATHERINE PFEUFER** and **VICTORIA MORLAN** as **VICE PRESIDENT** and **VICE PRESIDENT**, respectively, on behalf of their respective entities, who as such **VICE PRESIDENT** and **VICE PRESIDENT** being authorized to do so, executed the foregoing instrument for the purposes therein contained. They are personally known to me.



<b>BRYAN GREEN</b> NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20224017184 MY COMMISSION EXPIRES 04/28/2026
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Printed Name: **Bryan Green**  
Notary Public  
My Commission Expires: **04/28/2026**  
Notary ID: 20224017184  
DAN # 20224017184 - 775263

**C O R P**

**Exhibit "A"**  
**Legal Description**

**LOT 5 IN BLOCK G AS SET FORTH ON THE FINAL MAP OF SUNRIDGE HEIGHTS, PHASE 3,  
A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY  
RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JUNE 1, 1994 IN BOOK 694, AT  
PAGE 1, AS DOCUMENT NO. 338607.**

