



KAREN ELLISON, RECORDER

Recording requested by: \_\_\_\_\_ Space above reserved for use by Recorder's Office  
 When recorded, mail to: \_\_\_\_\_ Document prepared by: \_\_\_\_\_  
 Name: JOSEPH PIRRELLO Name SAME  
 Address: 3863 CALIFORNIA STREET, UNIT 3 Address \_\_\_\_\_  
 City/State/Zip: SAN DIEGO, CA 92110-2151 City/State/Zip \_\_\_\_\_  
 Property Tax Parcel/Account Number: PORTION OF 42-288-12

## Quitclaim Deed

This Quitclaim Deed is made on OCTOBER 4, 2022, between  
ROSENE AND JOSEPH PIRRELLO Grantor, of 3863 CALIFORNIA STREET, UNIT 3  
 \_\_\_\_\_, City of SAN DIEGO, State of CALIFORNIA,  
 and EMILY AND MATTHEW FITZGERALD, Grantee, of 2349 BRAY AVENUE  
 \_\_\_\_\_, City of SANTA CLARA, State of CALIFORNIA.

For valuable consideration, the Grantor hereby quitclaims and transfers all right, title, and interest held by  
 the Grantor in the following described real estate and improvements to the Grantee, and his or her heirs  
 and assigns, to have and hold forever, located at TANOE RIDGE RESORT - HOLIDAY INN VACATION CLUB  
400 RIDGE CLUB DRIVE, #89449  
 \_\_\_\_\_, City of STATELINE, State of NEVADA:

SEE EXHIBIT A

Subject to all easements, rights of way, protective covenants, and mineral reservations of record, if any.  
 Taxes for the tax year of \_\_\_\_\_ shall be prorated between the Grantor and Grantee as of the date of  
 recording of this deed.

Subject to all easements, rights of way, protective covenants, and mineral reservations of record, if any. Taxes for the tax year of \_\_\_\_\_ shall be prorated between the Grantor and Grantee as of the date of recording of this deed.

Dated: 10-4-22

Joseph S. Pirrello  
Signature of Grantor

Rosene D. Pirrello  
Signature of Grantor

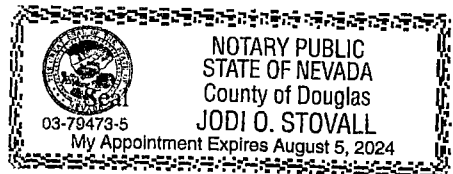
JOSEPH S. PIRRELLO  
Name of Grantor

ROSENE D. PIRRELLO  
Name of Grantor

Nevada  
State of ~~California~~  
County of DOUGLAS } S.S.

On OCTOBER 4, 2022, before me, Jodi O. Stovall  
(name and title of notary), personally appeared JOSEPH S. PIRRELLO and ROSENE D. PIRRELLO,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are sub-  
scribed to the above instrument and acknowledged to me that they/he/she executed the instrument in their/  
his/her authorized capacity. I certify under penalty of perjury under the laws of the State of California that  
the foregoing is true and correct. Witness my hand and official seal.

J. O. Stovall  
Notary Signature



## A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
- (B) Unit No. 202 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the TRIP SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

Portion of Parcel No. 42-288-12

REQUESTED BY

Robert Gumsert  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'94 JUN -6 AM 11:35

339033

BK 0694 PG 0842

SUZANNE BLAUDREAU  
RECORDER

\$ 8.00 PAID Ka DEPUTY

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
a) PORTION OF 42-288-12  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a)  Vacant Land    b)  Single Fam. Res.  
c)  Condo/Twnhse    d)  2-4 Plex  
e)  Apt. Bldg    f)  Comm'/Ind'l  
g)  Agricultural    h)  Mobile Home  
i)  Other TIMESHARE

|  |            |
|--|------------|
| <b>FOR RECORDERS OPTIONAL USE ONLY</b> |            |
| BOOK _____                             | PAGE _____ |
| DATE OF RECORDING: _____               |            |
| NOTES: _____                           |            |

3. Total Value/Sales Price of Property: \$ 450  
Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ 1.95

4. If Exemption Claimed:  
a. Transfer Tax Exemption per NRS 375.090, Section # \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Joseph S. Pirrello Capacity GRANTOR  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: ROSENE AND JOSEPH PIRRELLO  
Address: 3863 CALIFORNIA STREET, UNIT 3  
City: SAN DIEGO  
State: CALIFORNIA Zip: 92110

Print Name: EMILY AND MATTHEW FITZGERALD  
Address: 2349 BRLY AVENUE  
City: SANTA CLARA  
State: CALIFORNIA Zip: 95050

COMPANY/PERSON REQUESTING RECORDING  
(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)