



KAREN ELLISON, RECORDER

**DECLARATION OF HOMESTEAD**

**Assessor's Parcel Number (APN):**

1220-24-501-017

or

**Assessor's Manufactured Home ID Number:**

Recording Requested by and Mail to:

Name: PETER A. MAENDLE and ANITA L. TYRRELL-BROWN

Address: 772 Mustang Lane

City/State/Zip: Gardnerville NV 89410

**Check One:**

- Married (filing jointly)       Married (filing individually)
- Widowed       Single Person       Multiple Single Persons       Head of Family
- By Wife (filing jointly for benefit of both)       By Husband (filing jointly for benefit of both)
- Other (describe): \_\_\_\_\_

**Check One:**

- Regular Home Dwelling/Manufactured Home       Condominium Unit       Other

**Name on Title of Property:**

PETER A. MAENDLE and ANITA L. TYRRELL-BROWN, husband and wife as joint tenants

do individually or severally certify and declare as follows:

PETER A. MAENDLE and ANITA L. TYRRELL-BROWN

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, county of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

See Exhibit "A"

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

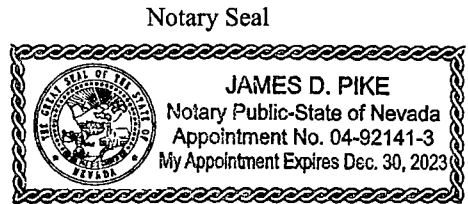
In witness, Whereof, I/we have hereunto set my/our hands this 23 day of March, 2021

*Peter Maendle*  
\_\_\_\_\_  
Signature  
*Anita Tyrrell-Brown*  
\_\_\_\_\_  
Signature

PETER A. MAENDLE  
\_\_\_\_\_  
Print or type name here  
ANITA L. TYRRELL-BROWN  
\_\_\_\_\_  
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas This instrument was acknowledged before me on 03/23/2021 (date)

By PETER A. MAENDLE  
\_\_\_\_\_  
Person(s) appearing before notary  
By ANITA L. TYRRELL-BROWN  
\_\_\_\_\_  
Person(s) appearing before notary  
*James D. Pike*  
\_\_\_\_\_  
Signature of notarial officer



**EXHIBIT A**

A PARCEL OF LAND SITUATED IN AND BEING A PORTION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL D-4 OF THE PARCEL MAP NO. 3 FOR GARRY DEN HEYER AND CAROL JUNE DEN HEYER, RECORDED MARCH 13, 1989 IN BOOK 389 OF OFFICIAL RECORDS AT PAGE 1681, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 198078.

BEING A RE-SUBDIVISION OF PARCEL D OF THE PARCEL MAP FOR PETE BOWIE, RECORDED SEPTEMBER 22, 1977, IN BOOK 977, PAGE 1301, AS DOCUMENT NO. 13230 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.