DOUGLAS COUNTY, NV RPTT:\$1.95 Rec:\$40.00

Total:\$41.95

2022-990399

09/29/2022 11:11 AM

KERRY & BONNITA PERKETT

Pas=4



KAREN ELLISON, RECORDER

When Recorded Mail To:
Jacob Nelson and Lucas Nelson
20307 Sugarpine Street

## GRANT, BARGAIN, GIFT DEED

Portion of APN 1319-30-643-023

#28-018-37-03

Burney, CA 96013

This Gift Deed made September 2, 2022 between Kerry R. Perkett and Bonnita J. Perkett, husband and wife, as Grantor and Jacob Nelson and Lucas Nelson, as Joint Tenants, as Grantee

## WITNESSETH

The Grantor, in consideration of love and affection, does grant, bargain and convey unto the Grantee, and the Grantee's heirs and assigns, all that certain real property located and situated in Douglas County, State of Nevada, more particularly described in Exhibit "A" attached hereto and made a part hereof;

TOGETHER with tenements, hereditament and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECTTO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984 as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said grantee and the Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first written above.

Kerry R. Perkett

Ronnita I Parkett

## CALIFORNIA ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California	} }		\ \
County of Sacranula	} }		
	e me, <u>Ryan</u>		Cicer)
who proved to me on the basis of name(s) is/are subscribed to the he/she/they executed the same in his/her/their signature(s) on the in which the person(s) acted, executed the same in th	within instrumen in his/her/their au nstrument the pe	it and acknowledged in hithorized capacity(ies) erson(s), or the entity	to me that ), and that by
I certify under PENALTY OF PEI the foregoing paragraph is true a		e laws of the State of	California that
WITNESS my hand and official s	seal. (Notary Public Se	COM O SACRAI COMM, EX	AN MIYAI Z M. # 2373461 A PUBLIC - CALIFORNIA D MENTO COUNTYO (PIRES SEP. 2. 2025)
		PARAMETER COL	ACT PERIO TUTO PORM
DESCRIPTION OF THE ATTACHED DOCUME	RMATION This form if needed from oth as the wo	l, should be completed and attached er states may be completed for doct ording does not require the Californ	statutes regarding notary wording and, d to the document. Acknowledgments uments being sent to that state so long nia notary to violate California notary
(Title or description of attached document)  (Title or description of attached document continued)	signer( Date of	s) personally appeared before the no f notarization must be the date that	the signer(s) personally appeared which
	• The no	lso be the same date the acknowledge stary public must print his or her	gment is completed. r name as it appears within his or her
Number of Pages _3 _ Document Date _6412			en your title (notary public).  who personally appear at the time of
CAPACITY CLAIMED BY THE SIGN Individual (s) Corporate Officer (Title) Partner(s) Attorney-in-Fact Trustee(s) Other	NER  Indicated the she she she she she she she she she s	the correct singular or plural for (they, is /are) or circling the correct ation may lead to rejection of documentary seal impression must be elesion must not cover text or lines. The completure of the notary public must match unture the contary public must match and contary clerk.  Additional information is not makenowledgment is not misused of Indicate title or type of attached desired attached desired in the correct seasons.	car and photographically reproducible. If seal impression smudges, re-seal if a e a different acknowledgment form. In the signature on file with the office of required but could help to ensure this or attached to a different document. Incomment, number of pages and date, the signer, If the claimed capacity is a e (i.e. CEO, CFO, Secretary).
2015 Version www.NotaryClasses.com 800-873-98	300 - 230m	-y	

## EXHIBIT "A" (28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 2680953, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 18 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271727, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 1319-30-643-023

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	
a) portion of 1319-30-643-023	$\wedge$
b) #28-018-37-03	
c)	\ \
d)	\ \
/	\ \
2. Type of Property:	\ \
	. \ \
	is.
Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE
g) Agricultural h) Mobile Home	DATE OF RECORDING:
i) MOther Time Chare	NOTES:
1) Ed Other / Imas/ale	
2 T-4-1 V-1/G-1 Pri	\$\$1.00 10/00 KF
3. Total Value/Sales Price of Property:	801.00 10/-
Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value:	
Real Property Transfer Tax Due:	\$\$1.95
Real Property Transfer Tax Due.	<u> </u>
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090,	Section #
b. Explain Reason for Exemption:	Section #
o. Explain Reason for Exemption.	
5. Partial Interest: Percentage being transferred:	%
3. Tartial microst. Telechiage being transferred	
The undersioned declares and columnial decease and an	NDG 275 000 1NDG
275 110 that the information may ided is severely	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to t	
supported by documentation it called upon to substan	ntiate the information provided herein. Furthermore, the
	ption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interest	at 1% per month.
Durguent to NDS 275 020 the Duran and Calley shall be in:	walls and account the Partie Co
Pursuant to NRS 375.030, the Buyer and Seller shall be joi	any and severally habie for any additional amount owed.
Signature Kerry R. Perko	TCapacity Selle
Signature METTY 11. TETX	Capacity
Signature	Canadity
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
	(REQUIRED)
Print Name: Kerry R and Perkett and Bonnita J. Perkett	Print Name: Jacob Nelson and Lucas Nelson
Address: 53 Rollingbrook Circle	Address: 20307 Sugarpine Street
City: Sacramento	City: Burney
State: CA Zip: 95833	State: CA Zip:96013
Zip. 00000	Zip. 900 13
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: Kerry Perkett	Escrow #
Address: 53 Rollingbrook Circle	
City: Sacramento State: CA	Zip: 95833
	MAY BE RECORDED/MICROFILMED)
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