APN: 1418-10-710-003 ORDER NO.: 02202013-TO

The undersigned hereby affirms that this document Submitted for recording does not contain the social Security number of any person or persons. (Pursuant to NRS 239b.030) DOUGLAS COUNTY, NV
RPTT:\$0.00 Rec:\$40.00
\$40.00 Pgs=3 10/04/2022 02:51 PM
TICOR TITLE - RENO (TITLE ONLY)

E03

KAREN ELLISON, RECORDER

TITLE OF DOCUMENT: QUITCLAIM DEED

***The certified copy of Document No. 2021-959428 is being recorded to record in the correct order to perfect the chain of title

WHEN RECORDED MAIL TO:

Ticor Title of Nevada, Inc. 307 W. Winnie Lane Carson City, NV 89701 APN: 1418-10-710-003

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

WHEN RECORDED, MAIL TO:

Elizabeth Harrison 1380 Circle Drive San Marino, CA 91108 DOUGLAS COUNTY, NV
RPTT:\$0.00 Rec:\$40.00
\$40.00 Pgs=1 01/05/2021 01:44 PM
FENNEMORE CRAIG - RENO
KAREN ELLISON, RECORDER E07

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Stephen M. Gleason, a married man as his sole and separate property, ("Grantor"), does hereby QUITCLAIM to Elizabeth A. Harrison, as Trustee of the Elizabeth A. Harrison 2020 Irrevocable Trust, dated December 30, 2020 ("Grantee"), all of Grantor's right, title and interest in and to the real property situate in the County of Douglas, State of Nevada, located at 205 Lake Mill Road, Glenbrook, NV 89413, more particularly described as:

Lot 14, in Block A, as shown on the second AMENDED MAP OF GLENBROOK SUBDIVISION UNIT 2 (A) filed for record in the Office of the County Recorder of Douglas County, Nevada, on January 30, 1980, in Book 180, Page 1512, as Document No. 41035, Official Records of Douglas County, Nevada.

TOGETHER with the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

	Steph	n M. Gleason	
A notary public or other o	fficer completing this certificate verifies		_

CELLED.

document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Los Angeles)

DATED: this 30th day of December, 2020.

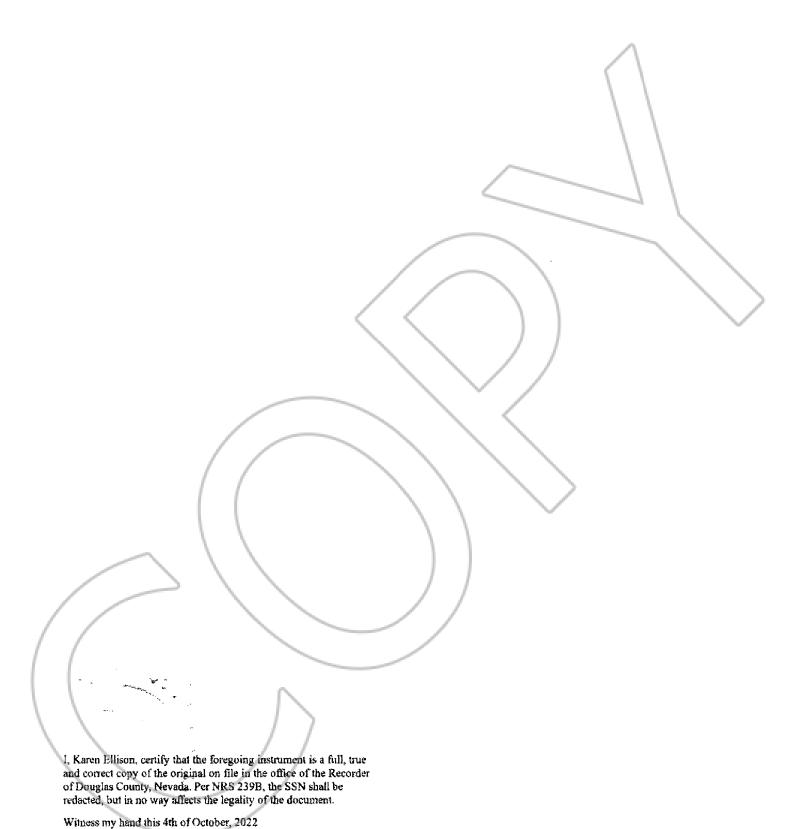
On December 30,2010, before me, Tanya 2 mule man, a Notary Public, personally appeared Stephen M. Gleason, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he she/they executed the same in his her/their authorized capacity(ies), and that by his her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

TANYA TRAN ZIMMERMAN Notary Public - Celtifornia Los Angeles County Commission # 2310140 My Comm. Expires Oct 23, 2021



Ana Brantmeyer - Deputy Recorder

STATE OF NEVADA DECLARATION OF VALUE FORM

Assessor Parcel Number(s)				\ \	}
a.	1418-10-710-	003	N	\ \	·
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C.		on dan anderson general report on the consequent interplant of the date of the consequence of the consequenc	olahadian madahat nabibadah	\	\
d.			,		\
2.	Type of Property:				
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C.	☐ Condo/Twnhse	d. D 2-4 Plex	Book	Page	D. C. C. C. H. C.
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3. a.	Total Value/Sales Price	e of Property:	\$	years to proceed the control of the	(sa) procedu montenamento esta esta esta esta esta esta esta esta
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C.	Transfer Tax Value	\	ALLE ALMANUS (FILE) CAMPANAS	mada, na isy a alapatah, no malik isahalipa, a a "Mahala ingama a na bandaran na mbaban kawa na bahar nasa na mbaban sa mbaban na mbaban	arra gasada naarrada an asaan ni ri
d.	Real Property Transfer	Tax Due:	\$: semination multi-innervi	t da mily de a standard standard med med a company of december 1,000 days of 100 to 100 to 100 to 100 to 100 to	Clinique recipioniqui producti prod informazioni quare
4.	If Exemption Claimed	1	an B :: #3	/ /	
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is	b. Explain Reason & being recorded	or Exemption: the I to record i	certified cop n the correct	oy of document N order to perfec	o. 2021-959428 t the
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				provided herein. Furthermo	
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Signa	ture		Capacity		definited to the state of the company one of
	SELLER (GRANTOR) I	NFORMATION	BUYER (G	RANTEE) INFORMATION	
A PROPERTY AND A PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.	(REQUIRE		7 7 7	(REQUIRED)	y qui de la
Print	Name: Stephen M.	Gleagon	Print Name: Eli	zabeth A. Harris	an an
		The state of the s			O O I I
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City:	San Marino	EN QUE SOCIETA DE SERVICIO DE CONTRA	City: San Ma		жизменны и состовочно с о
State	CA Zp:	91108	State: CA	Zp : 91108	SMEALER I LE BOOK MANUSCON
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end research	State, Zip: Carson City, I	NO STATEMENT OF THE PROPERTY O			
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