

THE UNDERSIGNED HEREBY AFFIRMS THAT
THIS DOCUMENT DOES NOT CONTAIN A
SOCIAL SECURITY NUMBER PER NRS 239B.030.
APN: 1220-24-810-016



Recording Requested by:
**Grantors, DAVID A. HUSSMAN and
KATHLEEN A. HUSSMAN, Trustees**

Mail tax statements to:
And When Recorded Mail Document to:
DAVID GOMEZ OROZCO and KELLY GOMEZ
P.O. Box 3110
Gardnerville, NV 89410

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

The undersigned grantor declares: \$0.00 DOCUMENTARY TRANSFER TAX

That, DAVID A. HUSSMAN and KATHLEEN A. HUSSMAN, Trustees of the HUSSMAN FAMILY 2000 TRUST, dated June 8, 2000, in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DAVID GOMEZ OROZCO and KELLY GOMEZ, husband and wife, as joint tenants with right of survivorship, all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

TOGETHER WITH all singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

August 10, 2022
David A Hussman
Signature: DAVID A. HUSSMAN, Trustee of
the Hussman Family 2000 Trust

Kathleen A Hussman
Signature: KATHLEEN A. HUSSMAN,
Trustee of the Hussman Family 2000 Trust

State of Nevada)
Carson City)

This instrument was acknowledged before me on August 10, 2022, by DAVID A. HUSSMAN and KATHLEEN A. HUSSMAN.

Melinda McConnell Kelly
Notary Public

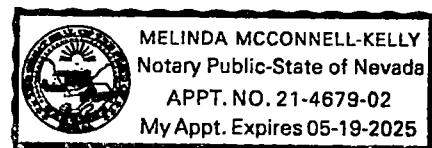


EXHIBIT "A"
LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of NEVADA, described as follows:

Parcel No. 1:

A parcel of land situated in and being a portion of the Southeast $\frac{1}{4}$ of Section 24, Township 12 North, Range 20 East, M.D.B.&M., more particularly described as follows:

COMMENCING at the monument set at the centerline intersection of Palomino Lane and Mustang Lane, as said monument and Lanes are shown on the official map of RUHENSTROTH RANCHOS SUBDIVISION, filed for record April 14, 1965, in the office of the County Recorder of Douglas County, State of Nevada, as Document No. 27706; thence East along the centerline of the Palomino Lane (50 feet in width), a distance of 989.19 feet to the true point of beginning; thence South $00^{\circ}05'00''$ East, a distance of 181.00 feet to a point; thence West, a distance of 314.52 feet to the centerline of Thorobred Avenue (50 feet in width); thence North along said centerline, a distance of 181.00 feet to a point; thence East along the centerline of Palomino Lane a distance of 314.26 feet to the POINT OF BEGINNING.

Said land more fully shown on Lot 20 on the (unofficial) map of Thompson Acres Unit No. 1, including all that portion of said land lying within the lines of Thorobred Avenue and Palomino Lane.

Parcel No. 2:

A non-exclusive right of way for road utility purposes 50 feet in width lying 25 feet on either side of the following described centerline.

COMMENCING at the monument set at the centerline intersection of Palomino Lane and Mustang Lane, as said monument and Lanes are shown on the official map of RUHENSTROTH RANCHOS SUBDIVISION, filed for record April 14, 1965, in the office of the County Recorder of Douglas County, State of Nevada, as Document No. 27706; thence from the Point of commencement, South a distance of 515.00 feet; thence along a curve to the right with a radius of 300 feet, an angle of $31^{\circ}00'$ an arc length of 162.32 feet, to a point of reverse curve; thence on a curve to the left with an angle of $85^{\circ}30'$ whose radius is 275 feet, an arc length of 410.37 feet; thence South $61^{\circ}40'$ East, a distance of 161.91 feet; thence North $36^{\circ}00'$ East a distance of 68.64 feet; thence on a curve to the right with a radius of 510 feet, an angle of $29^{\circ}00'$, an arc length of 258.13 feet; thence North $65^{\circ}00'$ East, a distance of 293.33 feet; thence along a curve to the right with a radius of 500 feet, an angle of $21^{\circ}00'$, an arc length of 183.26 feet; thence North, a distance of 608.91 feet.

EXCEPTING THEREFROM all that portion lying with the lines of Parcel No. 1 herein-above.

Parcel No. 3:

A non-exclusive right of way for road utility purposes 25 feet in width more particularly described as follows:

COMMENCING at the monument set at the centerline intersection of Palomino Lane and Mustang Lane, as said monument and Lanes are shown on the official map of RUHENSTROTH RANCHOS SUBDIVISION, filed for record April 14, 1965, in the office of the County Recorder of Douglas County, State of Nevada, as Document No. 27706; thence East along the centerline of Palomino Lane (50 feet in width), a distance of 649.93 feet; thence South, a distance of 25 feet; thence West, a distance of 649.93 feet; thence North, a distance of 25 feet to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM all that portion lying within the lines of Parcel No. 2 herein-above.

IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JANUARY 4, 2010, AS FILE NO. 0756593, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

APN: 1220-24-810-016

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1220-24-810-016
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

| | |
|--|------------|
| FOR RECORDERS OPTIONAL USE ONLY | |
| DOCUMENT/INSTRUMENT #: | _____ |
| BOOK _____ | PAGE _____ |
| DATE OF RECORDING: _____ | |
| NOTES: <u>Verified Trust - J</u> | |

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 5. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a certificate of trust is present at the time of transfer.
 6. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature David A. Hussman Capacity Grantor - Trustee
 Signature Kathleen A. Hussman Capacity Grantor - Trustee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: David A. and Kathleen A. Hussman, Trustees Print Name: David Gomez Orozco and Kelly Gomez
 Address: 1250 N. HWY 395 Address: P.O. Box 3110
 City: Gardnerville City: Gardnerville
 State: NV Zip: 89410 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: A+ Documents Escrow # _____
 Address 411 W. Third Street, Suite 1
 City: Carson City State: NV Zip: 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)