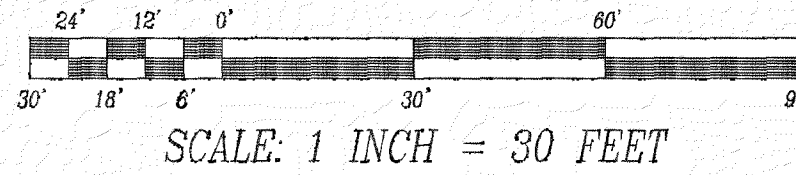
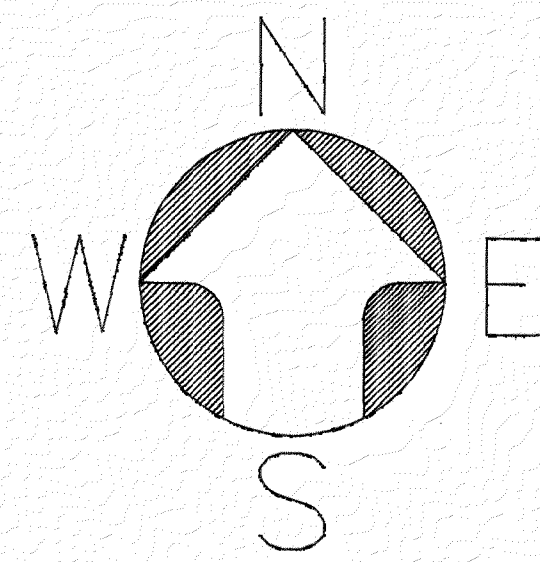


TOTAL AREA SURVEYED
40,000 +/- SQ. FT.
(0.92 ACRES)



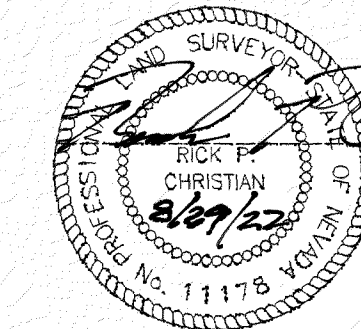
BASIS OF BEARING

THE BOUNDARY INFORMATION OF THIS SURVEY IS IDENTICAL TO THE RECORD DATA AS SHOWN ON "TOPAZ SUBDIVISION" BOOK 1 OF MAPS AS FILE No. 9774 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.

SURVEYOR'S CERTIFICATE

I, Rick P. Christian, a Professional Land Surveyor licensed in the State of Nevada, certify that this has been drawn to the designated scale from data and information shown on, "TOPAZ SUBDIVISION", recorded in the official records of Douglas County in Book 1 of Maps file No. 9774, at the instance of Thomas R. Jacobson Trustee of the Jacobson/Salmonson Family Trust dated dated March 7, 2007.

We assume no responsibility for survey data correctness on the aforementioned map.



Rick P. Christian PLS 11178

EXPIRES: 12/31/22

OWNER'S CERTIFICATE

We, the undersigned owner hereby certify that we are the owners of the tract of land represented hereon, and do hereby consent to the preparation and recordation of this map.

DAVID C. JOHNSON AND SHARON JOHNSON, husband and wife as joint tenants, with the right to survivorship.

THE JACOBSON/SALMONSON FAMILY TRUST
dated March 7, 2007

Thomas R. Jacobson
THOMAS R. JACOBSON, Trustee

Donna Clark Salmonson
DONNA CLARK SALMONSON, Trustee

A Notary Public or other official completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF NEVADA SS

On this 30 day of AUG 2022

did personally appear before me, a notary public,

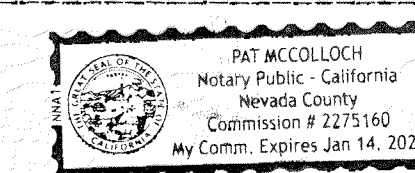
THOMAS R. JACOBSON, who acknowledged HE executed

the above instrument.

In witness whereof I have set my hand and seal the day and year in the certificate first written above.

Jeremy J. Hutchings

NOTARY PUBLIC



STATE OF CALIFORNIA

COUNTY OF NEVADA SS

On this 30 day of AUG 2022

did personally appear before me, a notary public,

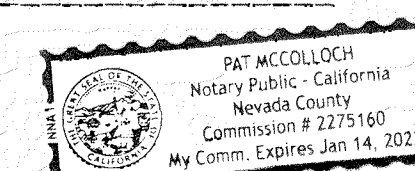
DONNA CLARK SALMONSON, who acknowledged SHE executed

the above instrument.

In witness whereof I have set my hand and seal the day and year in the certificate first written above.

Karen Elison

NOTARY PUBLIC



REFERENCE DOCUMENTS

BOOK 1 OF MAPS, AS FILE No. 9774 OFFICIAL PLAT OF TOPAZ SUBDIVISION.
ALTA OWNER'S POLICY OF TITLE INSURANCE, ESCROW No. 125460-SLA,
GRANT, BARGAIN AND SALE DEED DOC. #963569

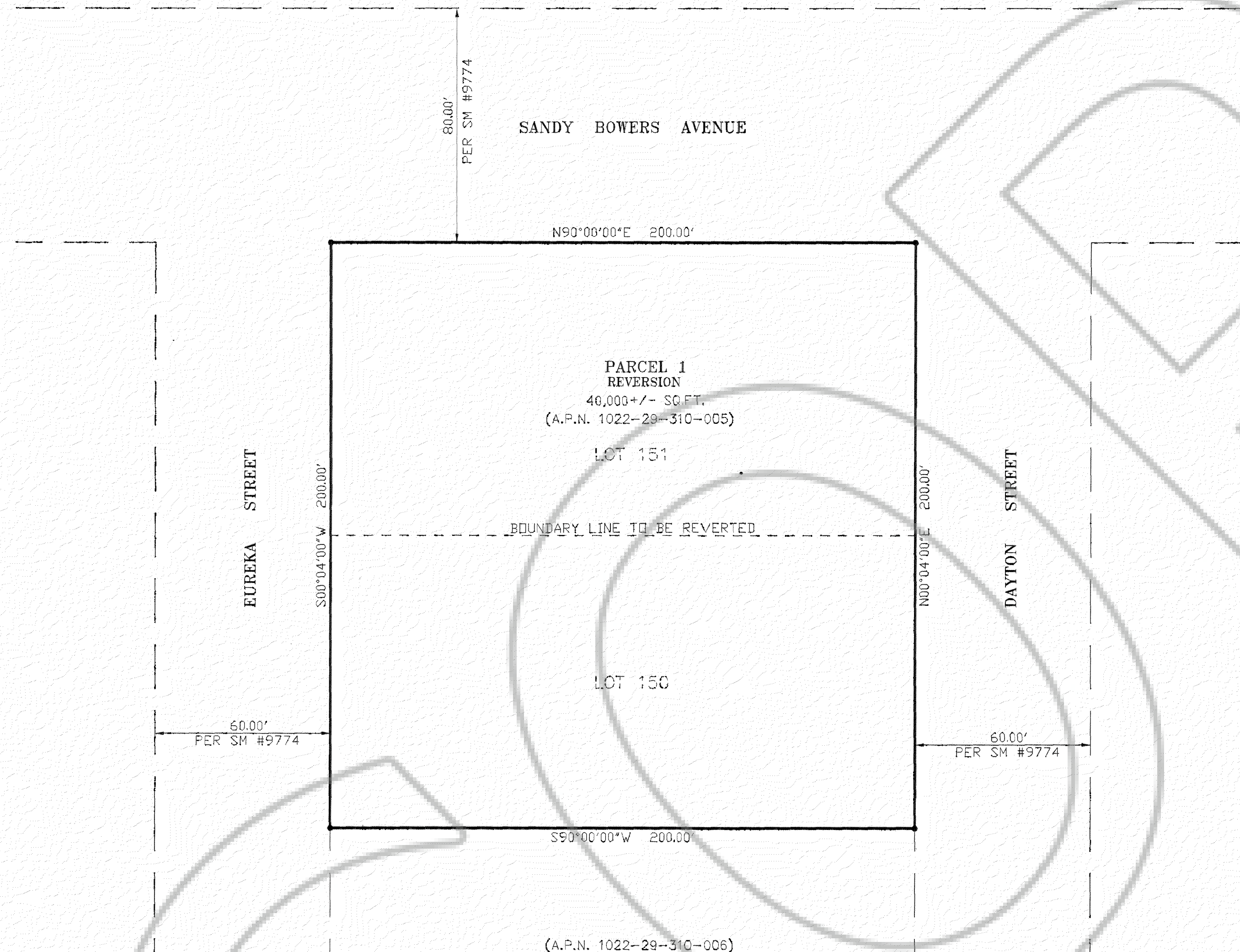
LEGEND

- DIMENSION POINT, NOTHING FOUND OR SET

NOTES:

THE PURPOSE OF THIS REVERSION TO ACREAGE MAP IS TO COMBINE LOTS 150 & 151 AS SHOWN ON THAT CERTAIN MAP ENTITLED "TOPAZ SUBDIVISION", BOOK 1 OF MAP, AS FILE No. 9774, DOUGLAS COUNTY RECORDS.

THERE ARE NO EASEMENTS OF RECORD BEING ABANDONED BY THIS REVERSION TO ACREAGE.



COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

It is hereby certified that this Reversion to Acreage was presented to the Douglas County Community Development department and was duly approved.

Andrea L. Pauling
THOMAS A. BALLAIRE, P.E. Andrea L. Pauling
COMMUNITY DEVELOPMENT DEPARTMENT

COUNTY ENGINEER'S CERTIFICATE

I hereby certify that I have examined this plot of a reversion to acreage of Lots 150 & 151 of the "Topaz Subdivision", Book 1 of Maps file No. 9774 Douglas County Records lying in a portion of Section 29, Township 10 North, Range 22 East, M.D.B. & M. and am satisfied that it is technically correct.

Jeremy J. Hutchings 09.08.2022
DOUGLAS COUNTY ENGINEER DATE
JEREMY J. HUTCHINGS, P.E.

COUNTY CLERK'S CERTIFICATE

I, Amy Burgans DOUGLAS COUNTY CLERK/TREASURER HEREBY CERTIFY THAT THERE ARE NO LENS FOR UNPAID STATE, COUNTY, CITY OR LOCAL TAXES OR SPECIAL ASSESSMENTS AND THAT ALL TAXES FOR THE FISCAL YEAR HAVE BEEN PAID ON THE PROPERTY THE SUBJECT OF THIS MAP. (A.P.N. 1022-29-310-005)

Katherine E. Duce Deputy Clerk/Treasurer 9/21/2022
DOUGLAS COUNTY CLERK/TREASURER DATE

RECORDER'S CERTIFICATE

Filed for record at the request of *Thomas R. Jacobson* on this 30 day of *August*, 2022 at *58* minutes past *9* o'clock *A*.M in the official records of Douglas County, Nevada.

FILE NO. 2022-990370

Karen Elison, Deputy
KAREN ELISON
DOUGLAS COUNTY RECORDER

SHEET 1 OF 1 SHEET

4
REVERSION TO ACREAGE FOR
THE JACOBSON/SALMONSON FAMILY TRUST
dated March 7, 2007
LOTS 47 & 48 AS SHOWN ON A RECORD OF SURVEY MAP FOR DAVID C. JOHNSON & LOTS 150 & 151 AS SHOWN ON "TOPAZ SUBDIVISION"
BOOK 1 OF MAPS, AS FILE No. 9774, DOUGLAS COUNTY RECORDS
LYING IN A PORTION OF SECTION 29, TOWNSHIP 10 NORTH, RANGE 22 EAST
MOUNT DIABLO BASE & MERIDIAN
DOUGLAS COUNTY, NEVADA

Denson Surveying a professional corporation SURVEYING & MAPPING Burlington, Nevada (775) 468-8611	DRAWING #	MAP #	DRAWN BY
	22015RA	22015RA	RICK CHRISTIAN
	CALCULATION FILE	DATE	CHECKED BY
	22015RA	5/3/22	R.P.C.