

APN: 1320-33-817-010

When Recorded, Mail to:
Jennifer Yturbide, Esq.
YTURBIDE LAW PC
1701 County Road, Suite M
Minden, NV 89423



Mail Tax Statements to:

EDWARD AROBIO
1375 CHICHESTER DRIVE
GARDNERVILLE, NV 89410

SPACE ABOVE RESERVED FOR RECORDER'S USE

AFFIDAVIT OF DEATH (NRS §111.365)

STATE OF NEVADA)
) SS.
COUNTY OF DOUGLAS)

I, Edward Arobio, do hereby swear under penalty of perjury that the following assertions are true to the best of my knowledge and belief:

1. I am over 18 years of age, am of sound mind, and if called to testify would competently testify to the following.

2. The real property commonly known as 1375 Chichester Drive, Gardnerville, NV 89410 was conveyed to Edward Arobio and Geraldine Stern, husband and wife as Joint Tenants in that certain Grant, Bargain, Sale Deed recorded as Document Number 814010 in Book 1212 at Page 1163 of the Official Records in the Office of the County Recorder of Douglas County, in and for the State of Nevada.

3. Geraldine Stern died on August 1, 2022. A certified copy of her certificate is attached hereto and incorporated herein by reference.

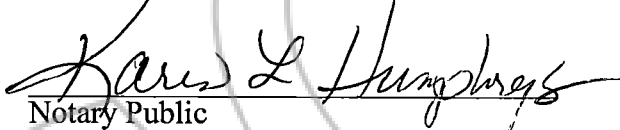
4. I am the surviving spouse referred to in that certain Grant, Bargain, Sale Deed recorded as Document Number 814010 in Book 1212 at Page 1163 of the Official Records in the Office of the County Recorder of Douglas County, in and for the State of Nevada.

5. The real property commonly known as 1375 Chichester Drive, Gardnerville, NV 89410 which is the subject of the above-described deed and joint tenancy is located in the County of Douglas, State of Nevada, and is more particularly described in Exhibit "A" attached hereto and incorporated herein.

DATED: 28th of September 2022.


EDWARD AROBIO

SUBSCRIBED and SWORN to before me
this 28th day of September 2022. by
Edward Arobio.


Notary Public

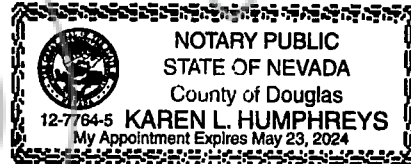


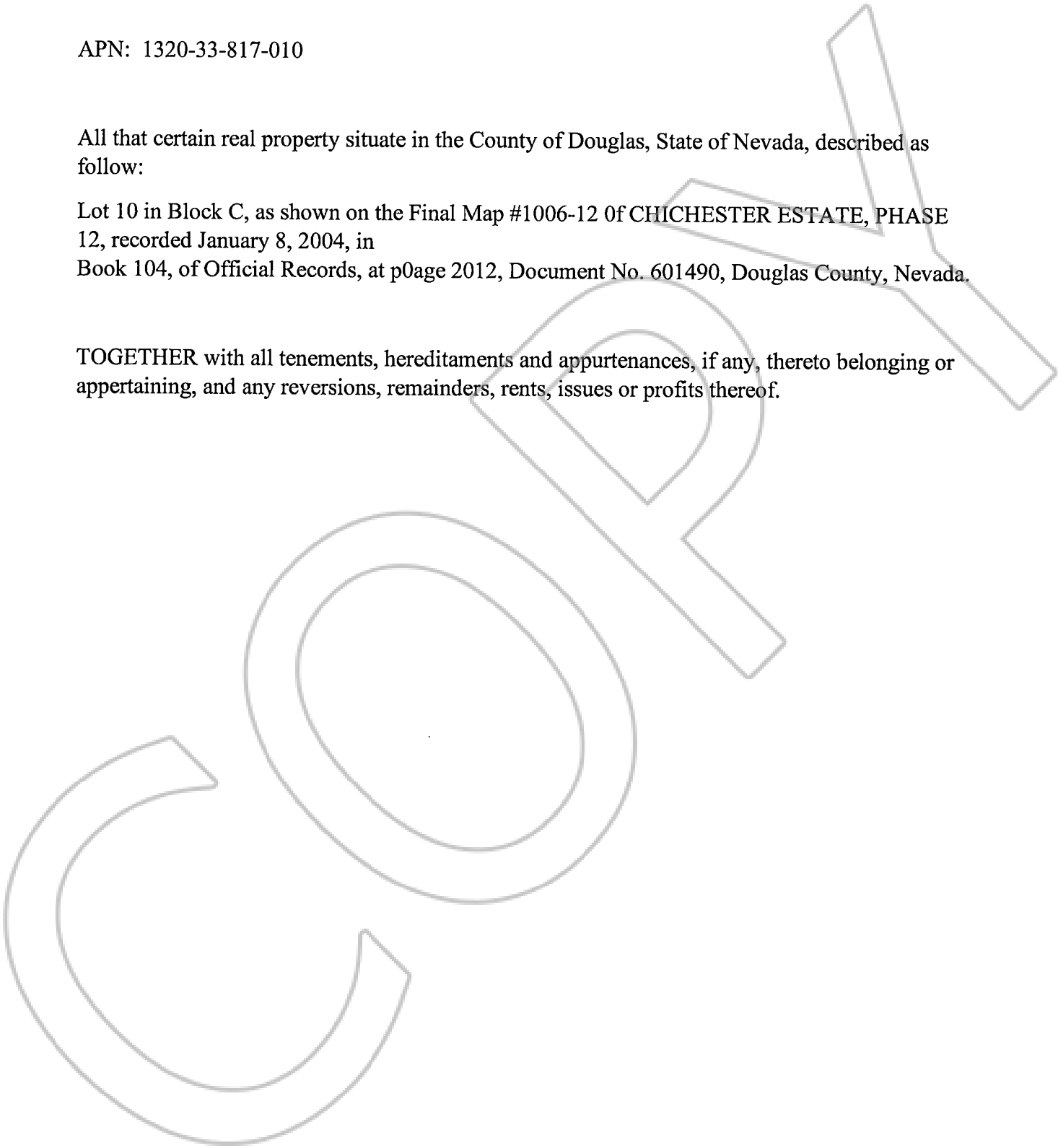
EXHIBIT A

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All that certain real property situate in the County of Douglas, State of Nevada, described as follow:

Lot 10 in Block C, as shown on the Final Map #1006-12 of CHICHESTER ESTATE, PHASE 12, recorded January 8, 2004, in Book 104, of Official Records, at page 2012, Document No. 601490, Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.



Kansas Department of Health and Environment
Office of Vital Statistics
CERTIFICATE OF DEATH

AMENDED-08/10/2022

State File Number: 115-2022-18250

Decedent's Legal Name (First, Middle, Last):
GERALDINE STERN

Last Name Prior to First Marriage:
STERN

Date of Death: 08/01/2022 **Age:** 79 YEAR(S) **Date of Birth:** 12/30/1942 **Sex:** FEMALE **Social Security Number:** ████████-1545

Residence-Street Address: 1375 CHICHESTER DRIVE **City or Town:** GARDNERVILLE **State or Foreign Country:** NEVADA **Zip Code:** 89410

Place of Birth: NOBLESVILLE, INDIANA **Armed Forces:** NO **Marital Status:** MARRIED **Surviving Spouse (Name prior to First Marriage):** EDWARD AROBIO

Father/Parent Name Prior to First Marriage: JOHN STERN **Mother/Parent Name Prior to First Marriage:** MARTHA HARNISH

Place of Death: AIRPORT **Facility Name:** WICHITA DWIGHT D. EISENHOWER NATIONAL AIRPORT 2277 EISENHOWER AIRPORT PKWY

City or Town of Death: WICHITA **County of Death:** SEDGWICK **Zip Code:** 67209

Method of Disposition: CREMATION **Place of Disposition:** DOWNING AND LAHEY CREMATORY **Location of Disposition:** WICHITA, KANSAS

Decedent's Occupation: MANAGER **Decedent's Industry:** STATE GOVERNMENT

Decedent's Education: BACHELOR'S DEGREE **Decedent's Race:** WHITE **Decedent's Ancestry:** ENGLISH, GERMAN

Informant's Name: EDWARD AROBIO **Relationship to Decedent:** HUSBAND **Informant's Mailing Address:** 1375 CHICHESTER DRIVE
GARDNERVILLE, NEVADA 89410

Name and Address of Firm: DOWNING AND LAHEY EAST MORTUARY 6555 E CENTRAL STREET WICHITA, KANSAS 67206

Cause of Death: HYPERTENSIVE AND ATHEROSCLEROTIC CARDIOVASCULAR DISEASE **Approximate Interval: Onset to Death**

Other Significant Conditions: CHRONIC OBSTRUCTIVE PULMONARY DISEASE

Autopsy: NO **Tobacco Contribute to Death?** NO **If Female:** NOT PREGNANT WITHIN THE PAST YEAR

Date of Injury: **Time of Injury:** **Injury at Work:** **Manner of Death:** NATURAL

Place of Injury: **Location of Injury:**

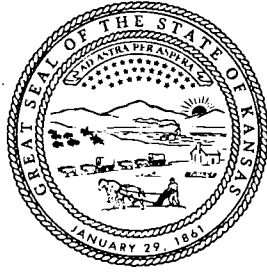
How Injury Occurred: **Actual or Presumed Time of Death:** 10:25 PM

Medical Certifier: TIMOTHY S GORRILL - MD **Date Certified:** 08/10/2022 **Date Filed By State Registrar:** 08/10/2022

STATE SEAL COLOR WILL FADE WHEN REPRODUCED

This is a true and correct copy of the official record on file in the Office of Vital Statistics, Topeka, Kansas, certified on the date stamped below.

2022 Aug 11 AM 10:58



Handwritten signature of Kay Haug.

Kay Haug,
State Registrar
Office of Vital Statistics
Department of Health & Environment

N3100245

It is in violation of KSA 65-2422d(g) to prepare or issue any certificate which purports to be an original, certified copy or abstract or copy of a certificate, except as authorized in the Uniform Vital Statistics Act or rules and regulations adopted under this act.

CERTIFIED COPIES WILL BE PRODUCED ON WATERMARKED MULTI-COLOR SECURITY PAPER.

COPY