

DOUGLAS COUNTY, NV

**2022-990532**

RPTT:\$3315.00 Rec:\$40.00

\$3,355.00 Pgs=3

**10/04/2022 11:41 AM**

FIRST CENTENNIAL - RENO (MAIN OFFICE)

**KAREN ELLISON, RECORDER**

APN: 1318-22-002-031  
R.P.T.T.: \$3,315.00  
Escrow No.: 22029491-DR  
When Recorded Return To:  
The Craig E. Zager Living Trust dated  
5-23-2019  
P.O. Box 10051  
Zephyr Cove, NV 89448

Mail Tax Statements to:  
The Craig E. Zager Living Trust dated  
5-23-2019  
P.O. Box 10051  
Zephyr Cove, NV 89448

SPACE ABOVE FOR RECORDER'S USE

### GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Fred L. Glenn, Surviving Trustee of The Glenn Family Trust dated as of May 5, 1991**

do(es) hereby Grant, Bargain, Sell and Convey to

**Craig Eugene Zager, Trustee of The Craig E. Zager Living Trust dated 5-23-2019**

all that real property situated in the County of Douglas , State of Nevada, described as follows:

Lot 45 of Block 2, Official Map of Oliver Park, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on February 2nd, 1959, as Document No. 14034.

Assessors Parcel No.: 1318-22-002-031

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Page 2 of the Grant, Bargain, Sale Deed (signature page).

Escrow No.: 22029491-DR

Dated this 21 day of September, 2022.

The Glenn Family Trust dated as of May 5, 1991

BY: *Fred L. Glenn*  
Fred L. Glenn  
Trustee

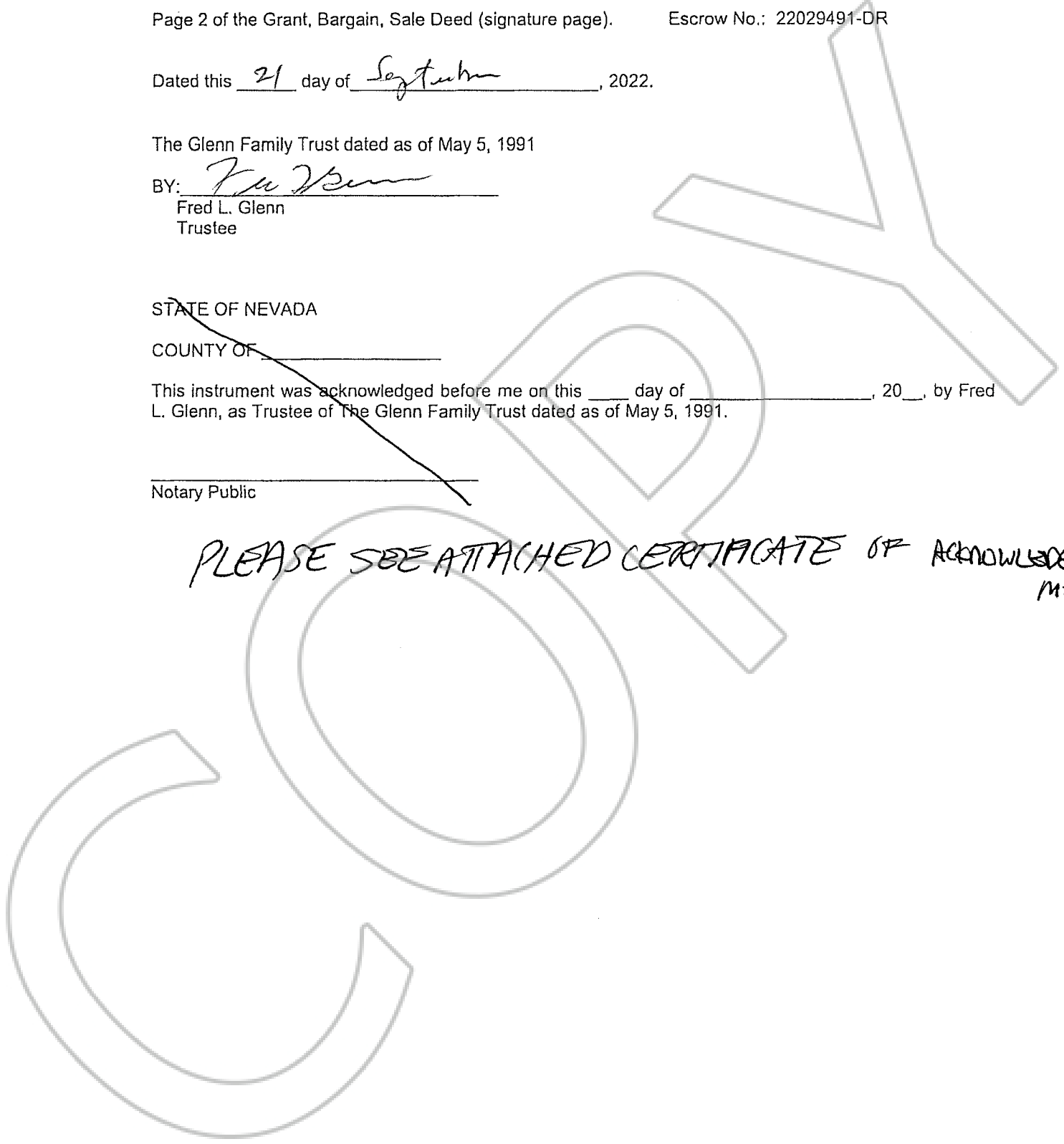
STATE OF NEVADA

COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_, by Fred L. Glenn, as Trustee of The Glenn Family Trust dated as of May 5, 1991.

\_\_\_\_\_  
Notary Public

PLEASE SEE ATTACHED CERTIFICATE OF ACKNOWLEDGEMENT



## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of SAN LUIS OBISPO )

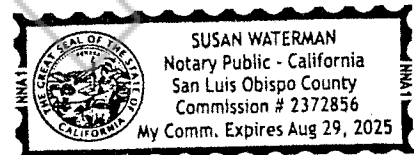
On SEPT. 21, 2022 before me, SUSAN WATERMAN, NOTARY PUBLIC  
(insert name and title of the officer)

personally appeared FRED L. GLENN,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Susan Waterman (Seal)



STATE OF NEVADA  
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)  
 a) 1318-22-002-031  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Sgl. Fam. Residence  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.          f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 Other: \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$850,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)  
 c. Transfer Tax Value: \$850,000.00  
 d. Real Property Transfer Tax Due: \$3,315.00

4. IF EXEMPTION CLAIMED:  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Fred Glenn* 9/21/22 Capacity: \_\_\_\_\_ Grantor  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_ Grantee

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: Fred L. Glenn, Surviving Trustee of The Glenn Family Trust dated as of May 5, 1991  
 Address: 2700 Johnson Avenue  
 City: San Luis Obispo  
 State: CA Zip: 93401

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Craig Eugene Zager, Trustee of The Craig E. Zager Living Trust dated 5-23-2019  
 Address: P.O. Box 10051  
 City: Zephyr Cove  
 State: Nevada Zip: 89448

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: First Centennial Title Company of Nevada Esc. #: 22029491-DR  
 Address: 896 W Nye Ln, Ste 104  
 City: Carson City State: NV Zip: 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED