DOUGLAS COUNTY, NV

Rec:\$40.00

2022-990482 10/03/2022 10:45 AM

Pgs=1

Total:\$40.00 A+DOCUMENTS

DECLARATION OF HOMESTEAD	
Assessor Parcel Number: 1220-21-110-025 00160843202209904820010019	
OR KAREN ELLISON, RECORDER	
Assessor's Manufactured Home ID Number:	
Recording Requested by and Mail to: Name: Andrew J. Guerrero, Jr. Address: 766 Kyndal Court City/State/Zip: Gardnerville, NV 89460	
Check One:	
☐ Married (filing jointly) ☐ Married (filing individually)	
☐ Head of Family ☐ Widowed	
	No.
■ Single Person	
By Wife (filing for joint benefit of both)	The same of the sa
By Husband (filing for joint benefit of both)	()
Other (describe):	\setminus
Check One:	
■ Regular Home Dwelling/Manufactured Home □ Condominium Unit □Other	
Name on Title of Property The A.J. Guerrero Trust. Andrew J. Guerrero, Jr., Trustee	
do individually or severally certify and declare as follows: Andrew J. Guerrero, Jr.	
is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville County of Douglas , State of Nevada, and more particularly described as follows:	
(set forth legal description and commonly known street address OR manufactured home description)	
LOT 52 AS SHOWN ON THE FINAL MAP OF TILLMAN ESTATES, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 12, 1994, IN BOOK 494 PAGE 2192, AS DOCUMENT NO. 334956.	
I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.	
In Witness, Whereof, IA where hereunto set my hand/our hands this 28 day of September, 2022.	
Signature Signature Andrew J. Guerrero, Jr., Trustee	
Print or type name here Print or type name here	
0.7	
STATE OF NEVADA, COUNTY OF (CARSON) CFT) Notary Seal	
This instrument was acknowledged before me on $9-28-22$	
by Marew J. Guerrero, Tr. Person(s) appearing before notary	
by MELINDA MCCONNELL-KELLY	
Person(s) appearing before notary Notary Public-State of Nevada	
APPT. NO. 21-4679-02	
Signature of notarial officer My Appt. Expires 05-19-2025	
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	
NOTE: Leave space within 1-inch margin blank on all sides. Oct. 2009	
Oct. 2007	