

APN: 1220-15-410-029

**AFTER RECORDING RETURN TO:**

Radian Settlement Services, Inc.  
1000 GSK Drive, Suite 210  
Coraopolis, PA 15108  
File No. 1280507520

**MAIL TAX STATEMENTS TO:**

ANTHONY PEGIS  
1465 Langley Drive  
Gardnerville, NV 89460

**QUITCLAIM DEED**

STATE OF NEVADA  
COUNTY OF DOUGLAS

THIS DEED made and entered into on this 28 day of Sept, 2022, by and between **ANTHONY PEGIS A/K/A ANTHONY M. PEGIS, a married man who acquired title as a single man**, residing at 1465 Langley Drive, Gardnerville, NV 89460, hereinafter referred to as Grantor(s) and **ANTHONY PEGIS, a married man as his sole and separate property**, residing at 1465 Langley Drive, Gardnerville, NV 89460, hereinafter referred to as Grantee(s).

WITNESSETH: That the said Grantor(s), for and in consideration of the sum of ONE and NO/100 (\$1.00) DOLLAR, the receipt of which is hereby acknowledged, does this day remise, release, quitclaim and convey to the said Grantee(s) the following described real estate located in Douglas County, Nevada:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Also known as: 1465 Langley Drive, Gardnerville, NV 89460

This conveyance is subject to easements, covenants, conditions, restrictions, reservations, and limitations of record, if any.

TO HAVE AND TO HOLD the lot or parcel above described together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said Grantee(s) and unto the heirs, administrators, successors or assigns of the Grantee(s) forever in FEE SIMPLE.

Dated this 28 day of Sept, 2022.

*Anthony Pegis*  
ANTHONY PEGIS A/K/A ANTHONY M. PEGIS

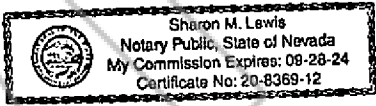
STATE OF NEVADA  
COUNTY OF Douglas

This instrument was acknowledged before me on 9-28-2022 by ANTHONY PEGIS A/K/A ANTHONY M. PEGIS.

*Sharon M. Lewis*  
Notary Public Signature

Sharon M. Lewis  
Printed Name of Notary Public

My commission expires: 9-28-2024



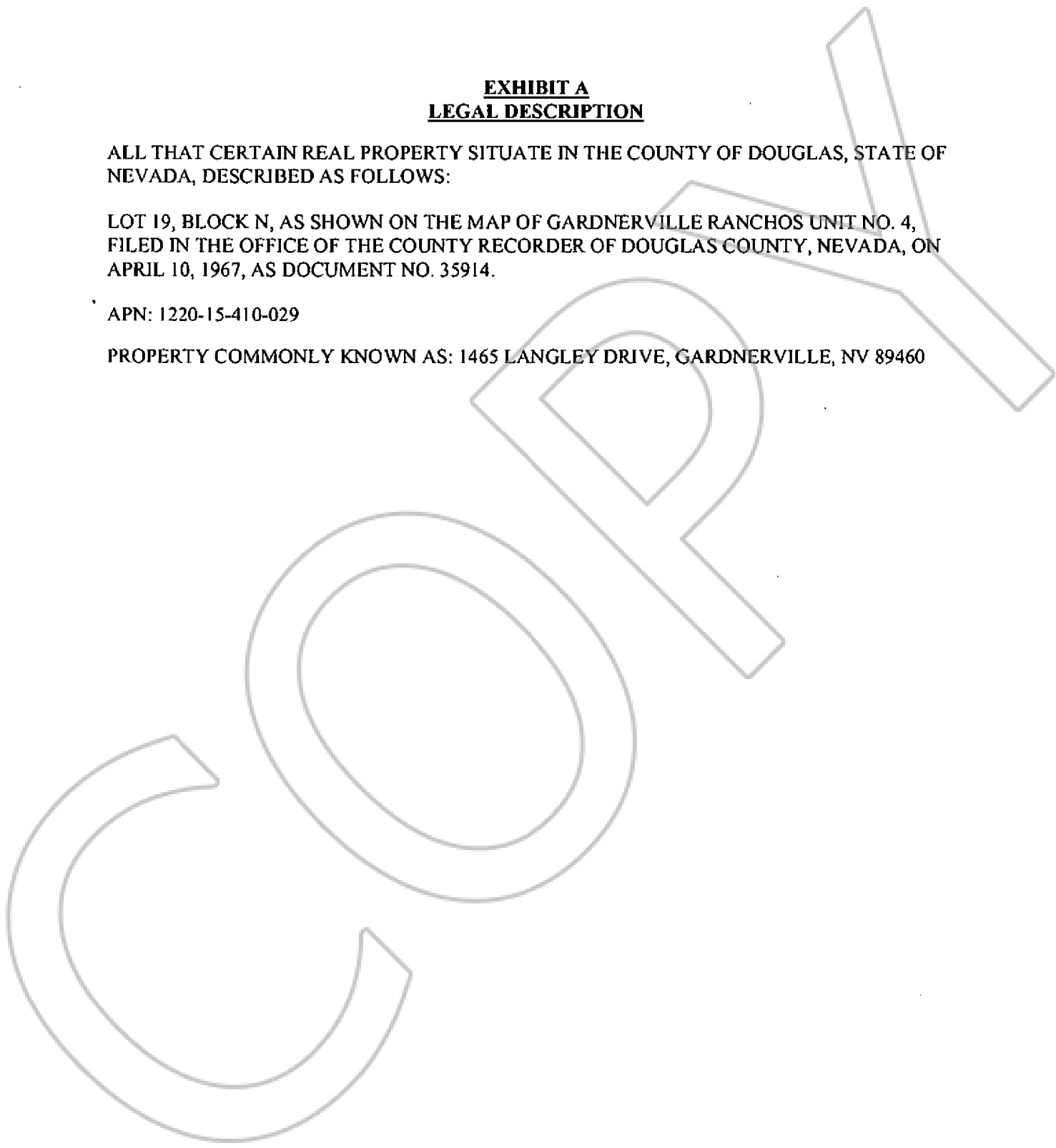
**EXHIBIT A**  
**LEGAL DESCRIPTION**

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 19, BLOCK N, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 4, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 10, 1967, AS DOCUMENT NO. 35914.

APN: 1220-15-410-029

PROPERTY COMMONLY KNOWN AS: 1465 LANGLEY DRIVE, GARDNERVILLE, NV 89460



STATE OF NEVADA  
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
  - a. 1220-15-410-029
  - b. \_\_\_\_\_
  - c. \_\_\_\_\_
  - d. \_\_\_\_\_

- 2. Type of Property:
 

a. <input type="checkbox"/> Vacant Land	b. <input checked="" type="checkbox"/> Single Fam. Res.
c. <input type="checkbox"/> Condo/Twnhse	d. <input type="checkbox"/> 2-4 Plex
e. <input type="checkbox"/> Apt. Bldg	f. <input type="checkbox"/> Comm'l/Ind'l
g. <input type="checkbox"/> Agricultural	h. <input type="checkbox"/> Mobile Home
Other _____	

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.a. Total Value/Sales Price of Property \$ 0.00
- b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ )
- c. Transfer Tax Value: \$ 0.00
- d. Real Property Transfer Tax Due \$ 0.00

- 4. **If Exemption Claimed:**
  - a. Transfer Tax Exemption per NRS 375.090, Section 03
  - b. Explain Reason for Exemption: To update marital status and name  
Without consideration.

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Y Signature: [Signature] Capacity: Grantor  
 Y Signature: [Signature] Capacity: Grantee

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: ANTHONY PEGIS A/K/A \*\*  
 Address: 1465 Langley Drive  
 City: Gardnerville  
 State: NV Zip: 89460

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: ANTHONY PEGIS, married sole & sep  
 Address: 1465 Langley Drive  
 City: Gardnerville  
 State: NV Zip: 89460

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**  
 Print Name: Radian  
 Address: 1000 GSK Drive, Suite 210  
 City: Coraopolis

Escrow # 1280507520  
 State: PA Zip: 15108

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

\*\*ANTHONY M. PEGIS, married wata  
a single man