



KAREN ELLISON, RECORDER

E07

**RECORDING COVER PAGE**

(Must be typed or printed clearly in BLACK ink only  
and avoid printing in the 1" margins of document)

1319-30-643-012

APN#

(11 digit Assessor's Parcel Number may be obtained at:  
<http://redrock.co.clark.nv.us/assrealprop/ownr.aspx>)

**TITLE OF DOCUMENT**

(DO NOT Abbreviate)

MAPA REVOCBLE LIVING TRUST

Document Title on cover page must appear EXACTLY as the first page of the document  
to be recorded.

**RECORDING REQUESTED BY:**

Saleah Askia Smith

**RETURN TO: Name**

Prestell Askia

**Address**

8602 Hallcrest Court

**City/State/Zip**

Las Vegas, NV 89139

**MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)**

**Name**

Prestell Askia

**Address**

8602 Hallcrest Court

**City/State/Zip**

Las Vegas, NV 89139

This page provides additional information required by NRS 111.312 Sections 1-2.

To print this document properly, do not use page scaling.

P:\Common\Forms & Notices\Cover Page Template Oct2017

**Prepared By**

Name: Saleah Askia Smith  
Address: 8602 Hallcrest Court  
Las Vegas  
State: Nevada Zip Code: 89139

**After Recording Return To**

Name: Prestell Askia  
Address: 8602 Hallcrest Court  
Las Vegas  
State: Nevada Zip Code: 89139

Space Above This Line for Recorder's Use

**NEVADA QUIT CLAIM DEED**

STATE OF NEVADA

COUNTY OF Douglas

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of Zero Dollars (\$ - 0 -) in hand paid to Saleah Askia Smith, a Unmarried Woman, residing at 8602 Hallcrest Court, County of Clark, City of Las Vegas, State of Nevada (hereinafter known as the "Grantor(s)") hereby conveys and quitclaims to MAPA REVOCABLE LIVING TRUST, a Living Trust, residing at 8602 Hallcrest Court, County of Clark, City of Las Vegas, State of Nevada (hereinafter known as the "Grantees(s)") all the rights, title, interest, and claim in or to the following described real estate, situated in the County of Douglas, Nevada to-wit:

- See Exhibit A -

**To have and to hold**, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever for the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.



EXHIBIT "A" (28)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 011 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week every other year in Even-numbered years in accordance with said Declarations.

A portion of APN: 1319-30-643-012

REQUESTED BY  
Stewart Title of Douglas County  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 DEC -6 AM 10: 50

LINDA SLATER  
RECORDER

\$ 15.00 PAID Bl DEPUTY

0559958

BK 1202 PG 02611

*SAK*

Grantor's Signature  
Saleah Askia Smith

Grantor's Name  
8602 Hallcrest Court

Address  
Las Vegas, NV 89139

City, State & Zip

Signed In Counterpart

Grantor's Signature  
Julie A Nance

Grantor's Name  
1102 S Willson Avenue

Address  
Bozeman, MT 59715

City, State & Zip

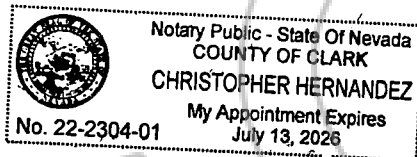
STATE OF NEVADA)

COUNTY OF Clark)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Saleah Askia Smith whose names are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, executed the same voluntarily on the day the same bears date.

Given under my hand this 20 day of September, 2022.

*[Signature]*  
\_\_\_\_\_  
Notary Public



My Commission Expires: 7/13/26

Signed In Counterpart

Grantor's Signature  
Saleah Askia Smith

Grantor's Name  
8602 Hallcrest Court

Address  
Las Vegas, NV 89139

City, State & Zip

Grantor's Signature  
Julie A Nance

Grantor's Name  
1102 S Willson Avenue

Address  
Bozeman, MT 59715

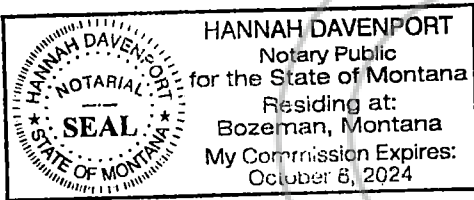
City, State & Zip

STATE OF ~~NEVADA~~ Montana

COUNTY OF Gallatin

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Julie A. Nance whose names are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, executed the same voluntarily on the day the same bears date.

Given under my hand this 15<sup>th</sup> day of September, 2022



[Signature]  
Notary Public

My Commission Expires: 10/08/2024

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a. 1319-30-643-012  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land      b.  Single Fam. Res.  
 c.  Condo/Twnhse    d.  2-4 Plex  
 e.  Apt. Bldg          f.  Comm'l/Ind'l  
 g.  Agricultural      h.  Mobile Home  
 Other Time Share

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Book _____	Page: _____
Date of Recording: <u>9/23/22</u>	
Notes: <u>Just OK AS</u>	

- 3.a. Total Value/Sales Price of Property \$ -0-  
 b. Deed in Lieu of Foreclosure Only (value of property) (-0-)  
 c. Transfer Tax Value: \$ -0-  
 d. Real Property Transfer Tax Due \$ -0-

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section 7  
 b. Explain Reason for Exemption: Transfer To Trust Without Consideration

5. Partial Interest: Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity: Grantor

Signature [Signature] Capacity: Grantee

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: Saleah Askia Smith  
 Address: 8602 Hallcrest Court  
 City: Las Vegas  
 State: Nevada Zip: 89139

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Prestell Askia  
 Address: 8602 Hallcrest Court  
 City: Las Vegas  
 State: Nevada Zip: 89139

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**  
 Print Name: Not Applicable Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED