	Total:\$40.00 09/23/2 JEFFREY W. BANISTER
	00160566202209902500040046 KAREN ELLISON, RECORDER
APN1220-22-210-031	
APN	
APN	
	FOR RECORDER'S USE ONLY LAIM DEED F DOCUMENT
I, the undersigned, hereby affirm that the attac recording does not contain the social security number	ched document, including any exhibits, hereby submitted for of any person or persons. (NRS 239B.030)
recording does contain the social security number of a law:	document, including any exhibits, hereby submitted for person or persons as required by law. State specific
Signature Bute	JEFFREY WILLIAMS BANISTERGrantor_ Print Name & Title
Signature	Print Name & Title
WHEN RECORDED MAIL TO: JEFFREY WILLIAMS BANISTER 6691 EAGLE PEAK DR. CARSON CITY, NV. 89701	

DOUGLAS COUNTY, NV

Rec:\$40.00

2022-990250

Pgs=4

E07

09/23/2022 03:13 PM

APN: 1220-22-210-031

Recording Requested by and after Recordation

Mail this Deed to: JEFFREY W. BANISTER 6691 EAGLE PEAK DR. CARSON CITY, NV. 89701

Grantee Address & Tax Statement to:

JEFFREY W. BANISTER 6691 EAGLE PEAK DR. CARSON CITY, NV. 89701

SPACE ABOVE THIS LINE FOR RECORDER'S USE QUITCLAIM DEED

THIS INDENTURE WITNESSETH: JEFFREY WILLIAMS BANISTER, an unmarried man. TRUSTEE OF THE JEFFREY WILLIAMS BANISTER LIVING TRUST U/A, DATED 4/26/2013, ("Grantor"), without consideration, which is hereby acknowledged, does hereby remise, release and forever quitclaim to THE JEFFREY WILLIAMS BANISTER LIVING TRUST, DATED 9/13/2022. JEFFREY WILLIAMS BANISTER, Trustee, ("Grantee"), all that real property situated in the Town of Gardnerville, County of Douglas, State of Nevada, bounded and described as follows:

Lot 27, of Gardnerville Ranchos Subdivision, Phase 6, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on May 29th, 1973, as Document No. 66512.

Commonly known as: 747 LASSEN WY. GARDNER YILLE, NV. 89460

Jeffrey Williams Banister as Grantor WATA Jeffrey Williams Banister

Trustee of The Jeffrey Williams

Banister Living Trust dated 4/26/2013

Jeffrey Williams Banister as Trustee of The Jeffrey Williams Banister Living

Trust U/A

STATE OF NEVADA)	
COUNTY OF LYON)ss.	
State of Nevada, personally appeared JEFFR	2022, before me, the undersigned Notary Public for the EY WILLIAMS BANISTER, known to me to be the ng instrument, and he/she/they acknowledged to me that
Oll C. Raynou NOTARY PUBLIC	JOELL C. RAINEY Notary Public - State of Nevada Appointment Recorded in Lyon County No: 06-102182-12 - Expires January 7, 2026

FOR RECORDER'S OPTIONAL USE ONLY **Declaration of Value** Document/Instrument # 1. Assessor Parcel Number(s) Book: Page: a) 1220-22-210-031 Date of Recording: c) Notes: d)_ 2. Type of Property: a) Vacant Land b)XX Single Fam. Res. d) 2-4 Plex c) Condo/Twnhse e) Apt. Bldg. f) Comm'l/Ind'l g) Agricultural h) Mobile Home i) Other 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property). Transfer Tax Value: Real Property Transfer Tax Due: -0-4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section. b. Explain Reason for Exemption: A transfer of title to a trust without consideration with a certificate of trust. 5. Partial Interest: Percentage being transferred: 100 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity Grantor____ Signature Capacity Signature Grantee SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Jeffrey Williams Banister (Trustee) Print Name: Jeffrey Williams Banister (Trustee) Print Name: 6691 Eagle Peak Dr. 6691 Eagle Peak Dr. Address: Address: City: Carson City City: Carson City Zip: 89701 State: NV State: NV Zip: 89701 COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Print Name: ______Escrow #______ Address: _____ State _____ Zip ____ City:

State of Nevada

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)