DOUGLAS COUNTY, NV

RPTT:\$7605.00 Rec:\$40.00

2022-990443

09/30/2022 11:27 AM \$7,645.00 Pgs=2 FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

A.P.N.:

1320-30-211-004

File No:

143-2656922 (et)

R.P.T.T.:

\$7,605.00

When Recorded Mail To: Mail Tax Statements To: The Avey Family Trust

1726 Cedarwood Drive Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Hallco, Inc., formerly known as Integon Corporation

do(es) hereby GRANT, BARGAIN and SELL to

Renny Joel Avey and Sharon Elizabeth Owens-Avey, Trustees of the Avey Family Trust dated March 11, 2002, and any amendments thereto.

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 6, IN BLOCK G, EXCEPT THEREFROM ALL THOSE PORTIONS OF SAID LOTS IN BLOCK "G", WHICH LIES WITHIN THE HIGH WATER MARK OF THE CARSON RIVER, AS IT NOW EXISTS, AS SHOWN ON THE OFFICIAL MAP OF WESTWOOD VILLAGE UNIT NO. 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON OCTOBER 5, 1979, IN BOOK 1079, PAGE 440, DOCUMENT NO. 37417, AND CERTIFICATE OF AMENDMENT RECORDED JULY 14, 1980, IN BOOK 780, PAGE 783, DOCUMENT NO. 46166, AND CERTIFICATE OF AMENDMENT RECORDED JANUARY 31, 1991, IN BOOK 191, PAGE 3820, DOCUMENT NO. 243938.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- All general and special taxes for the current fiscal year. 1.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now 2. of record.

| Hallco, Inc., formerly known as Integon Corporation | | |
|---|---|------------|
| By: Mwklan / Name: Arthur Hall Title: Authorized Signor | | \ |
| By: Name: Joanne Hall Title: Authorized Signor | | No. of Lot |
| | | |
| STATE OF NEVADA | | |
| COUNTY OF DOUGLAS | : ss.) | |
| This instrument was acknowledged before me on | | |
| Notary Public | E. TOBIAS Notary Public - State of Nevada Appointment Recorded in Douglas County No: 17-2785-5 - Expires May 3, 2025 | |
| (My commission expires: | O) | |

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2656922.

STATE OF NEVADA DECLARATION OF VALUE

| Assessor Parcel Number(s) | | \ \ |
|---|--|---|
| a) 1320-30-211-004 | | \ \ |
| b)_ | | \ \ |
| c)_ d)_ | | \ \ |
| _ | | \ \ |
| 2. | Type of Property | FOR RECORDERS OPTIONAL USE |
| a) | ☐ Vacant Land b) ☐ Single Fam. Res. | |
| c) | Condo/Twnhse d) 2-4 Plex | Book Page: |
| e) | Apt. Bldg. f) Comm'l/Ind'l | Date of Recording: |
| g) | Agricultural h) Mobile Home | Notes: |
| i) | Other | |
| 3. | a) Total Value/Sales Price of Property: | \$1,950,000.00 |
| | b) Deed in Lieu of Foreclosure Only (value of pr | roperty) (_\$) |
| | c) Transfer Tax Value: | \$1,950,000.00 |
| | d) Real Property Transfer Tax Due | \$7,605.00 |
| 4. | If Exemption Claimed: | |
| | a. Transfer Tax Exemption, per 375.090, Section | nn' |
| | h. Explain reason for exemption: | |
| | D. Expansion | |
| 5. | Partial Interest: Percentage being transferred: | % |
| 275 | The undersigned declares and acknowledges, | under penalty of perjury, pursuant to NRS |
| 3/5 | 5.060 and NRS 375.110, that the information | ocumentation if called upon to substantiate |
| the | ormation and belief, and can be supported by do information provided herein. Furthermore, th | ne parties agree that disallowance of any |
| clai | med exemption, or other determination of add | Purcuant to NRS 375 030, the Buyer and |
| Sell | % of the tax due plus interest at 1% per month. ler shall be jointly and severally liable for any ad- | ditional amount owed. |
| 10000 | nature: | Capacity: COLINA |
| _ | nature: | Capacity: |
| | SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| | (REQUIRED) | (REQUIRED) RENNY JOEL AVEY AND |
| | | SHARON ELIZABETH |
| Prir | nt Name: Hallco, Inc. | Print Name: OWENS-AVEY |
| Add | dress: 620 Sand HIII Rd #215 G | Address: 1726 Cedarwood Drive |
| City | y: Palo Alto | City: Minden |
| Sta | | State: <u>NV</u> Zip: <u>89423</u> |
| <u>CO</u> | MPANY/PERSON REQUESTING RECORDIN | <u>G (required if not seller or buyer)</u> |
| Dei: | First American Title Insurance | File Number: 143-2656922 et/ et |
| | nt Name: Company dress 1663 US Highway 395, Suite 101 | 1 110 14d11bol 1 110 2000022 Gg GC |
| | y: Minden | State: NV Zip: 89423 |
| | (AS A DUBLIC DECORD THIS FORM MAY | PE DECODDED/MICDOEILMED) |