

APN: 1320-05-002-024  
R.P.T.T.: \$1,608.75  
Escrow No.: 22029659-CD  
When Recorded Return To:  
Swede Equipment  
1350 Petar  
Gardnerville, NV 89140

Mail Tax Statements to:  
Swede Equipment  
1350 Petar  
Gardnerville, NV 89140

DOUGLAS COUNTY, NV **2022-990420**  
RPTT:\$1608.75 Rec:\$40.00  
\$1,648.75 Pgs=2 **09/30/2022 09:08 AM**  
FIRST CENTENNIAL - RENO (MAIN OFFICE)  
KAREN ELLISON, RECORDER

SPACE ABOVE FOR RECORDER'S USE

### GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Ray Keara Martin Properties, LLC, a Nevada Limited Liability Company**

do(es) hereby Grant, Bargain, Sell and Convey to

**Swede Equipment, a Nevada corporation**

all that real property situated in the Town of Minden, County of Douglas, State of Nevada, described as follows:

Lot 16, of the Map for Nowlin Road Subdivision, being a subdivision of Parcel 3 of BLA Map as Doc #623655, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on May 24th, 2021, as Document No. 2021-968001.

Assessors Parcel No.: 1320-05-002-024

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 29<sup>th</sup> day of August, 2022.

Ray Keara Martin Properties, LLC

BY: [Signature]  
Keara Huddleson  
Managing Member

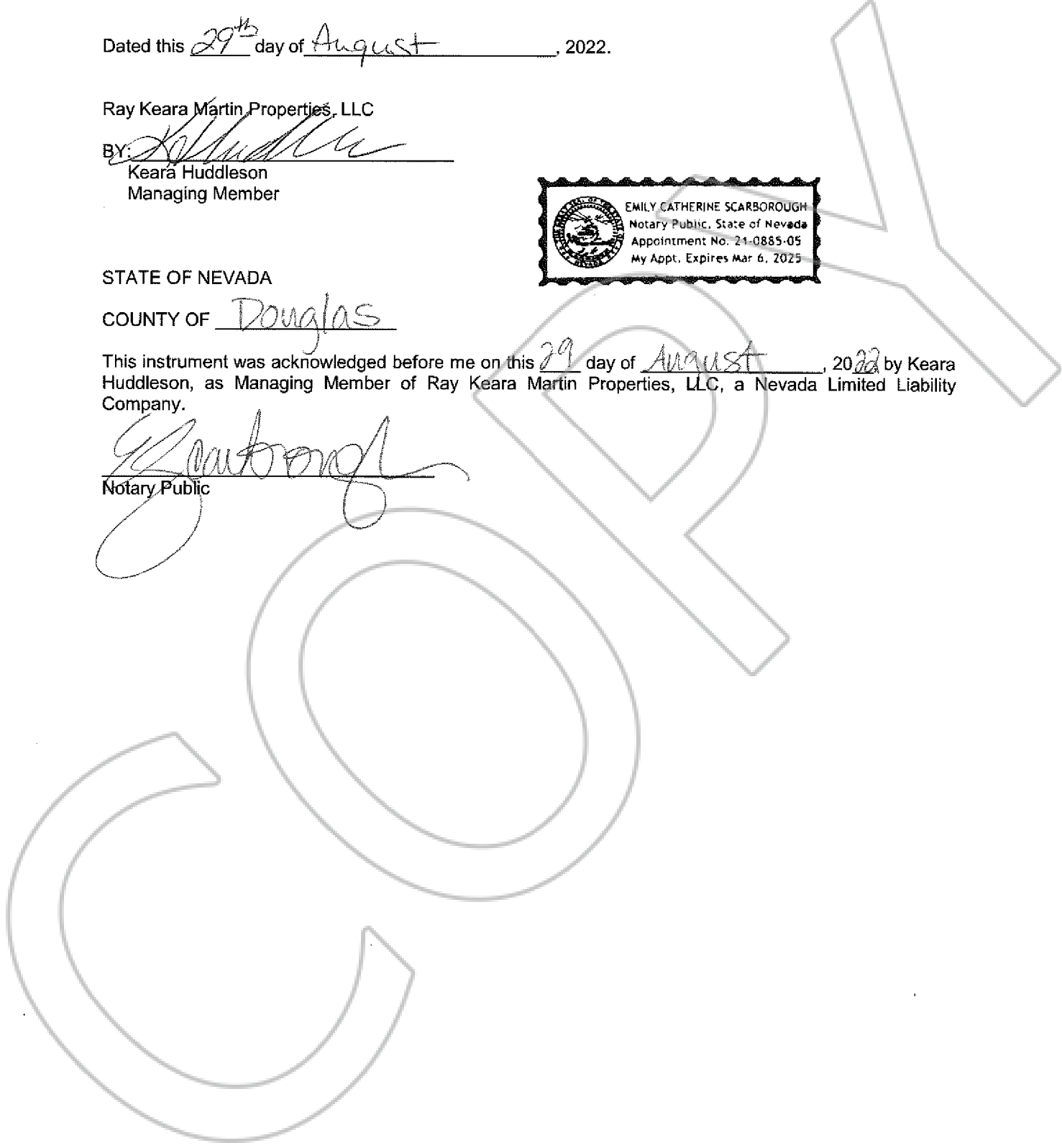


STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on this 29 day of August, 2022 by Keara Huddleson, as Managing Member of Ray Keara Martin Properties, LLC, a Nevada Limited Liability Company.

[Signature]  
Notary Public



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1320-05-002-024  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:
- |  |   |
|--|---|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Sgl. Fam. Residence |
| c) <input type="checkbox"/> Condo/Twnhse           | d) <input type="checkbox"/> 2-4 Plex            |
| e) <input type="checkbox"/> Apt. Bldg.             | f) <input type="checkbox"/> Comm'l/Ind'l        |
| g) <input type="checkbox"/> Agricultural           | h) <input type="checkbox"/> Mobile Home         |
| i) <input type="checkbox"/> Other: _____           |   |

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$412,500.00  
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)  
 c. Transfer Tax Value: \$412,500.00  
 d. Real Property Transfer Tax Due: \$1,608.75

4. **IF EXEMPTION CLAIMED:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: \_\_\_\_\_ Capacity: Escrow Assistant  
 Signature: \_\_\_\_\_ Capacity: Escrow Assistant

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: <u>Ray Keara Martin Properties, LLC</u>	Print Name: <u>Swede Equipment</u>
Address: <u>P O box 1269</u>	Address: <u>1350 Petar</u>
City: <u>Minden</u>	City: <u>Gardnerville</u>
State: <u>NV</u> Zip: <u>89423</u>	State: <u>Nevada</u> Zip: <u>89140</u>

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: First Centennial Title Company of Nevada    Esc. #: 22029659-CD-004-12  
 Address: 3700 Lakeside Dr. Ste 110  
 City: Reno      State: NV      Zip: 89509

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED